



The Holy Eucharist

The Eleventh Sunday after Pentecost

August 9, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

"The Peace may be exchanged."

Dan Locklair

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #388

O worship the King, all glorious above!

Sung by all

Hanover

THE PROCESSIONAL HYMN MAY BE FOUND ON THE NEXT PAGE.

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children's Worship, the children leave for Children's Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

1 Kings 19:9-18

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the First Book of Kings.

⁹[Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 85:8-13

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is a portion of Psalm 85 found in the service leaflet. Please pray it with me.

**⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

**⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**

¹⁰Mercy and truth have met together; *
 righteous and peace have kissed each other.
¹¹Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
¹²The LORD will indeed grant prosperity, *
 and our land will yield its increase.
¹³Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

THE SECOND LESSON

Romans 10:5-15

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's Letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
 on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
 People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

THE SEQUENCE HYMN • #529

In Christ there is no East or West

Sung by all

McKee

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Please remain standing as able.

THE HOLY GOSPEL

Matthew 14:22-33

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind

was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Nate Darville

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and on behalf of others: for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith — especially those who are in need or who suffer — and for the departed. In prayer we remember that we belong to a larger fellowship, the Church, the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are guided by Form 4, found on page 388 of the *Book of Common Prayer* and in the service leaflet. I invite you to pray them with me.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Cycle of Prayer, we hold in prayer The Episcopal Church.

In our Diocesan Cycle of Prayer, we pray with the community of Big Sky and All Saints' Episcopal Church, with The Rev. Miriam Schmidt as Rector and The Rev. Heidi Jones-Magee as Deacon.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of Montana, this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks for the Rev. Nate Darville as he begins his ministry among us, and for his wife, Rheagan Alexander and their sons Wren and Jule. Bless their family in this time of transition, and strengthen Nate with wisdom, joy, and compassion as he joins us in this work. Guide us as we welcome them with open hearts and a spirit of partnership in the gospel.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for those named in our leaflet today, and for any others on your heart. Please take your leaflet home so you may continue to hold these neighbors in prayer throughout the week.

Silence

Joan Chaussee	Marleigh Flanigan	Dan
Mark Dvarishkis and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Linda T.
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Leslie Lucas	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Peg
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peggy Deeds	Joshua
Geoffrey Harp	Hannah Jourdonnais	Ellen
Jeannie Warner's family and friends	Tom Campbell	Sarah
For the Ruybalid family in the midst of a life transition		
For the staff and patients of Al-Ahli Hospital in Gaza City		

For our neighbors needing shelter beyond what the Poverello and Meadowlark can offer, and all neighbors who have lost their safe shelter to war zones.

We pray for Sensory Family Camp at Camp Marshall, that it may be a place of rest for the weary parent and joy for the easily overwhelmed.

Help us to see with your eyes those who are sick, imprisoned, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or community.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray especially this morning for Jeannie Warner and Mary Davis and for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able. The Presider says to the people

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically.



