



The Holy Eucharist

The Fourth Sunday after Pentecost

June 21, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

God Himself is Present

arr. by Barbara Harbach

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #524

I love thy kingdom, Lord

Sung by all

St. Thomas (Williams)

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heaven - ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

Jeremiah 20:7-13

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Jeremiah.

**“O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.**

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 69:8-11, 18-20

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 69 found in the service leaflet. Please pray it with me.

⁸**Surely, for your sake have I suffered reproach, ***
and shame has covered my face.

⁹**I have become a stranger to my own kindred, ***
an alien to my mother's children.

¹⁰**Zeal for your house has eaten me up; ***
the scorn of those who scorn you has fallen upon me.

**¹¹I humbled myself with fasting, *
but that was turned to my reproach.**

**¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.”**

**¹⁹Hide not your face from your servant; *
be swift and answer me, for I am in distress.**

**²⁰Draw near to me and redeem me; *
because of my enemies deliver me.”**

THE SECOND LESSON

Romans 6:1b-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Rome.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

THE SEQUENCE HYMN • #679

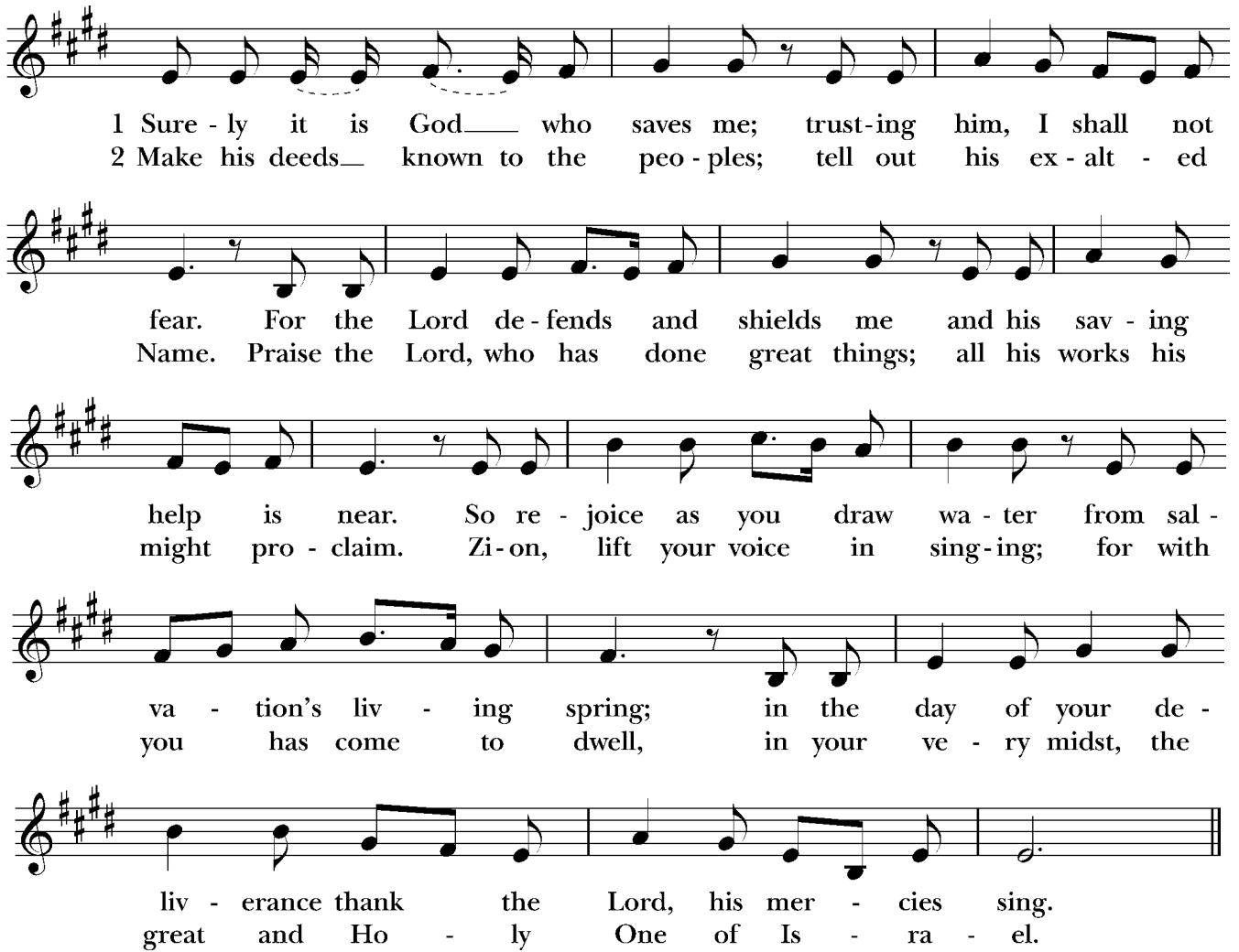
Surely it is God who saves me

Sung by all

Thomas Merton

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - jice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Please remain standing as able.

THE HOLY GOSPEL

Matthew 10:24-39

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said to the twelve apostles,] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.
³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
³⁶and one’s foes will be members of one’s own household.
³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more
than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me.
³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Arne Bergland

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are offered in honor of Camp Marshall Sunday, lifting up the ministry, staff, and campers who shape this sacred place. Please pray them with me.

May we feel the sure foundation of your loving-kindness in our hearts and beneath our feet.

Holy One, we pray for your children, young and old, who gather from far and near, on camp shores and in sanctuaries.

That we may care for one another and walk in love.

We pray for all bishops, past and present, who have supported Camp Marshall, and for all chaplains who serve the staff and campers each summer.

That they may be open to the Spirit's guiding presence.

