



The Holy Eucharist

The Fifth Sunday after Pentecost

June 28, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

*This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word *rubrica* (red)—referring to a time when these instructional notes were always written in red.*

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Gavotte in B-flat

Thomas Arne

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #51

We the Lord's people

Sung by all

St. Thomas (Williams)

THERE ARE NO DOWNLOADS AVAILABLE FOR THIS HYMN. IT MAY BE FOUND IN
BLUE THE HYMNAL 1982, FOUND IN THE PEW RACKS.

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

Jeremiah 28:5-9

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalms 89:1-4, 15-18

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 89 found in the service leaflet. Please pray it with me.

**¹Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
²For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
³I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
⁴I will establish your line forever, *
and preserve your throne for all generations.’ ”**

**¹⁵Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
¹⁶They rejoice daily in your Name; *
they are jubilant in your righteousness.
¹⁷For you are the glory of their strength, *
and by your favor our might is exalted.
¹⁸Truly, the LORD is our ruler; *
the Holy One of Israel is our King.**

THE SECOND LESSON

Romans 6:12-23

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Rome.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of

THE HOLY GOSPEL

Matthew 10:40-42

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Arne Bergland

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are guided by Form 4, found on page 388 of the Book of Common Prayer and in the service leaflet. Please pray them with me.

Your love, O Lord, for ever will I sing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Cycle of Prayer, we join in praying for the Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer, we pray alongside the community of Dillon and St. James's Episcopal Church, with Theresa Kelley-Bergmann as Rector.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of Montana, this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Please pray silently for this group and any other people or needs on your heart, and take your leaflet home so you can continue your prayers for them during the week.

Silence

Joan Chaussee	Marleigh Flanigan	Dan
Mark Dvarishkis and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Chris Tweeten	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peg	Joshua
Patty and Geoffrey Harp	Hannah Jourdonnais	Ellen
Mark Krull		

For the Ruybalid family in the midst of a life transition

For the staff and patients of Al-Ahli Hospital in Gaza City

We pray for Camp Marshall Grace Camp; for all the campers who have experienced the upheaval of a family situation, for the staff to provide a place of safety and comfort for the campers, and for all those who are traveling to and from camp this week.

We also pray that we live into your love for those who are sick, in prison, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or sense of community.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially this morning for those lost to disease, destruction, or violence, and for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

Silence

The People may add their own petitions.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. ***Amen.***

THE CONFESSION OF SIN

The Deacon or Presider says

We pray to you also for the forgiveness of our sins.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able. The Presider says to the people

Presider The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Andante

Kate Boundy

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Sung by all.

Wonder, Love and Praise

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Forebearers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept. Then may be said

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

THE POST-COMMUNION HYMN • #494

Crown him with many crowns

Sung by all

Diademata

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Allegro from the Concerto in B-flat

Johann Walther



THE FLOWERS ON THE ALTAR are given to the glory of God and in celebration of their wedding anniversary, by Gary and Holly Swartz; and in celebration of the marriage yesterday of Tristan Baker and Liliana Delgadillo. Tristan is the grandson of parishioners Ruth and Jim Baker and the great grandson of Ruth Boydston Scott and is the third generation of his family to be married at Holy Spirit.

Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Arne Bergland</i>
<i>Deacon</i>	<i>The Ven. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Children's Worship Storyteller and Doorkeeper</i>	<i>Katie Nederhoed, Sarah Bennett</i>
<i>Crucifer</i>	<i>Karen Simons Gartner</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Ken Ballinger, Valerie Hess</i>
<i>Intercessor</i>	<i>Nancy Errebo</i>
<i>Ushers</i>	<i>Rose Rademan, Wendy Kuhn</i>
<i>Altar Guild</i>	<i>Sharon Bingham, Alice Caplins</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis</i>
<i>Counters</i>	<i>Patti Beckley, Keith Kuhn</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

GODLY PLAY IN THE SUMMER MONTHS

It's summertime, summertime in Godly Play! We will gather on the second and fourth Sundays of June and July for song, Bible stories, and snacks in the round during the 10:15 a.m. service. Do plan to join us on June 14, June 28, July 12 and July 26 for some joyful, light-filled time!

SAVE THE DATE FOR PADDLEHEAD BASEBALL! — SATURDAY JULY 11TH @ 6:35 PM

Mark your calendars for an evening of Holy Spirit fellowship and PaddleHead baseball. There are still 6 tickets left. Tickets available by calling or emailing Katie Steen (805) 266-4161 or ktmartinez3@gmail.com. Ticket price is \$15 each.

