



Holy Baptism and The Holy Eucharist, Rite II

The Day of Pentecost: Whitsunday

May 24, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Come, Holy Ghost, Our Souls Inspire

Libby Larsen

We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.

OPENING HYMN • #225

Hail thee, festival day!

Sung by all.

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. *First time only* 2. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his___

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

EASTER ACCLAMATION

The People standing as able, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant then continues

SALUTATION FOR BAPTISM

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Word of God

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.

The People are seated for the lessons.

THE FIRST READING: Acts 2:1-21

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

THE PSALM: Psalm 104:25-35, 37

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 104 found in the service leaflet. Please pray it with me.

Psalm 104: 25-35, 37

²⁵**O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

²⁶**Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

²⁷**There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**

²⁸**All of them look to you *
to give them their food in due season.**

²⁹**You give it to them; they gather it; *
you open your hand, and they are filled with good things.**

³⁰**You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

³¹**You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

³²**May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

³³**He looks at the earth and it trembles; *
he touches the mountains and they smoke.**

³⁴**I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

³⁵**May these words of mine please him; *
I will rejoice in the LORD.**

³⁷**Bless the LORD, O my soul. *
Hallelujah!**

The People remain seated

THE SECOND READING: 1 Corinthians 12:3b-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's First Letter to the Church in Corinth.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN • #516

Come, down, O Love divine

Sung by all.

Down Ampney

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Remain standing as able.

THE HOLY GOSPEL: John 7:37-39

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

³⁷On the last day of the festival, the great day, while Jesus was standing [in the temple], he cried out, "Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able to sing the hymn.

BAPTISM HYMN • #295

Sing praise to our Creator

Sung by all.

Christus, der ist mein Leben

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

WELCOME THE NEWLY BAPTIZED

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The People stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The altar is prepared for Holy Communion.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>.



MUSIC AT THE OFFERTORY

I will sing with the Spirit

John Rutter

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

This selection is in the public domain.

The Great Thanksgiving

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

The People remain standing as able.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 128

Holy, holy, holy Lord

Sung by all.

William Mathias

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

God of comfort and strength, we look to your Holy Spirit
to be with us in sorrow and in contentment,
in crisis and in abiding stillness.
Come among us now through the power of your Spirit,
that we may be transformed into your image,
and that these gifts of bread and wine may become for us

the body and blood of your Son Jesus Christ;
who, at supper with disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: this is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

Celebrant and people

**Christ has died;
Christ is risen;
Christ will come again.**

The Celebrant continues

God of dreams and prophecy, send down upon us
your gifts of wisdom, knowledge, and faith;
of healing, discernment, and interpretation,
that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life,
and anyone who is thirsty find in you rivers of living water.

Speak your word to all who are alone and in fear or despair,
and let each one of your children hear your voice in their own language,
whether that language be art or science, work or play.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only
“Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

Sanctify your groaning creation,
that your universe may breathe your breath and be filled with your life anew,
that we may love what you love, and do what you would do.
Father, Son, and Holy Spirit, ever one God. **AMEN.**

THE LORD’S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive
in the Eucharist is an ancient connection.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

