



The Holy Eucharist

The Twelfth Sunday after Pentecost

August 16, 2026 • 10:15 a.m.

HOLY SPIRIT EPISCOPAL CHURCH

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted

*The people's responses are in **bold**.*

This type of note, offering directions about the service, is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Chorale, from Sonata I

Ben Cornelius-Bates

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn. We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN • #390

Praise to the Lord, the Almighty

Sung by all

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen

sound from his people again;
gladly for ever adore him.

Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

WELCOME

Presider We acknowledge that our worship is taking place in the aboriginal territories of the Salish and Kalispel people.

THE OPENING ACCLAMATION

The People standing as able, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

The following is said, all standing as able

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People are seated for the lessons, and when there is Children’s Worship, the children leave for Children’s Worship. The children will return for Holy Eucharist.

THE FIRST LESSON

Isaiah 56:1, 6-8

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A Reading from the book of the prophet Isaiah.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 67

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Reader Our response to the first reading is Psalm 67 found in the service leaflet. Please pray it with me.

- ¹May God be merciful to us and bless us, *
show us the light of his countenance, and come to us.
²Let your ways be known upon earth, *
your saving health among all nations.
³Let the peoples praise you, O God; *
let all the peoples praise you.
⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
⁵Let the peoples praise you, O God; *
let all the peoples praise you.
⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.
⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Romans 11:1-2a, 29-32

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from Paul's letter to the Church in Rome.

