



The Holy Eucharist

The Tenth Sunday after Pentecost

August 2, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Adagio from the Flute Sonata in a minor

Wilhelmina von Bayreuth

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #690

Guide me, O thou great Jehovah

Sung by all

Cwm Rhondda

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

Isaiah 55:1-5

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Isaiah.

- ¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 145:8-9, 15-22

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 145 found in the service leaflet. Please pray it with me.

⁸**The LORD is gracious and full of compassion, ***
slow to anger and of great kindness.
⁹**The LORD is loving to everyone ***
and his compassion is over all his works.
¹⁵**The LORD upholds all those who fall; ***
he lifts up those who are bowed down.
¹⁶**The eyes of all wait upon you, O LORD, ***
and you give them their food in due season.
¹⁷**You open wide your hand ***
and satisfy the needs of every living creature.
¹⁸**The LORD is righteous in all his ways ***
and loving in all his works.
¹⁹**The LORD is near to those who call upon him, ***
to all who call upon him faithfully.
²⁰**He fulfills the desire of those who fear him; ***
he hears their cry and helps them.
²¹**The LORD preserves all those who love him, ***
but he destroys all the wicked.
²²**My mouth shall speak the praise of the LORD; ***
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1-5

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Rome.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able.

THE HOLY GOSPEL

Matthew 14:13-21

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

 The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

 The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Arne Bergland

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and on behalf of others: for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith — especially those who are in need or who suffer — and for the departed. In prayer we remember that we belong to a larger fellowship, the Church, the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are guided by Form 4, found on page 388 of the *Book of Common Prayer* and in the service leaflet. I invite you to pray them with me.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Cycle of Prayer, we hold in prayer the church of the Province of Uganda.

In our Diocesan Cycle of Prayer, we pray with the community of Dillon and St. James' Episcopal Church, with Theresa Kelley-Bergmann as Rector.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of Montana, this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks for Pastor Arne Bergland and his wife Susan, for their presence among us this summer, for Arne's thoughtful preaching, his gentle pastoral care, and the steady guidance he offered our parish in a season of transition. Bless them as they return home and continue to strengthen them in their ministry and life together.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially today for:

Joan Chaussee	Marleigh Flanigan	Dan
Mark Dvarishkis and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Leslie Lucas	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Mary
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peg	Joshua
Geoffrey Harp	Hannah Jourdonnais	Ellen
Jeannie Warner's family and friends	Tom Campbell	

Peggy Deeds

For the Ruybalid family in the midst of a life transition

For the staff and patients of Al-Ahli Hospital in Gaza City

For our neighbors needing shelter beyond what the Poverello and Meadowlark can offer, and all neighbors who have lost their safe shelter to war zones.

We pray for Family Adventure Camp at Camp Marshall – that there will be safety in the explorations, for staff and campers alike.

Help us to see with your eyes those who are sick, imprisoned, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or community.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray especially this morning for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE CONFESSION OF SIN

The Deacon or Presider says

We pray to you also for the forgiveness of our sins.

Minister and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able. The Presider says to the people

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically:



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Pastorella in A major

Johann Walther

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord

Sung by all.

Wonder, Love and Praise

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a treble and bass staff joined by a brace. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first system covers the lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The second system covers 'in the name of the Lord. Ho - san - na in the'. The third system covers 'high - est. Ho - san - na in the high - est.' and ends with a double bar line.

The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Forebearers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread.
A period of silence is kept. Then may be said*

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist.

*For this Sunday, the administration of the wine will be by **intinction only**. After receiving the bread, you may dip your wafer in the intinction cup.*

If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

THE POST-COMMUNION HYMN • #414

God, my King, thy might confessing

Sung by all

Stuttgart

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy his pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Allegro from the Flute Sonata in a minor

Wilhelmina von Bayreuth



THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving, by the people of Holy Spirit Episcopal Church.