We pray for the government committees and Indigenous leaders who make decisions about the land,

That there may be justice and reciprocity on the earth.

We pray for the leadership of Camp Marshall, the directors, and the camp commission.

That they may be filled with wisdom and vision.

We pray for those who have reached out to camp with different needs and challenges, and give thanks that Camp can be a safe place of welcome for many such children.

May they find comfort and peace in their troubles.

And on this holy ground, we pray for your comfort and healing for all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Please pray silently for this group and any other people or needs on your heart, and take your leaflet home so you can continue your prayers for them during the week.

Silence

Joan Chaussee

Mark Dvarishkis and family

Nancy Callen

Kathy Adams

Paula and family

Marleigh Flanigan

Bob Simons

Robert and Christine Hadlow

Laura and Cannon

Christina Errebo

Dan

Sullivan

Graham

Linda T.

Lynne

Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peg	Joshua
Patty and Geoffrey Harp	Hannah Jourdonnais	Ellen
For the Ruybalid family in the midst of a life transition		

The staff and patients of Al-Ahli Hospital in Gaza City
 Our neighbors needing shelter beyond what the Poverello and Meadlowlark can offer, and all neighbors who
 have lost their safe shelter to war zones.

And for all who have shown us fatherly love, encouragement, grace, and forgiveness in our lives.

We also pray that we see with your eyes those who are sick, in prison, oppressed, addicted, suicidal, fearful, or
 without enough food, shelter, or sense of community.

Silence

Lord, in your mercy
Hear our prayer.

We pray for safety from all dangers of water, fire, wind, and pain during the coming camp season.
May your hand protect all who gather at camp.

We pray for all who have died. We pray especially this morning for those lost to disease, destruction or
 violence; for those laid to rest on Camp Marshall grounds; for Walter M. Parock, Gael Mullan Harris, Bill
 Steinbrenner, and Don Nicholson; and for any others you may wish to remember.
That they may have a place in your eternal kingdom.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will;
 and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus
 Christ. **Amen.**

THE CONFESSION OF SIN

The Deacon or Presider says

We pray to you also for the forgiveness of our sins.

Minister and People

**Have mercy upon us, most merciful Father;
 in your compassion forgive us our sins,
 known and unknown,
 things done and left undone;
 and so uphold us by your Spirit
 that we may live and serve you in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as able. The Presider says to the people

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Give Me Jesus

arr. by Richard Billingham

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Sung by all.