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

THE SEQUENCE HYMN • #470

There's a wideness in God's mercy

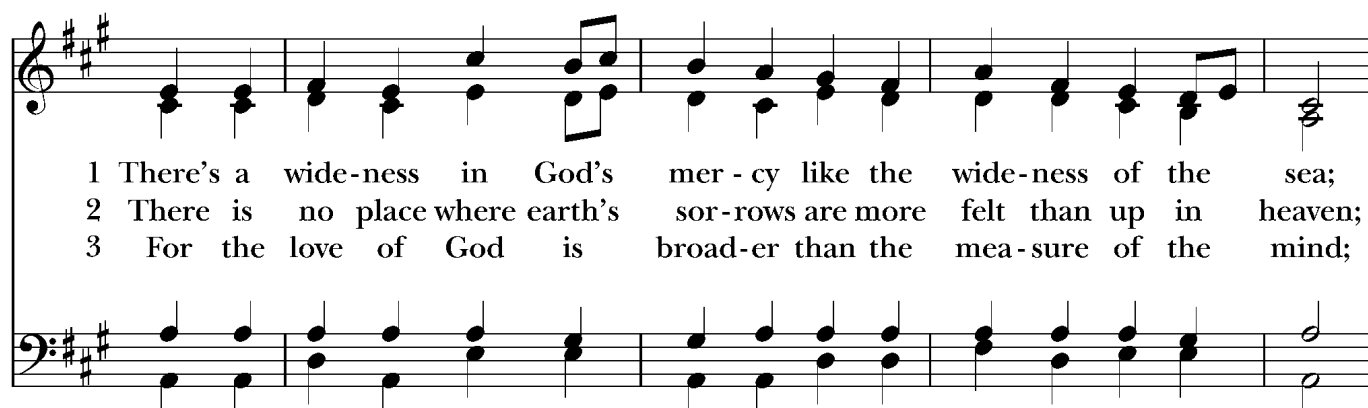
Sung by all

Beecher

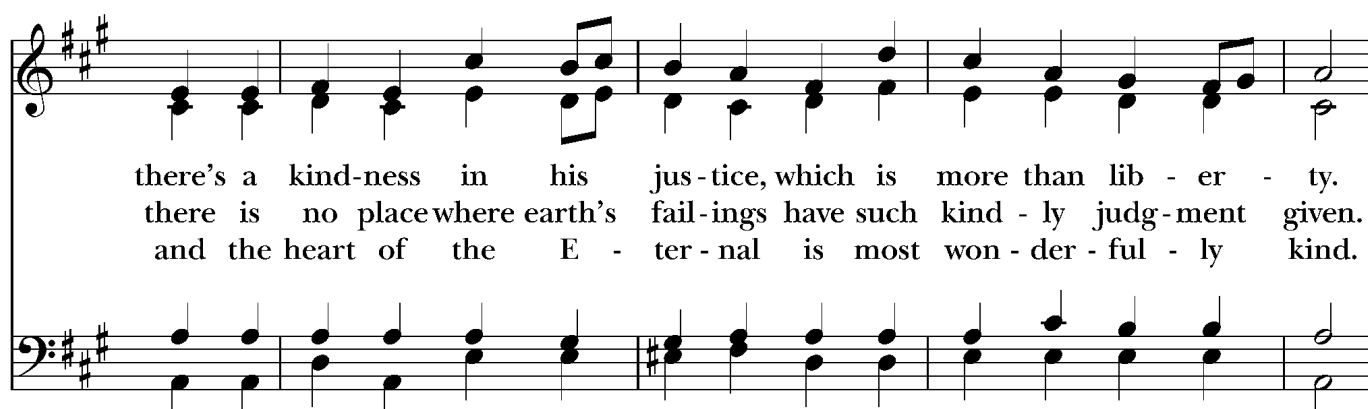
The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

THE SEQUENCE HYMN MAY BE FOUND ON THE NEXT PAGE.

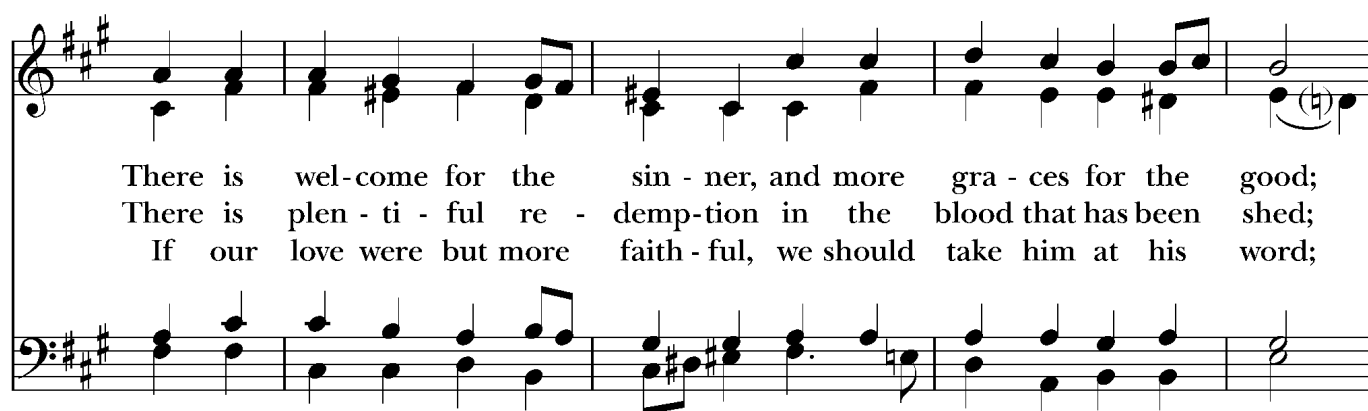
Please remain standing as able.



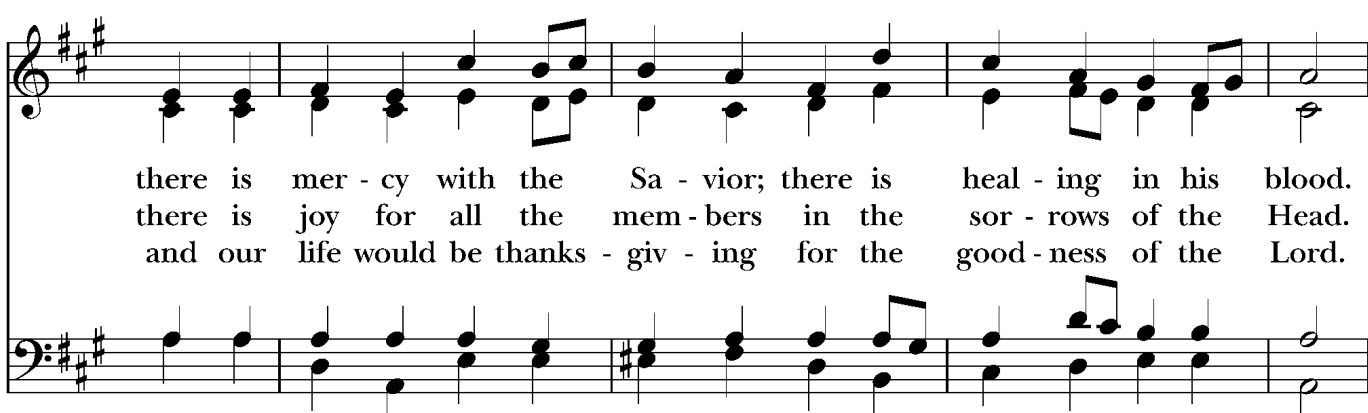
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