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Be thou my vision

Healey Willan

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

Presider **The Lord be with you.**

People **And also with you.**

Presider **Lift up your hearts.**

People **We lift them to the Lord.**

Presider **Let us give thanks to the Lord our God.**

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

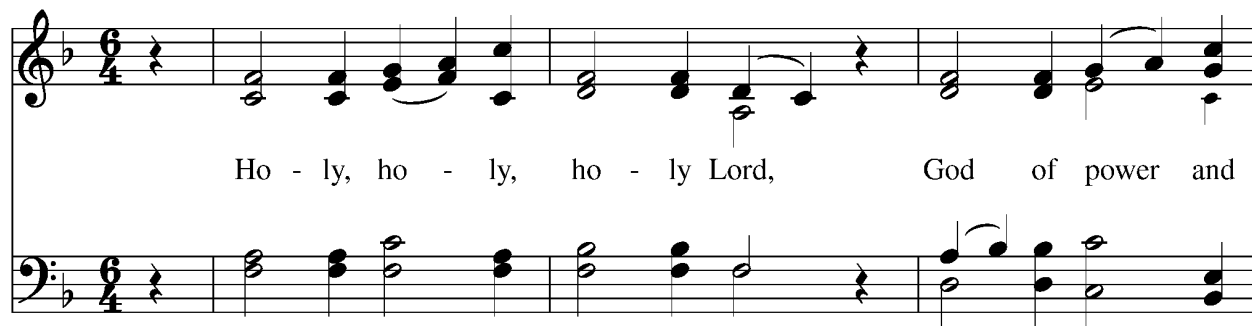
SANCTUS

Holy, holy, holy Lord

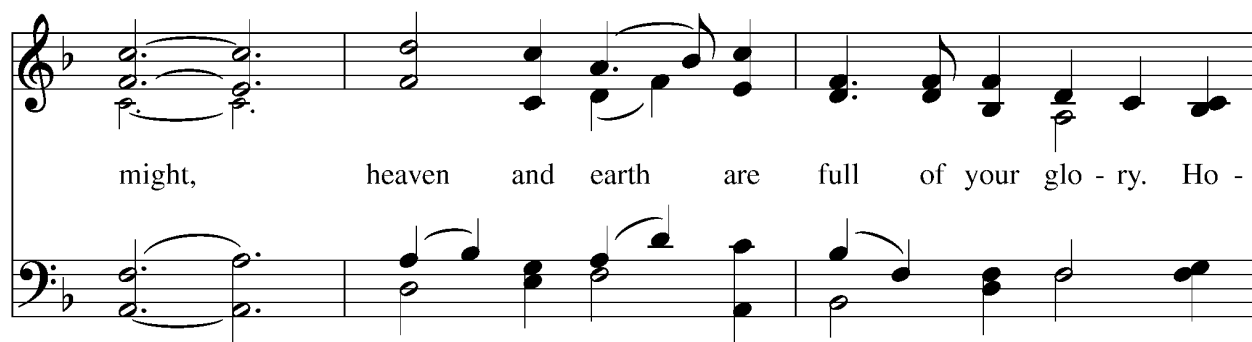
Sung by all.

Wonder, Love and Praise

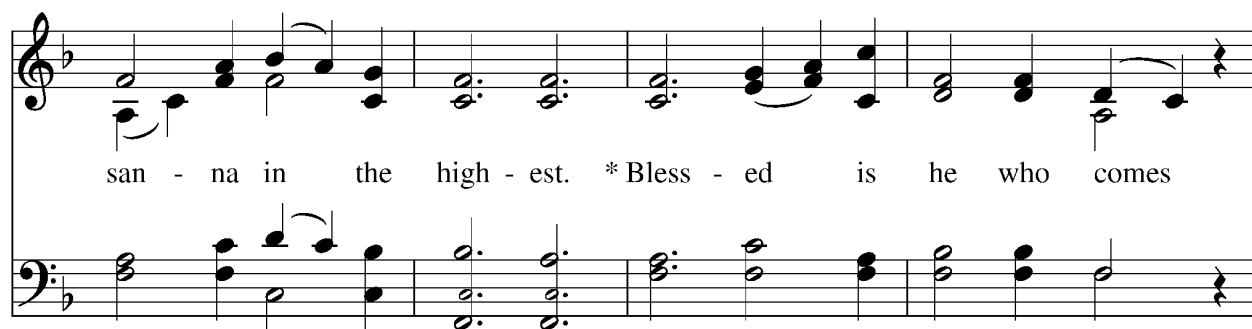
The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