Wonder, Love and Praise

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

THE SANCTUS MAY BE FOUND ON THE NEXT PAGE.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Forebearers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept. Then may be said

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

THE POST-COMMUNION HYMN • #537

Christ for the world we sing!

Sung by all

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

What a Friend We Have in Jesus

arr. by Charles W. Ore



THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of her father, Walter M. Parock, and her friend, Gael Mullan Harris, by Judy Parock; and in loving memory of Bill Steinbrenner and Don Nicholson, by Ardice Nicholson and children, Gerry and Tom Steinbrenner and Jill Steinbrenner Olson.

Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Arne Bergland</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Guest Organist</i>	<i>Valerie Hess</i>
<i>Crucifer</i>	<i>Caitlin Sherman</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Keith Kuhn, Jim Wiley, Don Gisselbeck</i>
<i>Intercessor</i>	<i>Nancy Errebo</i>
<i>Ushers</i>	<i>Barbara Hosier, Betsy Holmquist</i>
<i>Altar Guild</i>	<i>Beverley Sherman, Caitlin Sherman, Katie Steen</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis and Lance Collister</i>
<i>Counters</i>	<i>Lance Collister and Anne Geiger</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

TODAY'S ORGANIST

Valerie Hess is our organist this morning. Nancy is in Washington, D.C., visiting her daughter; in addition, she will be playing the services at Christ Church, Capitol Hill, today.

MISSOULA MARATHON NEXT SUNDAY, JUNE 28

Just a reminder that the Missoula Marathon is back next Sunday, June 28. The route for the marathon passes by the church on Gerald Avenue, but you will still be able to cross the route with your car. Expect delays for runners and walkers on the course. The route also crosses Brooks Street at Beckwith and Higgins Avenue by Paxson School. Expect delays in getting to church.

CELEBRATE CAMP MARSHALL SUNDAY TODAY

Today, our parish joins with churches across the Diocese of Montana in celebrating Camp Marshall Sunday. Camp Marshall, located on beautiful Flathead Lake, has welcomed thousands of campers and retreat guests for nearly eighty years. It remains one of the most vibrant ministries of our diocese—a place where young people encounter God, build friendships, and experience the beauty of creation.

We are invited to support the **Camp Marshall Scholarship Fund**, which helps ensure that cost is never a barrier for families who want their children to experience camp. A special offering basket is available at the back of the church today. If you prefer to give electronically, you may donate through Pushpay by choosing *Camp Marshall Scholarship Fund* from the dropdown list of funds.

Printed schedules for this summer's camp sessions are also available at the back of the church. Feel free to take one home or share it with a family who might be interested.

The diocese is also collecting stories from those whose lives have been touched by Camp Marshall. If you have a memory to share, you are encouraged to email Caitlin Mallery at office@diomontana.com.

Let's join together in prayer and support for this beloved ministry of our diocese.

SIGN UP FOR OUR CPR AND AED CLASS ON JUNE 25!

Don't miss out on the opportunity to learn life-saving skills at our upcoming CPR and AED class on June 25th from 5:30-7:30 P.M. in the parish hall. This non-certification class will provide you with the knowledge you need to assist family and friends in times of need. Sign up today by calling the office, 406-542-2167, or registering after church in the parish hall. It's time to equip yourself with the skills to make a difference.

GODLY PLAY IN THE SUMMER MONTHS

It's summertime, summertime in Godly Play! We will gather on the second and fourth Sundays of June and July for song, Bible stories, and snacks in the round during the 10:15 a.m. service. Do plan to join us on June 14, June 28, July 12 and July 26 for some joyful, light-filled time!

SAVE THE DATE FOR PADDLEHEAD BASEBALL! — SATURDAY JULY 11TH @ 6:35 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. Tickets on sale during coffee hour. Ticket price is \$15 each.