THE HOLY GOSPEL

Matthew 15:21-28

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Nate Darville

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The People stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: the Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and on behalf of others: for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith — especially those who are in need or who suffer — and for the departed. In prayer we remember that we belong to a larger fellowship, the Church, the Body of Christ.

The people stand, sit, or kneel as they are able.

Intercessor The Prayers of the People today are guided by Form 4, found on page 388 of the *Book of Common Prayer* and in the service leaflet. I invite you to pray them with me.

We ponder anew what you, the Almighty, can lovingly do, as we pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Anglican Cycle of Prayer, we hold in prayer The Church in Wales.

In our Diocesan Cycle of Prayer, we pray with the community of Big Timber and St. Mark's Episcopal Church, with The Ven. (Ret.) Roxy Klingensmith as Deacon and Gary Burmeister as Senior Warden.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of Montana, this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may steward and use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for those named in our leaflet today, and for any others on your heart. Please take your leaflet home so you may continue to hold these neighbors in prayer throughout the week.

Silence

Joan Chaussee	Marleigh Flanigan	Dan
Myra Shults and family	Bob Simons	Sullivan
Nancy Callen	Robert and Christine Hadlow	Graham
Kathy Adams	Laura and Cannon	Barb
Paula and family	Christina Errebo	Lynne
Michael Ayers and family	Ann Rennie	Paula
Family and friends of the Ruybalid family	Diana Plyley	Sam
Peter and Malcolm Smith	Leslie Lucas	Wanda
Linda Peavey	Janel	Greg
Nancy Guthrie	Moe	Peg
Madeleine Johnson	Donna Brummett	Quinn
Stanley Underwood	Peggy Deeds	Joshua
Geoffrey Harp	Hannah Jourdonnais	Ellen
Jeannie Warner's family and friends	Tom Campbell	Sarah

For the Ruybalid family in the midst of a life transition

For the staff and patients of Al-Ahli Hospital in Gaza City

For our neighbors needing shelter beyond what the Poverello and Meadlowlark can offer, and all neighbors who have lost their safe shelter in uncertainty, war, and disasters.

We pray for the Alumni at the Celebrate Camp Marshall weekend at Camp Marshall, that they may use the power of nostalgia to inspire the future.

Help us to reveal your love for those who are sick, imprisoned, oppressed, addicted, suicidal, fearful, or without enough food, shelter, or community.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray especially this morning for Nancy Simons and Barbara Lang, for those lost to disease, destruction, or violence, and for any others you may wish to remember, silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

The Priest stands and says

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ. **Amen.**

THE CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able. The Presider says to the people

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Ministers and People may greet one another in the name of the Lord and then are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

The Celebrant may begin the Offertory with a sentence of Scripture.

All are invited to make a gift to support Holy Spirit's ministry of sharing God's love with our community and the world by texting HOLYSPIRITGIVE to (833) 714-3270 or by visiting <http://holyspiritmissoula.org/give/>. You may also put your gift in the offering plate or by scanning the QR code to give to the General Fund electronically.



The altar is prepared for Holy Communion

MUSIC AT THE OFFERTORY

Miniature I - Offertoire

Ben Cornelius-Bates

The people stand as able at the introduction to the hymn.