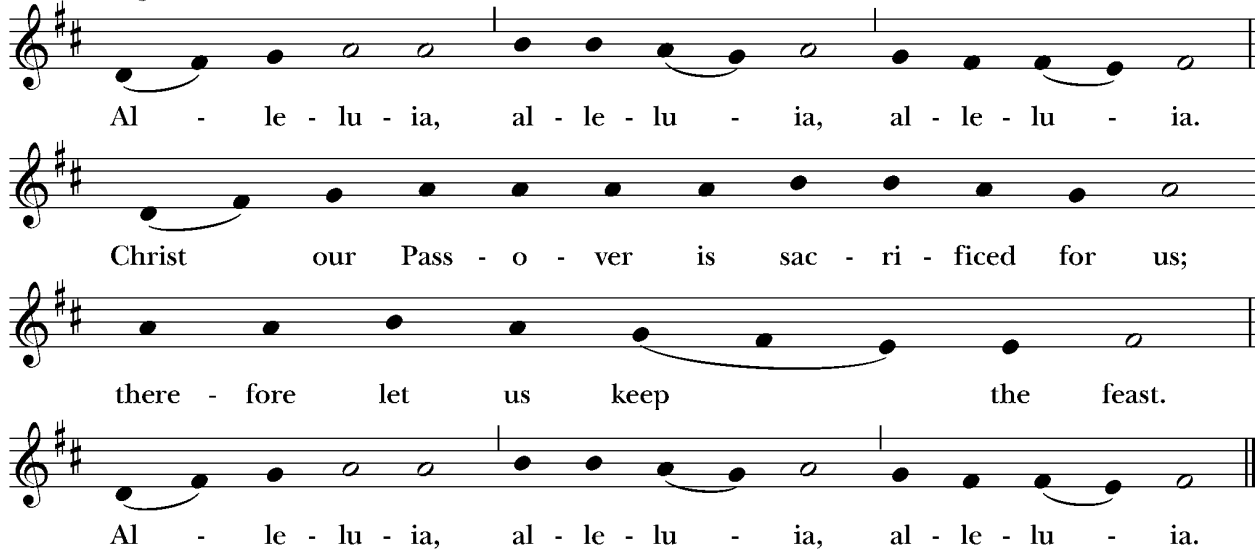
FRACTION ANTHEM • S 154

Christ our Passover

Sung by all.

David Hurd

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may dip your wafer in the intinction cup. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

MUSIC AT COMMUNION

Praise the Spirit in creation

Hymnal 1982

COMMUNION HYMN • #505

O Spirit of Life, O Spirit of God

Sung by all.

O heiliger Geist

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #521

Put forth, O God, thy Spirit's might

Sung by all.

Chelsea Square

THE CLOSING HYMN MAY BE FOUND ON THE NEXT PAGE.

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

DISMISSAL

With a spark of the Spirit, let us go forth in the love of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

POSTLUDE

Come, Holy Ghost, Our Souls Inspire

J. S. Bach

THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of her mother Doreen Shafizadeh, “Our Lady of Pentecost,” by Zandy Startin.



Participants in the service

<i>Presider, Preacher and Celebrant</i>	<i>The Rev. Terri Ann Grotzinger</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Children’s Worship Storyteller and Doorkeeper</i>	<i>TBD, Beverley Sherman</i>
<i>Crucifer/Acolyte</i>	<i>Karen Simons Gartner</i>
<i>Dove Kite</i>	<i>Scott Jourdonnais</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Keith Kuhn, Pat King</i>
<i>Ushers</i>	<i>Betsy Holmquist, John Rimel</i>
<i>Altar Guild</i>	<i>A’Lisa Scott, Alice Caplins</i>
<i>Coffee Hour Hosts</i>	<i>Nancy Tyrell, Elisa Paul</i>
<i>Counters</i>	<i>Leslie McShane, Glenn Hladek</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor’s Card found in the pew and place it in the offertory plate as it passes.

THOSE BEING BAPTIZED

We welcome Clare Louise Roddy-Foster into the Body of Christ’s flock through the Sacrament of Holy Baptism at the 10:15 a.m. service this morning.

HONORING NANCY TYRELL AT 90

Today, Nancy Tyrell and her family will host a coffee hour celebration for her 90th birthday following the 10:15 a.m. service. We invite the parish to join in marking this joyful occasion with gratitude for Nancy’s presence in our community.

NEWCOMERS! JOIN IN AT THE JUNE 7 PARISH PICNIC

Come join in for the Parish Picnic, set for Sunday, June 7. We’re planning a special table for people who are new to our Holy Spirit community – an easy way to join in and enjoy fried chicken, fun conversations and (we hope!) a sunny day at Fort Missoula.

We’re gathering at **12:30 p.m. at the Meadowlark Shelter at Fort Missoula** (the picnic shelter closest to Community Hospital on South Avenue). We hope you’ll join in with other newcomers to say hello, with hosts including Warren Gartner and Molly Bowler. Our annual summer picnic is a great place to get to know the Holy Spirit community.

Here’s what to bring: last names **A-M = sides and salads; N-Z = dessert**. See you there!

COME TO OUR FOND FAREWELL ON MAY 31

Go with God. Bon voyage. Let the road rise to meet you.

We're just practicing for the very fond farewell we'll be making to our Co-Rectors, Terri Grotzinger and Gretchen Strohmaier. We hope you'll plan to attend a very special celebration after the 10:15 service on Sunday, May 31.

Also, please consider contributing, if you're able, to a thank you "purse" for Rev. Gretchen and Rev. Terri. It's anonymous and completely voluntary – and a very Episcopal way to say, "we wish you the best." To do so, put a check in the offertory plate marked "purse," send it to the office, or contribute via Pushpay.

No matter what, please join in on May 31 for cake, remembrances and appreciation as we say goodbye to two wonderful Holy Spirit leaders and send them on their way. **The deadline for donations to the purse is Wednesday, May 27.**

CHICKEN EVERY SUNDAY!