– Wholly Fun Committee

HELP PLAN THIS YEAR'S HOLIDAY MARKET RAFFLE & SILENT AUCTION

Would you be interested in being on a committee to help plan and administer this year's Holiday Market Raffle & Silent Auction in November? Please contact Sue Lowery at slower14@gmail.com (406)546-8401 or Diane Rasmuson at dianerasmuson@gmail.com (406)493-9313 if you would like more information or are interested in serving on the committee.

SUMMER PARISH PICNIC – RESCHEDULED FOR SUNDAY, JUNE 28

Our parish picnic has been **rescheduled for next Sunday, June 28** at the Meadowlark Shelter at Fort Missoula. The Meadowlark Shelter is nearest to the Community Medical Center — no need to drive to the roundabout on South Avenue. Turn left off South just beyond the medical complex.

This year's picnic promises delicious fried chicken (or lemon pepper or barbecue roasted chicken), great camaraderie, delightful accordion music, and delicious potluck extras for everyone. **Be there by 12:30 – with a salad or side dish if your last name starts with A-M; a dessert if your last name starts with N-Z.** We will also have cold water, ice, an assortment of canned beverages (no plastic bottles), and Holy Spirit's famous punch.

We encourage anyone willing/able to bring your own plates, eating utensils, cup or glass to please do so. However, if this is inconvenient or you simply forget or for any other reason arrive without these items, we will have an abundant supply of compostable items available.

Bring a lawn chair or umbrella if you'd like, serving utensils for your potluck items, any lawn games folks might enjoy, and your summer stories to share. See you all on June 28!

Since we'll head straight to the picnic, **there will be no coffee hour after the service on June 28.**

NEWCOMERS! JOIN IN AT THE JUNE 28 PARISH PICNIC

Come join in for the Parish Picnic, set for Sunday, June 28. We're planning a special table for people who are new to our Holy Spirit community – an easy way to join in and enjoy fried chicken, fun conversations and (we hope!) a sunny day at Fort Missoula.

We're gathering at **12:30 p.m. at the Meadowlark Shelter at Fort Missoula** (the picnic shelter closest to Community Hospital on South Avenue). We hope you'll join in with other newcomers to say hello, with hosts including Warren Gartner and Molly Bowler. Our annual summer picnic is a great place to get to know the Holy Spirit community.

Here's what to bring: last names **A-M = sides and salads; N-Z = dessert**. See you there!

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 29

July 6, 27

August 5, 25

Please come as you are available! Registration is not required.

JOIN US FOR THE ARLEE JULY 4TH POWWOW

As part of our ongoing work in the **Social Concerns Committee** to build relationships with our CSKT neighbors, a group from Holy Spirit will be traveling to the **Arlee July 4th Powwow**. This is a wonderful opportunity to learn, listen, and experience Native culture together.

We will meet in the church parking lot at **10:00 a.m. on Saturday, July 4**, and carpool to Arlee. This timing will get us to the powwow grounds in plenty of time for the **1:00 p.m. Grand Entry**. We'll stay as long as the group wishes, with plans to return to Missoula in time for dinner and evening festivities.

If you would like to participate, please contact **Warren Gartner** at 317-872-2431 or kwgartner@sbcglobal.net. All are welcome.

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry is accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

HOLY SPIRIT VESTRY
The Rev. Arne Bergland, Pastor
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus)*. Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

Wunderbarer König – Organ. As We Gather: Five for Organ. Contributors: Barbara Harbach. Tune: Setting © 2003 Augsburg Fortress. Streamed under ONE LICENSE #A-735459. *I love thy kingdom, Lord.* Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872). Public domain. *Surely it is God who saves me.* Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Music: *Thomas Merton*, Ray W. Urwin (b. 1950). Words: © 1982, Carl P. Daw, Jr. Music: © 1984, Ray W. Urwin. Reprinted under ONE LICENSE #A-735459. *Give Me Jesus – Organ.* Music © 1996 Augsburg Fortress Publishers. Contributors: Richard Billingham. Streamed under ONE LICENSE #A-735459. *Christ for the world we sing!* Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872). Public domain. *What a Friend We Have in Jesus.* Music: © 2002 Concordia Publishing House. Contributors: Charles W. Ore. Streamed under ONE LICENSE #A-735459. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.