DOXOLOGY • #380, vs. 3

Praise God, from whom all blessings flow

Hymnal 1982

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The People remain standing as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

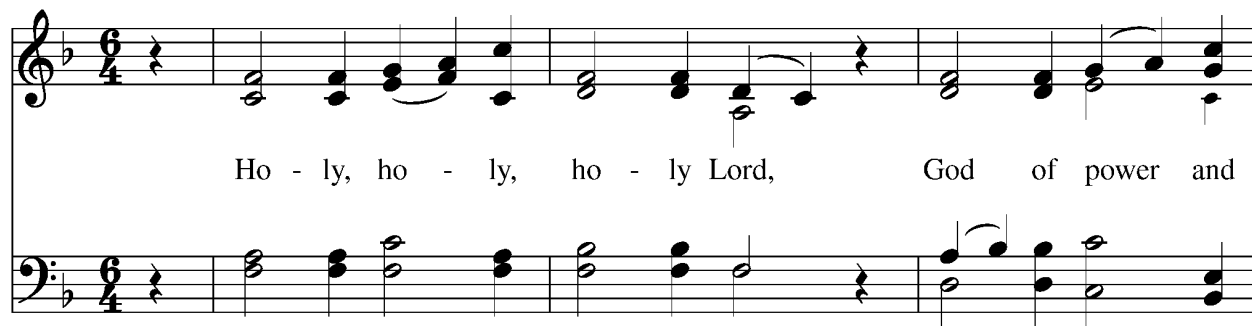
SANCTUS

Holy, holy, holy Lord

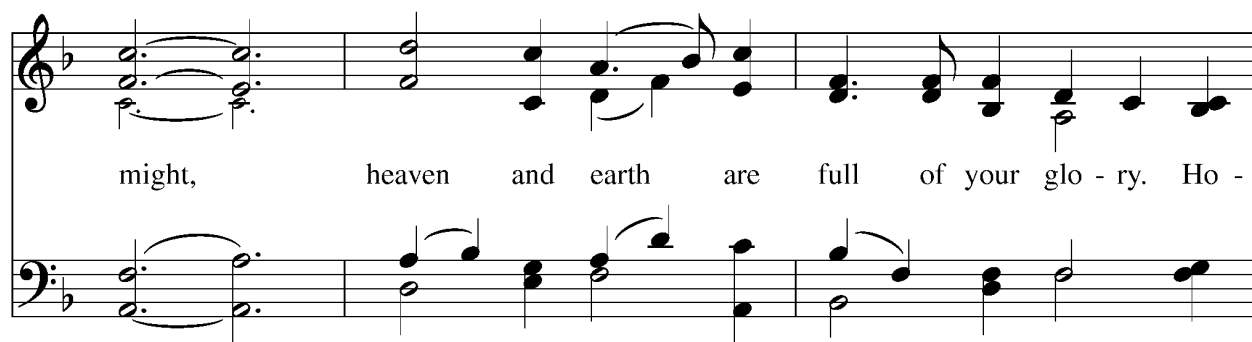
Sung by all.

Wonder, Love and Praise

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



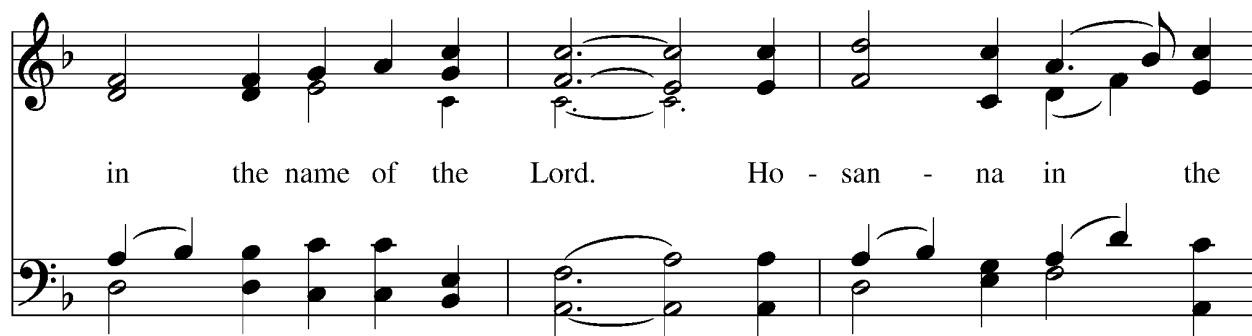
Ho - ly, ho - ly, ho - ly Lord, God of power and