Holy Spirit Summer Picnic — June 7 at 12:30 P.M.

Well, for sure on Sunday, June 7 when we gather at the Meadowlark Shelter at Fort Missoula for our ANNUAL PICNIC!

This year's picnic promises delicious fried chicken (or lemon pepper or barbecue roasted chicken), great camaraderie, delightful accordion music, and delicious potluck extras for everyone. **Be there by 12:30 – with a salad or side dish if your last name starts with A-M; a dessert if your last name starts with N-Z.** We will also have cold water, ice, an assortment of canned beverages (no plastic bottles), and Holy Spirit's famous punch.

We encourage anyone willing/able to bring your own plates, eating utensils, cup or glass to please do so. However, if this is inconvenient or you simply forget or for any other reason arrive without these items, we will have an abundant supply of compostable items available.

Bring a lawn chair or umbrella if you'd like, serving utensils for your potluck items, any lawn games folks might enjoy, and your summer stories to share.

See you all on June 7.

REV. TERRI'S OFFICE LIBRARY

Rev. Terri is downsizing and would love to offer many of the books from her office library to parishioners. The collection includes titles on Creation, Biblical Studies, Church History, LGBTQ+ theology, and more.

You're welcome to stop by during regular office hours (8 a.m.–3:30 p.m., Monday–Thursday), or during these dedicated browsing times:

- **Sunday, May 24, 12:30–2:30 p.m.**

Come find a book you'll love.

TANGIBLE HOPE 2026: MIC'S ANNUAL FUNDRAISER

Featuring Fr. Gregory Boyle

Monday, June 15 • 5:30–8:30 p.m. • Zootown Church

Missoula Interfaith Collaborative (MIC) invites our congregation to an evening of connection, deep listening, and shared purpose. As a partner congregation, Holy Spirit is especially encouraged to attend. The event features Father Gregory Boyle, SJ, founder of Homeboy Industries and bestselling author whose work has transformed thousands of lives.

There is no cost to attend and no minimum gift. Please RSVP by **June 5** using the link on the flyer or by emailing **ashley@micmt.org**.

Parish contacts for this event are **Carla Mettling** (carlamettling@gmail.com) and **Jesse Jaeger** (jesse.jaeger@gmail.com).

MISSOULA FOOD BANK OPPORTUNITIES IN MAY

May Donation Focus: "Picnic"

Our non-perishable donation theme for May is **Picnic**. Please consider donating items such as: Peanut butter and jelly; pretzels and chips; condiments (ketchup, mustard, mayonnaise); pickles; trail mix; granola bars; seed crackers; graham crackers; marshmallows; canned meats and fish (tuna, chicken, salmon, sardines); canned meals and legumes (chili, pork and beans, lentils, beans); nuts and seeds; nut butters (no added sugar welcome); jerky and meat sticks; low-sugar protein bars; shelf-stable or powdered milk; shelf-stable cheese snacks; olives; pantry add-ons (vinegar, dressings, broth); juice boxes; bottled or sparkling water; Kool-Aid; and unsweetened tea.

Your generosity helps keep our neighbors nourished — thank you for supporting the Food Bank in so many ways this spring.

SUMMER OFFICE HOURS

Beginning May 22 and continuing through September 4, the church office is closed on Fridays.

SUMMER WORSHIP SCHEDULE

Starting next Sunday, **May 31**, we will begin our summer worship schedule, having only **one service at 10:15 a.m.** on Sunday mornings. This schedule continues through August, and we'll return to two services (8 a.m. and 10:15 a.m.) on **Sunday, September 13**, our Kick-off Sunday. The summer presents a wonderful opportunity to worship all together, share coffee hour, and get to know other members of your church family.

We're also looking forward to welcoming **Pastor Arne Bergland** to Holy Spirit for summer worship in June and July. Pastor Bergland will serve as our celebrant and interim clergy from **June 3–August 2**, offering a gentle breathing space between Gretchen and Terri's departures and before **Rev. Nate Darville** begins his ministry with us on **August 3**.

Arne's first Sunday with us will be **June 7**, the day of our parish **Summer Picnic**. Please plan to come to the 10:15 service and then join us for this first big parish event of the summer as we welcome the Berglands.

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 8, 15 & 29

Please come as you are available! Registration is not required.

SAVE THE DATE FOR PADDLEHEAD BASEBALL! —SATURDAY JULY 11TH 7:00 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. Ticket sales coming soon! – Wholly Fun Committee

HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector
The Rev. Terri Ann Grotzinger (retired), Co-Rector
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.