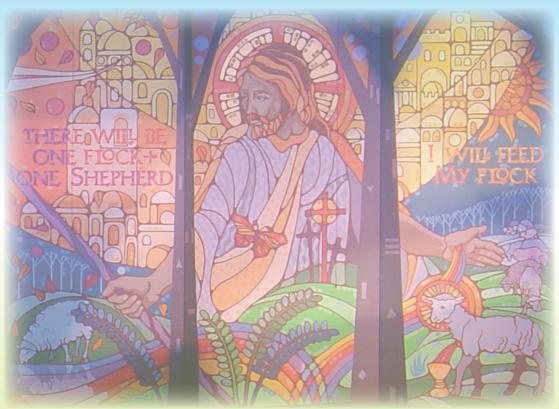
ROSEVILLE LUTHERAN CHURCH



to US Sunday, January 14, 2024 9:00 am be BLESSED Christ in the World

to Us be Blessed

9:00 am • Sunday, January 14, 2024 Roseville Lutheran Church

Words in **BOLD** are for congregational participation, either said or sung. Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

Prelude

Welcome

OPENING HYMN

Rise, Shine, You People!

ELW 665

Rise, shine, you people! Christ the Lord has entered Our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.

See how he sends the pow'rs of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.

Come, celebrate; your banners high unfurling, Your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory.

Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.

STORYTIME

Storytime is for the entire congregation as we begin our exploration of our text for the day. Children are invited forward for Storytime as the congregation sings:

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!

As storytime ends, children in grades 1st-6th are invited to leave the worship center for RLC Kids time and activities in the activity center. They will rejoin families at offering time. Children in Pre-K through Kindergarten are welcomed to go to Rm 45A at the beginning of the service and stay for the entirety of the worship service.

CALL TO WORSHIP

Where there are obstacles in the way of us getting to you, **Remove them, Lord!** Let our hearts and minds be focused on you, God **In you alone we put our hope and faith!** Christ sits down to eat with sinners like us and forgives our sins. **Let us rejoice and be glad!**

HYMN OF PRAISE

Arise, Your Light Has Come

FLW 314

Arise, your light has come! The Spirit's call obey; Show forth the glory of your God which shines on you today.

Arise, your light has come! Fling wide the prison door; Proclaim the captive's liberty, good tidings to the poor.

Arise, your light has come! All you in sorrow born, Bind up the brokenhearted ones and comfort those who mourn.

Arise, your light has come! The mountains burst in song! Rise up like eagles on the wing, God's pow'r will make us strong.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again: he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the life everlasting.

Amen

Bogoroditse Devo

(sung in Russian)

Virgin Mary, Mother of God, rejoice, Holy Mary, full of grace, the Lord is with Thee. Blessed art Thou among women, And blessed is the fruit of Thy womb, For Thou hast given birth to the Savior of our souls.

Норе

Zachary Moore

Alleluia!

| PREPARING FOR THE WORD | Word of God, Come Down on Earth | ELW 510 |
|------------------------|---------------------------------|---------|
| | | |

Word of God, come down on earth, living rain from heav'n descending; touch our hearts and bring to birth faith and hope and love unending. Word almighty, we revere you; Word made flesh, we long to hear you.

SCRIPTURE

Mark 2:1-22

When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door, and he was speaking the word to them. Then some people came, bringing to him a paralyzed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him, and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven." Now some of the scribes were sitting there questioning in their hearts, "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" At once Jesus perceived in his spirit that they were discussing these questions among themselves, and he said to them, "Why do you raise such questions in your hearts? Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— "I say to you, stand up, take your mat, and go to your home." And he stood up and immediately took the mat and went out before all of them, so that they were all amazed and glorified God, saying, "We have never seen anything like this!"

Jesus went out again beside the sea; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in Levi's house, many tax collectors and sinners were also sitting with Jesus and his disciples, for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?" When Jesus heard this, he said to them, "Those who are well have no need of a physician but those who are sick; I have not come to call the righteous but sinners."

Now John's disciples and the Pharisees were fasting, and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus said to them, "The wedding attendants cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast on that day.

"No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. Similarly, no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins, but one puts new wine into fresh wineskins."

Word of God, word of life. **Thanks be to God.**

Message

HYMN OF THE DAY

Praise the One Who Breaks the Darkness

Praise the one who breaks the darkness with a liberating light; Praise the one who frees the prisoners, turning blindness into sight. Praise the one who preached the Gospel, healing every dread disease, Calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word; Praise the one who drove out demons with a piercing two-edged sword. Praise the one who brings cool water to the desert's burning sand; From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place; Jesus died and rose for many that we may know God by grace. Let us sing for joy and gladness, seeing what our God has done. Praise the one redeeming glory; praise the One who makes us one.

