



The Holy Eucharist

The Third Sunday after Pentecost

June 14, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Tho' I may speak with bravest fire

Emma Lou Diemer

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #376

Joyful, joyful, we adore thee

Sung by all

Hymn to Joy

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children's Worship, the children leave for Children's Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

Exodus 19:2-8a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of Exodus.

²[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is Psalm 100 found in the service leaflet. Please pray it with me.

Psalm 100

**¹Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
²Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
⁴For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE SECOND LESSON

Romans 5:1-8

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

THE SEQUENCE HYMN • #321

My God, thy table now is spread

Sung by all

Rockingham

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Please remain standing as able.

THE HOLY GOSPEL

Matthew 9:35--10:8

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them,

because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Arne Bergland

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are guided by Form 4, found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

O Lord, through your grace may we proclaim your truth with boldness and minister your justice with compassion.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Cycle of Prayer, we join in praying for the Church of the Province of South East Asia. In our Diocesan Cycle of Prayer, we pray alongside the community of Columbia Falls and All Saint's Episcopal Church, with Gabe LePage as incoming Rector.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of Montana, this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Please pray silently for this group and any other people or needs on your heart, and take your leaflet home so you can continue your prayers for them during the week.

Silence

Joan Chaussee	Marleigh Flanigan	Dan
Mark Dvarishkis and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peg	Joshua
Patty and Geoffrey Harp	Ellen	

For the Ruybalid family in the midst of a life transition

The staff and patients of Al-Ahli Hospital in Gaza City

Our neighbors needing shelter beyond what the Poverello and Meadlowlark can offer, and all neighbors who have lost their safe shelter to war zones.

In this week that holds Flag Day, Juneteenth, and the Pride Parade, help us to see you in the eyes of all our neighbors, and to sow seeds of relationship on the ground we walk together.

We also pray to share your hope with those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community

Silence

Lord, in your mercy

Hear our prayer.

Your kingdom is ever near. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for Karen and Jim Jaeger, for Kevin Mytty, and for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

Silence

The People may add their own petitions.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. ***Amen.***

THE CONFESSION OF SIN

The Deacon or Presider says

We pray to you also for the forgiveness of our sins.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able. The Presider says to the people

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Sicilienne

Maria Theresia von Paradis

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Sung by all.

Wonder, Love and Praise

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Forebearers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept. Then may be said

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

THE POST-COMMUNION HYMN • #535

Ye servants of God, your master proclaim

Sung by all

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Presto in F

George F. Handel



THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of his parents, Karen and Jim Jaeger, by Jesse Jaeger.

Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Arne Bergland</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer</i>	<i>Patrick King</i>
<i>Children's Worship Storyteller and Doorkeeper</i>	<i>Kara Hanson, Beverley Sherman</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Holly Swartz, Karen Simons Gartner</i>
<i>Intercessor</i>	<i>Torian Donohoe</i>
<i>Ushers</i>	<i>Molly Bowler, Barb Hosier</i>
<i>Altar Guild</i>	<i>Tracey Gage, Sharon Bingham</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis and Mary Beth Jourdonnais</i>
<i>Counters</i>	<i>Keith Kuhn, Jim Taylor</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 15 & 29

Please come as you are available! Registration is not required.

JOIN US FOR THE MISSOULA PRIDE PARADE ON JUNE 20

Missoula's Pride Parade is Saturday, June 20. Holy Spirit is number 56 in the parade, and vehicles and people will line up at 11:30 on Myrtle Street halfway between 3rd and 4th Streets. The parade starts at noon and goes from 3rd Street and Higgins to Main Street and Higgins.

This is a time of fellowship, fun and love. Wear your Holy Spirit T-shirt and bring your rainbow colors. We will have Margaret Borg and her 1930 Model A lead the way, and Tracey and John Gage will have their pickup truck for those who want to ride in the back. If you have a classic car that you would like to drive along with us, please contact **Holly Swartz at 406-542-1978**. If you are planning to walk or ride the parade route, please let the office know at **406-542-2167** or email office@holyspiritmissoula.org. Come walk with us!

CAMAS BLOOM AT LOLO PASS — JUNE 20

If the blooms cooperate, we will gather in the church parking lot at **10:30 a.m. on Saturday, June 20**, and carpool to the Lolo Pass Visitor Center. There we'll watch a short video about the Nez Perce use of the Camas plant before enjoying a picnic lunch in the shelter next to the Visitor Center. *(Please bring a sack lunch.)*

After lunch, we'll drive out to Packer Meadow to explore the meadow and surrounding area. **Although our visit will be after the peak Camas bloom, there will still be many other wildflowers to enjoy, along with the rich history of the site.** Those who wish may also take a short walk to an overlook that features the site of a Lewis and Clark campsite. We plan to return to Missoula before dinner.