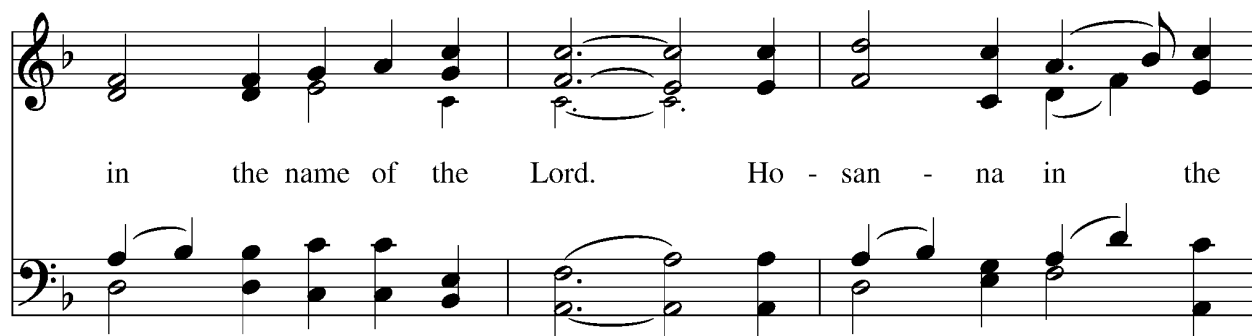
Ho - ly, ho - ly, ho - ly Lord, God of power and



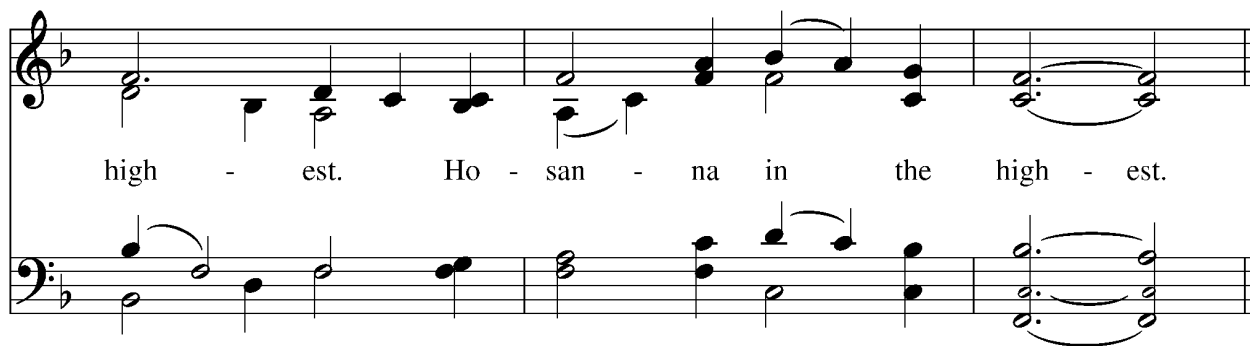
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread.
A period of silence is kept. Then may be said*

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying “Amen.” Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