Participants in the Service

Presider and Preacher	<i>The Rev. Arne Bergland</i>
Director of Music	<i>Dr. Nancy Cooper</i>
Crucifer	<i>Karen Simons Gartner</i>
Lectors/Lay Eucharistic Ministers	<i>Patrick King, Lucy Deaton</i>
Intercessor	<i>Carla Mettling</i>
Ushers	<i>Bill and Sarah Towle</i>
Altar Guild	<i>Lucy Deaton, Barbara Hosier, Katie Steen</i>
Coffee Hour Hosts	<i>Lori Cordis, Glenn Hladek</i>
Counters	<i>Molly Bowler, Julie Benson</i>
Videographer	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

WITH GRATITUDE FOR PASTOR ARNE BERGLAND

This Sunday we give thanks for Pastor Arne Bergland and his wife Susan as they conclude their summer ministry with us. Arne has offered Holy Spirit a season of thoughtful preaching, gentle pastoral care, and steady leadership through several important moments in our parish life.

We are grateful for the time Arne and Susan spent among us, and we send them with our prayers as we prepare to welcome the Rev. Nate Darville and his family on August 3.

JOIN US FOR COFFEE HOUR TODAY

Please join us in the Guild Room following the service as we celebrate **Alice and Dick Dailey's 50th wedding anniversary** and offer our heartfelt thanks and good wishes to **Pastor Arne Bergland and his wife, Susan**, as they prepare for their next chapter.

All are welcome — your presence will help make this time of gratitude and celebration especially meaningful.

GODLY PLAY IN THE SUMMER MONTHS

August 9 will find us together in church to welcome Rev. Nate to his new life with Holy Spirit, then Godly Play time will be offered on August 16 and August 30. We'll see you then!

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room.:

- **August 5 -- 1-2:30 p.m.**
- **August 25 -- 1-2:30 p.m.**

MEMORIAL SERVICE FOR JEANNIE WARNER

A memorial service for longtime parishioner and choir member **Jeannie Warner** will take place on **Saturday, August 8, at 10:30 a.m.** here at the church. A reception in the parish hall will follow.

All are welcome as we gather to give thanks for Jeannie's life and to hold her family, her dear friend Debra Sheppard, and this congregation — which was truly her family as well — in prayer.

WELCOME TO MISSOULA!

GIFT CARD PARTY FOR THE ALEXANDER DARVILLE FAMILY

As we prepare to welcome Fr. Nate Darville and his family — wife Rheagan Alexander and sons Wren and Jule — to Missoula, we're hosting a Gift Card Party to help them discover their new hometown. **This Sunday, August 2, is the final Sunday to bring a gift card**; a table will be set up in the Parish Hall. You're also welcome to drop one off in the church office during business hours this week.

Any amount is truly welcome — even \$5. The goal is simply to help the Alexander-Darvilles explore Missoula and enjoy the places that make this community special. Ideas include grocery stores, restaurants, coffee and ice cream shops; Target, Lowe's, Home Depot, and Caras Nursery; bookstores, cultural events, and Currents (great for boys ages 8 and 12); outdoor equipment stores and Murdoch's; Downtown Missoula or Southgate Mall gift cards; Rockin' Rudy's; or any fun, creative idea of your own.

Please write the dollar amount on the card and do not include your name. (We're not able to accept checks, cash, or greeting cards.) All the gift cards will be presented to the Alexander-Darville family on **August 9**, Fr. Nate's first Sunday with us as our new rector.

Questions: Contact Valerie Hess at hess.valerie@gmail.com.

MEDICAL MISSION: SUPPORT FOR ECUADOR FUNDRAISER

August 8th from 3:30-6:00 pm

Location: Good Medicine Acupuncture and Massage (Old Revelry church)

308 W. Pine St. Suite 150

Missoula, MT 59801

Rosemary Lyda, one of our parish members, is excited to participate in a medical mission through Hands of Hope in Quito, Ecuador. Many people in Quito and the surrounding area are unable to get the medical care that they need. Rosemary will practice acupuncture and will be part of a team of doctors, dentists and nurses who will provide care for the Ecuadorians in need. To help support her, we are hosting a fundraiser at Good Medicine Acupuncture and Massage.

