



The Holy Eucharist, Rite II

A Celebration of Ministry and Farewell for Rev. Gretchen and Rev. Terri
May 31, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

As we gather for worship today, we pause to give thanks for Rev. Gretchen and Rev. Terri and for the seasons of ministry we have shared with them. This service is a celebration of their leadership, their care for this community, and the ways God has worked through them in our midst.

The Word of God

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

The Lone, Wild Bird

Emma Lou Diemer

We begin our worship as a gathered community by praising God in song. The people stand as able at the introduction to the hymn.

OPENING HYMN • #412

Earth and all stars

Sung by all.

Earth and All Stars

THE OPENING HYMN MAY BE FOUND ON THE NEXT PAGE.



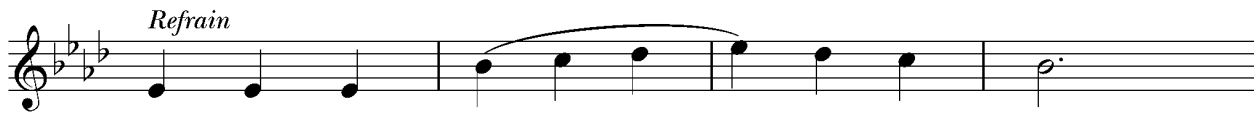
1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

WELCOME

We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

OPENING ACCLAMATION

The people standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • S 278

Glory to God (Canticle 20)

Sung by all.

William Mathias

The following is sung, all standing as able



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord, you have apportioned to your people the manifold gifts of the Spirit: Grant amid the changes of the world that your Church may abide, and be strengthened in ministry through continuous outpouring of your gifts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People are seated for the lessons. There is no separate Children’s Worship this Sunday. The children are invited to worship with their families today.

THE FIRST READING: Genesis 12:1-9

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Genesis.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. ⁹And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated.

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is Psalm 148, found in the service leaflet. Please pray it with me.

PSALM: Psalm 148

**¹Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!
²Praise him, all his angels;
praise him, all his host!
³Praise him, sun and moon;
praise him, all you shining stars!
⁴Praise him, you highest heavens,
and you waters above the heavens!
⁵Let them praise the name of the LORD,
for he commanded and they were created.
⁶He established them forever and ever;
he fixed their bounds, which cannot be passed.
⁷Praise the LORD from the earth,
you sea monsters and all deeps,
⁸fire and hail, snow and frost,
stormy wind fulfilling his command!
⁹Mountains and all hills,
fruit trees and all cedars!
¹⁰Wild animals and all cattle,
creeping things and flying birds!**

¹¹**Kings of the earth and all peoples,
princes and all rulers of the earth!**

¹²**Young men and women alike,
old and young together!**

¹³**Let them praise the name of the LORD,
for his name alone is exalted;
his glory is above earth and heaven.**

¹⁴**He has raised up a horn for his people,
praise for all his faithful,
for the people of Israel who are close to him.
Praise the LORD!**

THE SECOND READING: Philippians 4:4-7

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's letter to the Church in Philippi.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand as able to sing the hymn.

SEQUENCE HYMN • #428

O all ye works of God, now come

Sung by all.

Irish

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

All remain standing as able.

THE HOLY GOSPEL: Mark 2:21-22

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²¹No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. ²²And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preachers.

THE SERMON

The Rev. Gretchen Strohmaier and The Rev. Terri Ann Grotzinger

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The People stand, as able, or sit or kneel.

Intercessor The Prayers of the People are guided by Form 4 found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

In this season of change at Holy Spirit, we bless and praise you ever more, Lord.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift with special gratitude Rev. Gretchen and Rev. Terri for their rich lives and service at Holy Spirit, and for all that lies ahead for them and for us all.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of Missoula, of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Please pray silently for this group and any other people or needs on your heart, and take your leaflet home so you can continue your prayers for them during the week.

Silence

Joan Chaussee	Marleigh Flanigan	Dan
Mark Dvarishkis and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Madeleine Johnson	Donna Brummett	Peg
Stanley Underwood	Patty and Geoffrey Harp	Quinn
For the Ruybalid family in the midst of a life transition		Joshua

The staff and patients of Al-Ahli Hospital in Gaza City

Our neighbors needing shelter beyond what the Poverello and Meadowlark can offer, and all neighbors who have lost their safe shelter to war zones

Lord, you crossed every border between Divinity and humanity to make your home with us. Help us to welcome you in newcomers, migrants and refugees. Help us to be good stewards and peacemakers who live as your children. May we come to live in human solidarity and in hope. As we grow alongside the Rio Grande Borderland Ministries, give us courage to open the door to our neighbors and grace to build a society of justice.

We ask your blessing also on the ministry of Casa Maria in their work in Minneapolis as they provide food, clothing and advocacy for immigrants. Assist them as they live into God's beloved Community and work to ensure that all their neighbors are treated with dignity and respect.

We also pray to share your new song with those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community,

Silence

Lord, in your mercy

Hear our prayer.