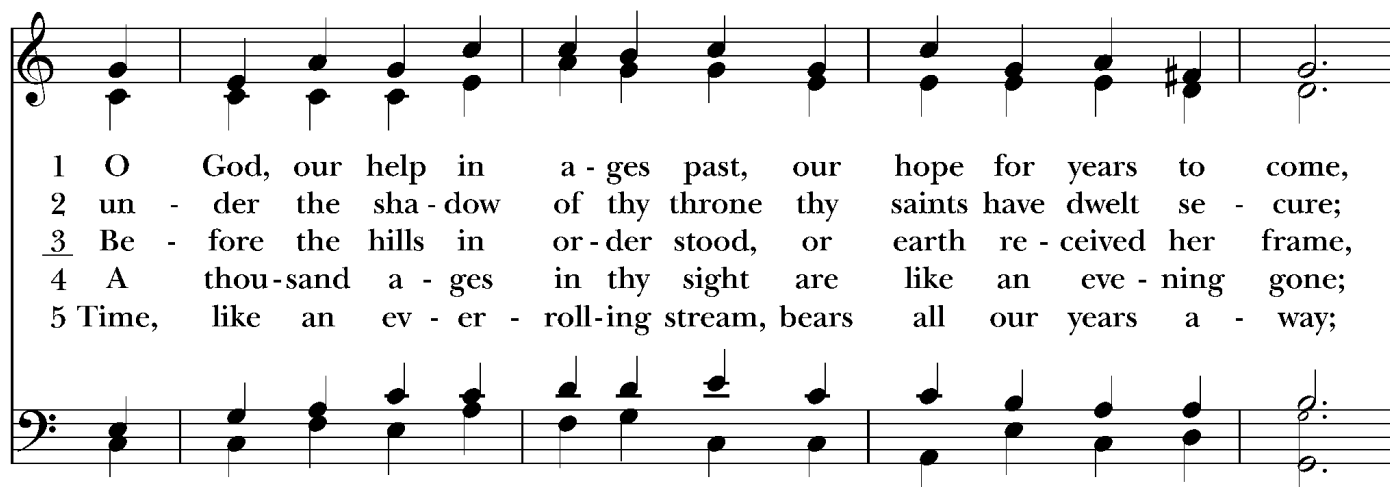
THE POST-COMMUNION HYMN • #680

O God, our help in ages past

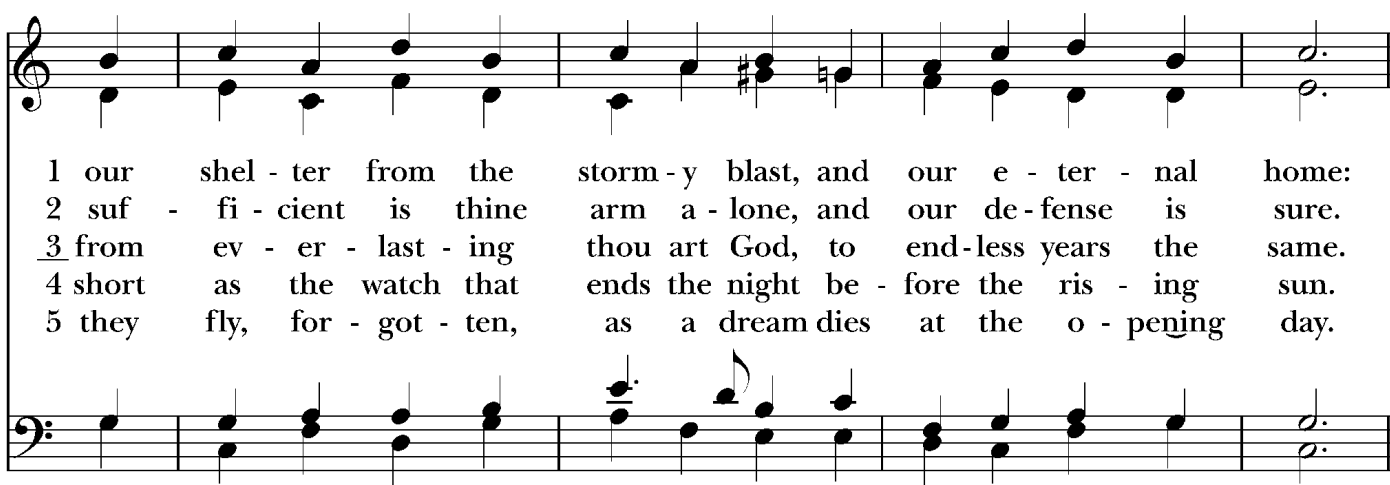
Sung by all

St Anne

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

O God, our help in ages past

Christa Rakich



THE FLOWERS ON THE ALTAR are given to the glory of God and in celebration of their 64th wedding anniversary, by Bill and Sarah Towle.

Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Nathaniel Darville, Rector</i>
<i>Deacon</i>	<i>The Rev. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Crucifer</i>	<i>Patrick King</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Keith Kuhn, Scott Jourdonnais</i>
<i>Intercessor</i>	<i>Jocelyn Siler</i>
<i>Ushers</i>	<i>Wendy Kuhn, Molly Bowler</i>
<i>Altar Guild</i>	<i>Alice Caplins, Anne Cohen</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis, Patti Beckley</i>
<i>Counters</i>	<i>Mary Beth Jourdonnais, Leslie McShane</i>
<i>Videographer</i>	<i>Kirk Johnson</i>

WELCOME TO THE REV. NATE DARVILLE

Today we joyfully welcome the Rev. Nathaniel Darville as he begins his ministry as Rector of Holy Spirit Episcopal Church. We also extend our warm greetings to his wife Rheagan Alexander and their sons Wren and Jule. Please keep their family in your prayers as they settle into Missoula and begin this new season with us.