At the Fundraising event, on August 8th from 3:30-6pm, Rosemary and her coworkers, will provide short 30-minute acupuncture treatments and 15-minute chair massages for a suggested donation (cash, check or Venmo preferred). Please sign up at the link below for acupuncture and massage for a good cause.

Schedule an appointment under the Special Event: Quito Ecuador

<https://booking.mangomint.com/goodmedicinemissoula>

Phone: 406-926-1881

If you would like to come support Rosemary but you don't want to receive a treatment, we will have some Ecuador style snacks and some information about the trip.

THANK YOU TO OUR HABITAT BUILDERS

A heartfelt thank-you to everyone who has stepped forward to help with our first Habitat for Humanity build of the summer this past week. Your willingness to show up, lend your hands, and support this work makes a real difference for the families who will call these homes their own. We are deeply grateful.

BACK-TO-SCHOOL CLOTHING PROJECT: THANK YOU!

Heartfelt thanks to everyone who donated new socks and underwear to the Gary Turbak Back-to-School Clothing Project coordinated by St. Paul Lutheran Church. Your generosity — joined with contributions from other Missoula faith communities — will help underserved children ages 4–13 begin the school year with a smile and a brand-new outfit.

In just over two weeks, Holy Spirit parishioners provided **36 pounds of underwear, 25 pounds of socks, and 10 pounds of T-shirts and other items**. Mario, dogs, days of the week, stripes, bows, hamburgers, fries — so many cheerful designs to help children feel special from the inside out!

When St. Paul hosts its free back-to-school “store” in late August for about 500 children, the giving spirit of Holy Spirit parishioners will be beautifully represented. Thank you!

— Lucia Solorzano Work, Social Concerns Committee

SEND US YOUR FAVORITE PHOTOS!

Holy Spirit is moving our website to a new platform soon. We'd love to use a favorite photo of people at Holy Spirit events, on Creation Care trips, making crafts, walking the Pride Parade, welcoming a baptism and more! If you have a favorite candid photo or two on your phone, would you share it? Just upload it to this Google Drive Folder below. Thank you!

https://drive.google.com/drive/folders/1Wfx9q9sQv3_FVxU9WrupmQvEwmOX6R6N?usp=drive_link

COMMUNITY CONCERNS EVENT: HEALTH CARE FOR THE AGING

Wednesday, August 26 • 6 p.m. • Parish Hall

‘The times they are a changin’ – Our medical system is challenging! GPs no longer make house calls. The time allowed by insurance for the average GP visit is 15 minutes, 30 minutes for more complex issues. That’s not much time to absorb new information and ask questions!

The Holy Spirit Visiting Committee has found that elderly members of our congregation, those experiencing chronic conditions and their families often do not understand the healthcare options available for aging parents or family members as they begin to require more care. In our culture of individualism and self-sufficiency, we are reluctant to admit vulnerability or our need for additional support. We often don’t know what’s available to us, what questions to ask or how to seek help.

The Holy Spirit Visiting Committee invites you to a Health Care for the Elderly Community wide informational event on August 26 at 6:00 PM to learn about what supportive care is available and paid for by Medicare / Medicaid and health insurance. It’s an opportunity to learn and to ask questions. Feel free to bring friends or neighbors.

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry is accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

HOLY SPIRIT VESTRY

The Rev. Arne Bergland, Pastor
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus)*. Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

Guide me, O thou great Jehovah. Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). Public domain. *Surely it is God who saves me.* Words: Carl P. Saw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Music: *Thomas Merton*, Ray W. Urwin (b. 1950). Words: © 1982, Carl P. Daw, Jr. Music: © 1984, Ray W. Urwin. Reprinted under ONE LICENSE #A-735459. *Pastorella in A Major*. Contributors: Johann Walther. Public domain. *God, my King, thy might confessing.* Words: Richard Mant (1776-1848); para. of Psalm 145:1-12. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870); desc. John Wilson (b. 1905). Used by Permission. Music: Descant by permission of Oxford University Press. Reprinted under ONE LICENSE #A-735459. All the music used today that is not covered by onelicense.net is in the public domain

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.