If you have questions, please contact **Warren Gartner** at kwgartner@sbcglobal.net or 317-872-2431.

CAMP MARSHALL SUNDAY – JUNE 21

On June 21, our parish will join churches across the Diocese of Montana in celebrating Camp Marshall Sunday. Camp Marshall, located on beautiful Flathead Lake, has welcomed thousands of campers and retreat guests for nearly eighty years. It remains one of the most vibrant ministries of our diocese—a place where young people encounter God, build friendships, and experience the beauty of creation.

We are invited to support the **Camp Marshall Scholarship Fund**, which helps ensure that cost is never a barrier for families who want their children to experience camp. A special offering basket will be available at the back of the church on June 21. If you prefer to give electronically, you may donate through Pushpay by choosing *Camp Marshall Scholarship Fund* from the dropdown list of funds.

Printed schedules for this summer's camp sessions will be available at the back of the church. Feel free to take one home or share it with a family who might be interested. And if you or your children have attended Camp Marshall in the past, you're warmly invited to wear your camp swag that Sunday—a simple, fun way to celebrate our shared connection.

The diocese is also collecting stories from those whose lives have been touched by Camp Marshall. If you have a memory to share, you are encouraged to email Caitlin Mallery at office@diomontana.com.

Let's join together in prayer and support for this beloved ministry of our diocese.

SIGN UP FOR OUR CPR AND AED CLASS ON JUNE 25!

Don't miss out on the opportunity to learn life-saving skills at our upcoming CPR and AED class on June 25th from 5:30-6:30 P.M. in the parish hall. This non-certification class will provide you with the knowledge you need to assist family and friends in times of need. Sign up today by calling the office, 406-542-2167, or registering after church in the parish hall. It's time to equip yourself with the skills to make a difference.

SUMMER PARISH PICNIC – RESCHEDULED FOR SUNDAY, JUNE 28

Our parish picnic has been **rescheduled to Sunday, June 28** at the Meadowlark Shelter at Fort Missoula. The Meadowlark Shelter is nearest to the Community Medical Center — no need to drive to the roundabout on South Avenue. Turn left off South just beyond the medical complex.

Come enjoy delicious fried chicken, accordion music, and all the potluck favorites our parish is known for. Please bring a dish to share: A–M: salad or side dish N–Z: dessert

Plates, utensils, soft drinks, water, and great camaraderie will be provided. Feel free to bring a lawn chair, serving utensils for your potluck item, lawn games, and your best summer stories. We look forward to gathering with you on June 28!

Since we'll head straight to the picnic, **there will be no coffee hour after the service on June 28.**

JOIN US FOR THE ARLEE JULY 4TH POWWOW

As part of our ongoing work in the **Social Concerns Committee** to build relationships with our CSKT neighbors, a group from Holy Spirit will be traveling to the **Arlee July 4th Powwow**. This is a wonderful opportunity to learn, listen, and experience Native culture together.

We will meet in the church parking lot at **10:00 a.m. on Saturday, July 4**, and carpool to Arlee. This timing will get us to the powwow grounds in plenty of time for the **1:00 p.m. Grand Entry**. We'll stay as long as the group wishes, with plans to return to Missoula in time for dinner and evening festivities.

If you would like to participate, please contact **Warren Gartner** at 317-872-2431 or kwgartner@sbcglobal.net. All are welcome.

SAVE THE DATE FOR PADDLEHEAD BASEBALL! —SATURDAY JULY 11TH 7:00 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. Ticket sales coming soon! – Wholly Fun Committee

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry is accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

SOCIAL MEDIA/MARKETING OPT-OUT

Holy Spirit posts photos of activities and events on Facebook and Instagram, as well as on our website. We know many people are just fine with this and enjoy seeing their photos at everything from picnics to baptisms. However, if you would like to opt out of this practice for yourself or your family, please let the office know. We will do our best to honor this request.

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus)*. Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

Joyful, joyful, we adore thee. Words: Henry Van Dyke (1852-1953). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. Words: Reprinted with the permission of Charles Scribner's Sons. Reprinted under ONE LICENSE #A-735459. *My God, thy table now is spread.* Words: Sts. 1-3. Philip Doddridge (170-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement in Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1818). Public domain. *Sicilienne*, Music: Maria-Theresia V. Paradis; edited by Diane Bish © Copyright 1988 Gentry Publications (administered worldwide by the Fred Bock Publishing Group) All rights reserved. Used by Permission. Streamed under ONE LICENSE #A-735459. *Ye servants of God, your Master proclaim.* Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). Public domain. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.