Father Nate can be reached at the church office via phone at (406) 542-2167 or by email at DarvilleN@holyspiritmissoula.org.

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

GODLY PLAY IN THE SUMMER MONTHS

What's new in you? God is always doing something new in our lives, and in Godly Play in August, we'll be exploring some of God's newness in us and the people of the Bible. August 9 will find us together in church to welcome Rev. Nate to his new life with Holy Spirit, then Godly Play time will be offered on **August 16** and **August 30**. We'll see you then!

ALMS SUNDAY COMING UP ON AUGUST 23

Please join us for the Alms Sunday service on August 23. Our guest will be Charles "Chaz" Rourke, manager of Missoula's **Watershed Navigation Center**. Since opening in September 2025, the center has offered housing support, medical care, and job resources for unhoused individuals and for those transitioning out of the justice system. Partnership Health Center oversees this important work in our community.

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith** group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room.:

- **August 25 -- 1-2:30 p.m.**

COMMUNITY CONCERNS EVENT: HEALTH CARE FOR THE AGING

Wednesday, August 26 • 6 p.m. • Parish Hall

‘The times they are a changin’ – Our medical system is challenging! GPs no longer make house calls. The time allowed by insurance for the average GP visit is 15 minutes, 30 minutes for more complex issues. That’s not much time to absorb new information and ask questions!

The Holy Spirit Visiting Committee has found that elderly members of our congregation, those experiencing chronic conditions and their families often do not understand the healthcare options available for aging parents or family members as they begin to require more care. In our culture of individualism and self-sufficiency, we are reluctant to admit vulnerability or our need for additional support. We often don’t know what’s available to us, what questions to ask or how to seek help.

The Holy Spirit Visiting Committee invites you to a Health Care for the Elderly community-wide informational event on August 26 at 6:00 PM to learn about what supportive care is available and paid for by Medicare / Medicaid and health insurance. It’s an opportunity to learn and to ask questions. Feel free to bring friends or neighbors.

SAVE THE DATE: FALL BLOOD DRIVE — THURSDAY, SEPTEMBER 10

Holy Spirit will host its Fall Blood Drive from **1–6 p.m. in the Parish Hall**. As we move toward autumn, blood donations become especially important for keeping the Red Cross supply steady for patients across Montana.

If you’d like to plan ahead, **appointments are open now** through the Red Cross scheduling system:
<https://www.redcross.org/give-blood.html>

We hope you’ll consider donating — every appointment helps.

SEND US YOUR FAVORITE PHOTOS!

Holy Spirit is moving our website to a new platform soon. We’d love to use a favorite photo of people at Holy Spirit events, on Creation Care trips, making crafts, walking the Pride Parade, welcoming a baptism and more! If you have a favorite candid photo or two on your phone, would you share it? Just upload it to this Google Drive Folder below. Thank you!

https://drive.google.com/drive/folders/1Wfx9q9sQy3_FVxU9WrupmQvEwmOX6R6N?usp=drive_link

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry still has a few spots accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

EMMAUS CAMPUS MINISTRY SEEKS BAKED GOODS FOR TABLING DURING FIRST WEEK OF SCHOOL

Calling all bakers and treat makers! Emmaus has the rich tradition of “tabling” (literally setting up a table on the campus Oval) and serving homemade treats and iced coffee during the first week of fall classes! If anyone would like to bake something for us to share, please bring it to Emmaus (538 University Ave.) before Monday, August 24th. Thanks again for “sweetly” supporting our efforts to recruit students and talk about the importance of ministry! For questions, please email office@emmausmontana.org.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

HOLY SPIRIT VESTRY

The Rev. Nate Darville, Rector
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus).* Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

O worship the King. Words: Robert Grant (1779-1838). Music: *Hanover*, arr. William Croft (1678-1727). Public domain. *In Christ there is no East or West.* Words: John Oxenham (1832-1941), alt. Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949). Words: Reprinted by permission of The American Tract Society, Garland, Texas. Music: Copyright © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. Reprinted under ONE LICENSE #A-735459. *O God, our help in ages past.* Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). Public domain. All the music used today that is not covered by onelicense.net is in the public domain

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.