We see you reflected in the lives surrounding us, and commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for Maggi Teague and Monica Roscoe and for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. *Amen.*

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The People stand as able.

Presider The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

An Easter Carol

Nancy Cooper

The text for this morning's anthem:

*Spring bursts today, for Christ is risen and all the earth's at play.
Flash forth, thou Sun, the rain is over and gone, its work is done.
Winter is past, sweet spring is come at last, is come at last.
Uplift thy head, O pure white lily through the winter dead.
Beside your dams, rejoice and leap, ye merry-making lambs.
All herd and flocks, rejoice, all beasts of thickets and of rocks.
Spring bursts today, for Christ is risen and all the earth's at play.
Sing, creatures, sing, all men and angels and birds and everything.
– Text by Christina Rossetti.*

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

St. 3, Thomas Ken (1637-1711)

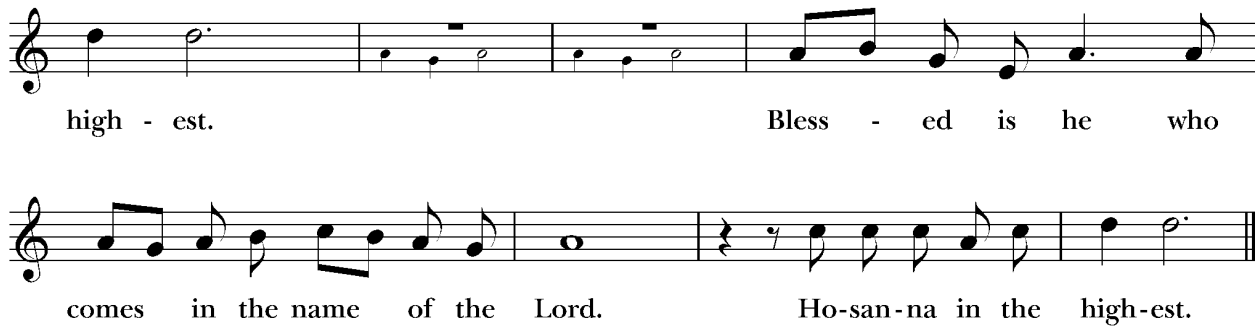
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THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

SURSUM CORDA

The People remain standing as able.



high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

FRACTION ANTHEM • S 154

Christ our Passover

Sung by all.

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN • #513

Like the murmur of the dove's song

Sung by all.

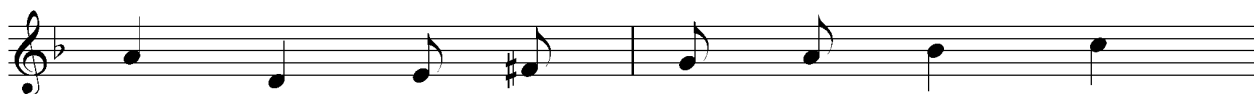
Bridegroom



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

COMMUNION HYMN • #507

Praise the Spirit in creation

Sung by all.

Julion



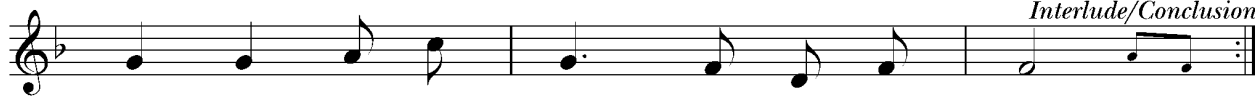
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



COMMUNION HYMN • #488

Be thou my vision, O Lord of my heart

Sung by all.

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,—— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Celebrant and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE ENDING OF A PASTORAL RELATIONSHIP

Bishop's Deputy Do you, the people of Holy Spirit Parish, recognize and accept the conclusion of this pastoral relationship with Rev. Terri and Rev. Gretchen?

People We do.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN • #400

All creatures of our God and King

Sung by all.

Lasst uns erfreuen



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

DISMISSAL

Deacon In anticipation and in love, let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

THE FLOWERS ON THE ALTAR are giving to the glory of God and in loving memory of Maggi Teague, by Chuck Teague; and in gratitude and thankfulness for Rev. Terri and Rev. Gretchen for being part of our lives these past few years, by Bob and Lani Brewer. We wish them many blessings and happy days ahead.



Participants in the service

<i>Preachers, Presiders and Celebrants</i>	<i>The Rev. Gretchen Strohmaier The Rev. Terri Ann Grotzinger</i>
<i>Bishop's Deputy</i>	<i>Scott Jourdonnais, Canon to the Ordinary</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Margaret Watson, Lucia Solorzano Work</i>
<i>Intercessor</i>	<i>Bruce Bowler</i>
<i>Ushers</i>	<i>Bill and Elizabeth Drummond</i>
<i>Altar Guild</i>	<i>Anne Cohen, Marva Gallegos, Katie Steen</i>
<i>Coffee Hour Hosts</i>	<i>Vestry</i>
<i>Counters</i>	<i>The Church Office</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

CELEBRATING OUR CO-RECTORS TODAY

Today, we gather to say a very fond farewell to Rev. Terri Grotzinger and Rev. Gretchen Strohmaier. We invite everyone to join us immediately following the 10:15 service for a special celebration in the parish hall. Please come for cake, shared memories, and our deepest appreciation as we honor two wonderful leaders of Holy Spirit and send them forth with our love.