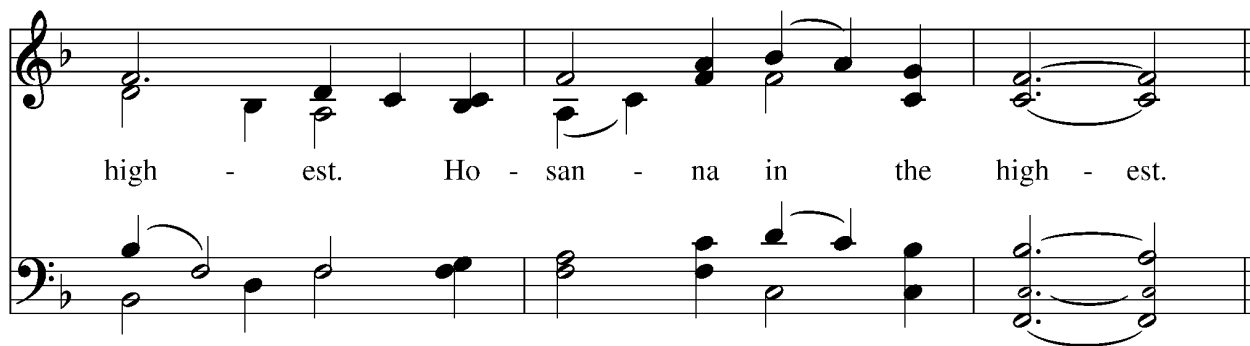
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



The people stand or kneel as able.

We recall God's acts of salvation history. The Presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread.
A period of silence is kept. Then may be said*

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION

The Presider says

The Gifts of God for the People of God.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying “Amen.” Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available, and you may drink from the common cup or dip your wafer in the intinction cup. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PRAYER FOR SENDING FORTH EUCHARISTIC VISITORS

When this prayer is needed, the Presider and People say

In the name of Holy Spirit Episcopal Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