– Wholly Fun Committee

HELP PLAN THIS YEAR'S HOLIDAY MARKET RAFFLE & SILENT AUCTION

Would you be interested in being on a committee to help plan and administer this year's Holiday Market Raffle & Silent Auction in November? Please contact Sue Lowery at slower14@gmail.com (406)546-8401 or Diane Rasmuson at dianerasmuson@gmail.com (406)493-9313 if you would like more information or are interested in serving on the committee.

SUMMER PICNIC CANCELLED

Due to today's rain and cooler temperatures, our summer parish picnic has been cancelled.

The Wholly Fun Committee still has plenty planned for the season. Join us for an evening out at the PaddleHeads baseball game in July — tickets are still available — and stay tuned for additional summer events, with details to come.

We look forward to gathering for summer fun in new ways.

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room from 1-2:30 p.m.:

June 29

July 6, 27

August 5, 25

Please come as you are available! Registration is not required.

JOIN US FOR THE ARLEE JULY 4TH POWWOW

As part of our ongoing work in the **Social Concerns Committee** to build relationships with our CSKT neighbors, a group from Holy Spirit will be traveling to the **Arlee July 4th Powwow**. This is a wonderful opportunity to learn, listen, and experience Native culture together.

We will meet in the church parking lot at **10:00 a.m. on Saturday, July 4**, and carpool to Arlee. This timing will get us to the powwow grounds in plenty of time for the **1:00 p.m. Grand Entry**. We'll stay as long as the group wishes, with plans to return to Missoula in time for dinner and evening festivities.

If you would like to participate, please contact **Warren Gartner** at 317-872-2431 or kwgartner@sbcglobal.net. **Warren has also prepared a helpful Powwow Etiquette sheet for participants — email him if you'd like a copy.** All are welcome.

ENVELOPE STUFFING EVENTS • JULY 7 & 14 • 4–6 P.M.

Join us for another Food Bank Envelope Stuffing event — a simple, hands-on way to support the Missoula Food Bank's vital mission. By folding, stuffing, and sealing fundraising envelopes, we help stretch their resources and ensure more neighbors are fed with dignity.

This joyful volunteer opportunity is easy, social, and deeply meaningful. Your time truly helps turn paper into possibility.

Drop in anytime between 4 and 6 p.m. on Tuesday afternoon July 7 or July 14. Bring a friend, share a laugh, and be part of something good. To sign up, text or call **Rosemary** at 406-570-7074, or add your name to the sheet in the Parish Hall.

BACK-TO-SCHOOL CLOTHING PROJECT: SOCKS & UNDERWEAR NEEDED

Have you priced children's socks and underwear lately? Even these basics can be a real strain for families with multiple children. Once again this summer, Holy Spirit parishioners can help by donating new packages of socks and underwear to the Gary Turbak Memorial Back to School Clothing Project, organized by our neighbors at St. Paul Lutheran Church.

Social service agencies in Missoula provide St. Paul's with the names of local families who have children ages 4–13. In late August, the families are invited to a specially set-up "store" in St. Paul's basement, where new clothing is arranged by size and gender. Last year, about 500 children each received a new pair of jeans, a top, shoes, and a full package of new socks and underwear — and that's where Holy Spirit and other churches come in.

From **Sunday, July 12, through Sunday, July 26**, a bin will be in the church vestibule to collect your donations of **new packages of socks and underwear** for children ages 4–13. A second bin will be available on the porch outside the church office for weekday drop-offs.

CAMPING WITH THE SPIRIT!

If you like to camp, or just want a day at the lake, join us at Lake Como July 26 – 29. We have reserved the group camp spot and there should be room for 7-9 RVs plus a few tents. We are within walking distance of the boat ramp (for launching boats, kayaks, etc.) or a quick drive around to the beach. Options are to camp part or all of the time or stay at a motel in Hamilton and join us during the day or just come up for a single day. The group site reservation has already been made, so all you need to do is let Sue Lowery know if you will be joining us. Email Sue at slower14@gmail.com, or call or text to 406-546-8401.

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry is accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus)*. Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

We the Lord's people. Words: John E. Bowers (b. 1923), alt. Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921). Words: By permission of John E. Bowers. Music: © 1984, Richard W. Dirksen. Streamed under ONE LICENSE #A-735459. *Take up your cross, the Savior said.* Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody at. Freeman Lewis (1780-1859). Public domain. *Andante Grazioso.* Music: © 2014 MorningStar Music Publishers / Birnamwood Publications. Contributors: Kate Boundy, Charles Callahan. Streamed under ONE LICENSE #A-735459. *Crown him with many crowns.* Words: Matthew Brides (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Music: Descant copyright © 1970, Augsburg Publishing House. Used by permission. Reprinted under ONE LICENSE #A-735459. All the music used today that is not covered by onelicense.net is in the public domain.

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.