NEWCOMERS! JOIN IN AT THE JUNE 7 PARISH PICNIC

Come join in for the Parish Picnic, set for Sunday, June 7. We're planning a special table for people who are new to our Holy Spirit community – an easy way to join in and enjoy fried chicken, fun conversations and (we hope!) a sunny day at Fort Missoula.

We're gathering at **12:30 p.m. at the Meadowlark Shelter at Fort Missoula** (the picnic shelter closest to Community Hospital on South Avenue). We hope you'll join in with other newcomers to say hello, with hosts including Warren Gartner and Molly Bowler. Our annual summer picnic is a great place to get to know the Holy Spirit community.

Here's what to bring: last names **A-M = sides and salads; N-Z = dessert**. See you there!

CHICKEN EVERY SUNDAY!

Holy Spirit Summer Picnic — June 7 at 12:30 P.M.

Well, for sure on Sunday, June 7 when we gather at the Meadowlark Shelter at Fort Missoula for our annual picnic!

This year's picnic promises delicious fried chicken (or lemon pepper or barbecue roasted chicken), great camaraderie, delightful accordion music, and delicious potluck extras for everyone. **Be there by 12:30 – with a salad or side dish if your last name starts with A-M; a dessert if your last name starts with N-Z.** We will also have cold water, ice, an assortment of canned beverages (no plastic bottles), and Holy Spirit's famous punch.

We encourage anyone willing/able to bring your own plates, eating utensils, cup or glass to please do so. However, if this is inconvenient or you simply forget or for any other reason arrive without these items, we will have an abundant supply of compostable items available.

Bring a lawn chair or umbrella if you'd like, serving utensils for your potluck items, any lawn games folks might enjoy, and your summer stories to share.

See you all on June 7.

SUMMER WORSHIP SCHEDULE

Starting on Sunday, **May 31**, we will begin our summer worship schedule, having only **one service at 10:15 a.m.** on Sunday mornings. This schedule continues through August, and we'll return to two services (8 a.m. and 10:15 a.m.) on **Sunday, September 13**, our Kick-off Sunday. The summer presents a wonderful opportunity to worship all together, share coffee hour, and get to know other members of your church family.

We're also looking forward to welcoming **Pastor Arne Bergland** to Holy Spirit for summer worship in June and July. Pastor Bergland will serve as our celebrant and interim clergy from **June 3–August 2**, offering a gentle breathing space between Gretchen and Terri's departures and before **Rev. Nate Darville** begins his ministry with us on **August 3**.

Arne's first Sunday with us will be **June 7**, the day of our parish **Summer Picnic**. Please plan to come to the 10:15 service and then join us for this first big parish event of the summer as we welcome the Berglands.

SUMMER OFFICE HOURS

Our summer schedule is now in effect. From May 22 through September 4, the church office is closed on Fridays. The church office is open Monday through Thursday from 8 a.m. to 4 p.m.

TANGIBLE HOPE 2026: MIC'S ANNUAL FUNDRAISER

Featuring Fr. Gregory Boyle

Monday, June 15 • 5:30–8:30 p.m. • Zootown Church

Missoula Interfaith Collaborative (MIC) invites our congregation to an evening of connection, deep listening, and shared purpose. As a partner congregation, Holy Spirit is especially encouraged to attend. The event features Father Gregory Boyle, SJ, founder of Homeboy Industries and bestselling author whose work has transformed thousands of lives.

There is no cost to attend and no minimum gift. Please RSVP by **June 5** using the link on the flyer or by emailing **ashley@micmt.org**.

Parish contacts for this event are **Carla Mettling** (carlamettling@gmail.com) and **Jesse Jaeger** (jesse.jaeger@gmail.com).

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 8, 15 & 29

Please come as you are available! Registration is not required.

CAMAS BLOOM AT LOLO PASS — JUNE 20

If the blooms cooperate, we will gather in the church parking lot at **10:30 a.m. on Saturday, June 20**, and carpool to the Lolo Pass Visitor Center. There we'll watch a short video about the Nez Perce use of the Camas plant before enjoying a picnic lunch in the shelter next to the Visitor Center. (*Please bring a sack lunch.*)

After lunch, we'll drive out to Packer Meadow to see the Camas flowers in bloom. Those who wish may also take a short walk to an overlook that features the site of a Lewis and Clark campsite. We plan to return to Missoula before dinner.

If you have questions, please contact:

Warren Gartner

kwgartner@sbcglobal.net

317-872-2431

SAVE THE DATE FOR PADDLEHEAD BASEBALL! — SATURDAY JULY 11TH 7:00 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. Ticket sales coming soon! – Wholly Fun Committee

HOLY SPIRIT VESTRY

The Rev. Gretchen Strohmaier, Co-Rector
The Rev. Terri Ann Grotzinger (retired), Co-Rector
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.