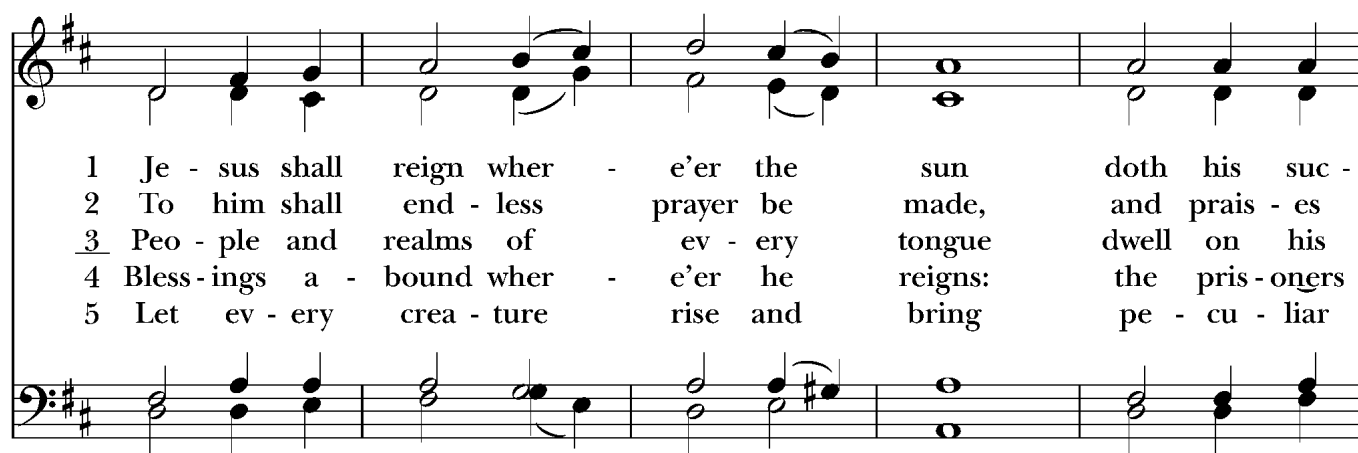
THE POST-COMMUNION HYMN • #544

Jesus shall reign where'er the sun

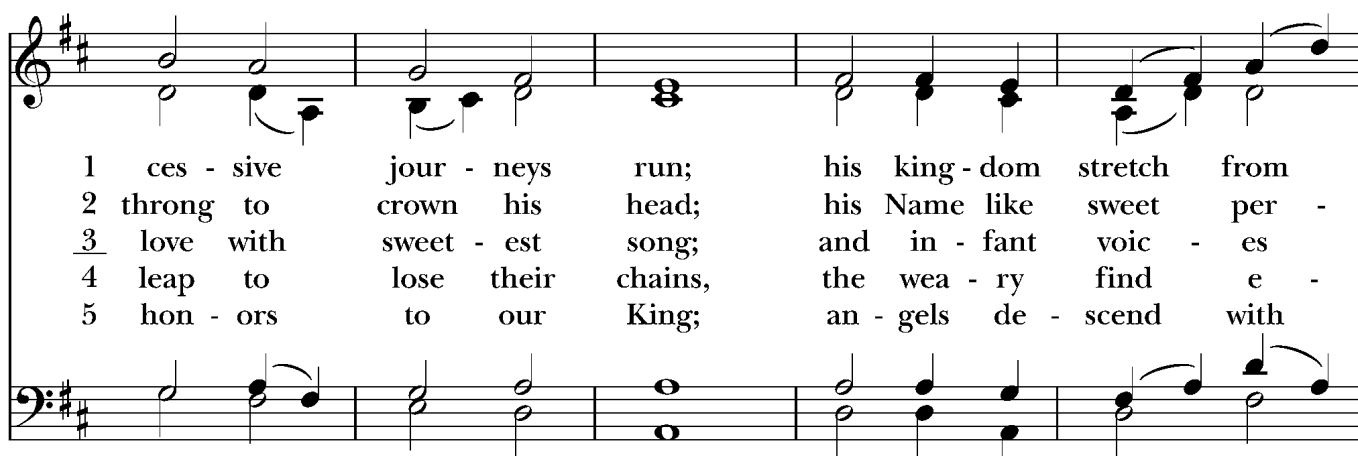
Sung by all

St. Anne

THE POST-COMMUNION HYMN MAY BE FOUND ON THE NEXT PAGE.



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

THE DISMISSAL

The Deacon, or the Presider, may dismiss the people with these words

Let us go forth into the world with the love of Christ.

People

Thanks be to God.

POSTLUDE

Badinerie on "Praise to the Lord"

Rachel Laurin



THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of Karen's mother, Nancy Simons, by Karen Simons Gartner and Warren Gartner; and in loving memory of Keith's mother, Barbara Lang, by Keith and Wendy Kuhn.

Participants in the Service

<i>Presider and Preacher</i>	<i>The Rev. Nathaniel Darville, Rector</i>
<i>Deacon</i>	<i>The Rev. Dorcie Dvarishkis</i>
<i>Director of Music</i>	<i>Dr. Nancy Cooper</i>
<i>Godly Play Storyteller and Doorkeeper</i>	<i>The Rev. Dorcie Dvarishkis, Sarah Bennett</i>
<i>Crucifer</i>	<i>Caitlin Sherman</i>
<i>Lectors/Lay Eucharistic Ministers</i>	<i>Carla Mettling, Holly Swartz, Jody Thomasson</i>
<i>Intercessor</i>	<i>Carla Mettling</i>
<i>Ushers</i>	<i>Clem Work, Barbara Hosier</i>
<i>Altar Guild</i>	<i>A'Lisa Scott, Sharon Bingham</i>
<i>Coffee Hour Hosts</i>	<i>Lori Cordis, Leslie McShane</i>
<i>Counters</i>	<i>Keith Kuhn, Jim Taylor</i>
<i>Videographer</i>	<i>PJ Willett</i>

WE WELCOME THOSE NEW TO OUR WORSHIP!