Offering

We gather as a people of God, in the presence of God, to offer up our thanks and praise. Offering is one way in which we support and sustain our shared ministry. You may text your gift: Text <amount> to 651-383-1504, or scan the QR code in this bulletin.



Children are invited to bring their offering up to the front of the Worship Center.

OFFERING MUSIC

This Path

Hans Bridger Heruth

Pastor Marty Wyatt

FLW 843

Who can see the road ahead, this road that brought us here? Who can know the turn of the path, the one that leads us home? Is it the prophet, the priest, the leader with her armies? The hermit in his lonely cave?

The sparrow joins the wind in flight, it does not hope for more; The tide dances with the moon and bends to the pull of the now. The past flows away like rain in a stream - it shifts from form to form; The future marches bravely on, and leads us toward a distant door.

The song we sing is built on this breath, and this one. And this. We sing our future now. This path, this song, will lead us home. We sing our future now.

arr. Howard Helvey

Eternal Gates

The eternal gates lift up their heads, the doors are opened wide, The King of glory is gone up unto his Father's side. And I'll sing hallelujah, and you'll sing hallelujah, And we'll all sing hallelujah, when we arrive at home.

And ever on our earthly path a gleam of glory lies, A light still breaks behind the cloud that veils Thee from the eyes. And I'll sing hallelujah, and you'll sing hallelujah, And we'll all sing hallelujah, when we arrive at home.

Lift up our hearts, lift up our minds, and let Thy grace be giv'n. That, while we live on earth below, our treasure be in heav'n; And I'll sing hallelujah, and you'll sing hallelujah, And we'll all sing hallelujah, when we arrive at home.

That where Thou art at God's right hand, our hope, our love may be: Dwell in us now, that we may dwell for evermore in Thee. And I'll sing hallelujah, and you'll sing hallelujah, And we'll all sing hallelujah, when we arrive at home.

PRAYERS

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen

Blessing

Your sins are forgiven! Take your mats and go – eat with tax collectors and sinners and spread the good news that Jesus, the Great Physician, has come to forgive the sins of all.

Go now in peace and serve the Lord. Thanks be to God!

CLOSING HYMN

Songs of thankfulness and praise, Jesus, Lord, to thee we raise; Manifested by the star to the sages from afar, Branch of royal David's stem in thy birth at Bethlehem: Anthems be to thee addressed, God in flesh made manifest.

Manifest at Jordan's stream, prophet, priest, and king supreme; And at Cana wedding guest in thy God-head manifest; Manifest in pow'r divine, changing water into wine; Anthems be to thee addressed, God in flesh made manifest.

Manifest in making whole weakened body, fainting soul; Manifest in valiant fight, quelling all the devil's might; Manifest in gracious will, ever bringing good from ill: Anthems be to thee addressed, God in flesh made manifest.

Grant us grace to see thee, Lord, present in thy holy word; Grace to imitate thee now and be pure, as pure art thou; That we might become like thee at thy great epiphany, And may praise thee, ever blest, God in flesh made manifest.

Postlude

Participants

Pastor Lauren J. Wrightsman Pastor Marty Wyatt Pastor Tori Kraus Jenna Baccam, Director of Children's Ministry Reader: Katie Tiedeman Musicians: The Luther College Nordic Choir, Andrew Last, Conductor, John Helgen Video and Sound: Jeff Bowar, Jeff Johnson, Lucas Carlson Video streaming licenses: OneLicense.net #A-725379, CCLI #965106



Welcome and Thank You!

We are very happy to welcome the Luther College Nordic Choir from Decorah, Iowa to our worship this morning. The choir, conducted by Andrew Last, presented a concert here last evening. Thank you for your contributions to our worship!



ATTENDER TO MEMBER ORIENTATION www.rosevillelutheran.org/a2m

SUNDAY WORSHIP VOLUNTEERS INDIVIDUALS AND FAMILY HELPERS NEEDED

It takes many helpers to make a Sunday run smoothly at RLC, and to show good hospitality to all who enter our doors. If you or members of your family are interested in helping on Sunday mornings, please contact Mary in the church office at mjohnson@rosevillelutheran.org or 651-487-7752, or stop by the Welcome Desk this morning. We are looking for ushers, communion servers, greeters, and readers.