Newcomers and guests are always welcome at Holy Spirit Episcopal Church. Our service today uses the service leaflet, and a service leaflet is also available online. The QR code to access the bulletin page of the website is available in the pews. Just scan it with the camera on your phone. We hope you will take a moment to complete the blue Visitor's Card found in the pew and place it in the offertory plate as it passes.

GODLY PLAY IN THE SUMMER MONTHS

What's new in you? God is always doing something new in our lives, and in Godly Play in August, we'll be exploring some of God's newness in us and the people of the Bible. Godly Play time will be offered on **August 16** and **August 30**. We'll see you then!

JOIN US AT TEN SPOON WINERY ON FRIDAY, AUGUST 21

The Wholly Fun Social Committee invites you to enjoy late afternoon and evening at Missoula's Ten Spoon Winery, 4175 Rattlesnake Dr.

\$5.00 cover charge.

The tasting room opens at 4:00, and pizza is available after 5:00.

Live music with Andre Floyd and Owen Caulfield starts at 6:00.

Stop by for a beverage, stay for a bite, visit with friends, enjoy some music. It's an ideal western Montana summer evening!

ALMS SUNDAY COMING UP ON AUGUST 23

Please join us for the Alms Sunday service on August 23. Our guest speaker will be Charles "Chaz" Rourke, manager of Missoula's **Watershed Navigation Center**. Since opening in September 2025, the center has offered housing assistance, medical care, and job resources to unhoused individuals and those transitioning out of the justice system. Our friends at Partnership Health Center oversee this important work in our community. Come learn how each of us can help!

JOIN OUR WOMEN'S GROUP: LIVING OUR FAITH TOGETHER

Looking for a welcoming space to grow in your faith alongside other women? Join our **Practicalities of Faith**

group, where meaningful conversation and genuine community await you. All women are invited—bring a friend and experience support and inspiration together.

The group, led by Julie Benson, will meet on the following dates in the Guild Room:

- **August 25 -- 1-2:30 p.m.**
- **August 31 – 1-2:30 p.m.**
- **September 11 – 1-2:30 p.m.**

COMMUNITY CONCERNS EVENT: HEALTH CARE FOR THE AGING

Wednesday, August 26 • 6 p.m. • Parish Hall

‘The times they are a changin’ – Our medical system is challenging! GPs no longer make house calls. The time allowed by insurance for the average GP visit is 15 minutes, 30 minutes for more complex issues. That’s not much time to absorb new information and ask questions!

The Holy Spirit Visiting Committee has found that elderly members of our congregation, those experiencing chronic conditions and their families often do not understand the healthcare options available for aging parents or family members as they begin to require more care. In our culture of individualism and self-sufficiency, we are reluctant to admit vulnerability or our need for additional support. We often don’t know what’s available to us, what questions to ask or how to seek help.

The Holy Spirit Visiting Committee invites you to a Health Care for the Elderly community-wide informational event on August 26 at 6:00 PM to learn about what supportive care is available and paid for by Medicare / Medicaid and health insurance. It’s an opportunity to learn and to ask questions. Feel free to bring friends or neighbors.

GETTING TO KNOW FATHER NATE

Sunday, August 30 at 4 p.m. — Parish Hall

As we begin this new season with the Rev. Nate Darville, the Vestry is hosting a series of small-group gatherings designed to help us get to know him in a relaxed and friendly setting. These sessions will be limited to about 12–15 people so that conversation can be easy and personal.

Our first gathering will take place on **Sunday, August 30 at 4 p.m.** A sign-up sheet will be available so we can keep the groups small and welcoming.

We hope you’ll join us — it’s a wonderful chance to meet Father Nate, share a bit of your own story, and help him get to know the heart of our parish.

SAVE THE DATE: FALL BLOOD DRIVE — THURSDAY, SEPTEMBER 10

As summer winds down and we move toward the rhythms of autumn, Holy Spirit will once again partner with the Red Cross to host our **Fall Blood Drive on Thursday, September 10, from 1–6 p.m. in the Parish Hall.** We are looking for **donors of all blood types**, and your generosity can make a real difference for patients across Montana.

Blood donations often dip as we head into fall, even though the need remains constant. Hospitals rely on a steady supply for surgeries, emergency care, cancer treatments, and chronic conditions. Each appointment helps ensure that our wider community has what it needs during the busy months ahead.

If you’d like to plan ahead, appointments are open now through the Red Cross scheduling system:

<https://www.redcross.org/give-blood.html>

Please consider signing up — and feel free to invite a friend or family member to join you. Your donation is a simple act of care that can have a profound impact.

We're grateful for your support.

CREATIVITY CLEAN-OUT

Big thank yous to Sue Lowery and her downstairs crew who've completed a massive clean out of the former craft storage room and multiple supply closets. Carloads of items went to GAM - Giving Art to Missoula - a donation-based creative reuse center and free store. Camp Marshall also was enriched by many of the items, and all of you will be eventual beneficiaries of creative goodies at future Holy Spirit events. Need crayons? See Sue!

SEND US YOUR FAVORITE PHOTOS!

Holy Spirit is moving our website to a new platform soon. We'd love to use a favorite photo of people at Holy Spirit events, on Creation Care trips, making crafts, walking the Pride Parade, welcoming a baptism and more! If you have a favorite candid photo or two on your phone, would you share it? Just upload it to this Google Drive Folder below. Thank you!

https://drive.google.com/drive/folders/1Wfx9q9sQy3_FVxU9WrupmQvEwmOX6R6N?usp=drive_link

EMMAUS GRIZ GAME PARKING OPPORTUNITY!

Griz football season is just around the corner! And Emmaus Campus Ministry still has a few spots accepting donations to reserve "Season Long Parking Spaces" on our properties - just across the street from the University, off of Arthur Ave! Spots are \$175 for the season, and that reserves you a spot for all 7 Home Games! If you would like a spot or have questions, please contact Terecita Disney at office@emmausmontana.org.

EMMAUS CAMPUS MINISTRY SEEKS BAKED GOODS FOR TABLING DURING FIRST WEEK OF SCHOOL

Calling all bakers and treat makers! Emmaus has the rich tradition of "tabling" (literally setting up a table on the campus Oval) and serving homemade treats and iced coffee during the first week of fall classes! If anyone would like to bake something for us to share, please bring it to Emmaus (538 University Ave.) before Monday, August 24th. Thanks again for "sweetly" supporting our efforts to recruit students and talk about the importance of ministry! For questions, please email office@emmausmontana.org.

SUMMER WORSHIP SCHEDULE

Through September 6 our in-person worship service will be at 10:15 a.m. This service will also be livestreamed. Please note that we will have one service only throughout the summer. The summer presents a wonderful opportunity to worship all together and get to know other members of our church family.

SUMMER OFFICE HOURS

Through September 4, the church office will be closed on Fridays. Our Summer Office Hours will be 8 a.m. to 12 noon and 1 p.m. to 4 p.m., Monday through Thursday.

HOLY SPIRIT VESTRY

The Rev. Nathaniel Darville, Rector
Molly Bowler, Senior Warden
Charlie Swannack, Junior Warden
Leslie McShane, Clerk of Vestry
James Wiley, Treasurer

Vestry Members, listed with the year their terms expire:

2026	2027	2028
Molly Bowler	Julie Benson	Patti Beckley
Lance Collister	Keith Kuhn	Anne Geiger
Glenn Hladek	Beverley Sherman	Mary Beth Jourdonnais
Charlie Swannack	Jim Taylor	Leslie McShane

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Praise God, from whom all blessings flow. Words: St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510?-1561?). Public domain. *Holy, holy, holy Lord (Sanctus).* Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1899-1983). Copyright © 1985 Church Pension Fund. Reprinted under ONE LICENSE #A-735459.

Praise to the Lord, the Almighty. Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Text: Copyrighted © 1985, The Church Pension Fund. Music: Descant copyright © 1953, Novello and Company Limited. Used by permission. Reprinted under ONE LICENSE #A-735459. *There's a wideness in God's mercy.* Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt. Public domain. *Miniature I – Offertoire*, Contributors: Ben Cornelius-Bates. Used by permission. *Jesus shall reign where'er 'e the sun.* Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). Public domain. All the music used today that is not covered by onelicense.net is in the public domain

Our 10:15 a.m. worship service is livestreamed via video for our online congregation. By participating in this service, you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.