

Walk

SEPT. 15, 2024

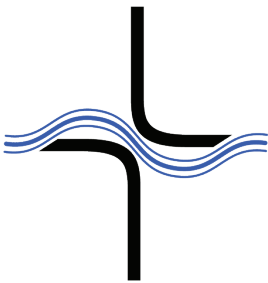
Sunday
WORSHIP

9:00 am



in

Love



ROSEVILLE LUTHERAN CHURCH

SEPT. 15, 2024
SUNDAY
WORSHIP
9:00 am
ROSEVILLE
LUTHERAN
CHURCH



Words in **BOLD** are for congregational participation, either said or sung.

Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

PRELUDE

WELCOME

CHORAL INVOCATION

Turn Your Eyes Upon Jesus

RLC Choir

OPENING HYMN

Let the Whole Creation Cry

ELW 876

**Let the whole creation cry, "Glory to the Lord on high!"
Heav'n and earth, awake and sing, "Praise to our almighty king!"
Praise God, angel hosts above, ever bright and fair in love;
Sun and moon, lift up your voice, night and stars, in God rejoice!**

**Servants striving for the Lord, prophets burning with the word,
Those to whom the arts belong add their voices to the song.
Pow'rs of knowledge and of law, to the glorious circle draw;
All who work and all who wait, sing, "The Lord is good and great!"**

**Men and women, young and old, raise the anthem loud and bold,
And let children's happy hearts in this worship take their parts;
From the north to southern pole let the mighty chorus roll:
"Holy, Holy, Holy One, glory be to God alone!"**

STORYTIME

*Storytime is for the entire congregation as we begin our exploration of our text for the day.
Children are invited forward for Storytime as the congregation sings:*

**Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

As storytime ends, children in grades 1st-6th are invited to leave the worship center for RLC Kids time and activities in the Activity Center. They will rejoin families at offering time. Children in Pre-K through Kindergarten are welcomed to go to Room 45A at the beginning of the service and stay for the entirety of the worship service.

CALL TO WORSHIP

Who says take up your cross.

We follow Christ, who bids us come and offer our lives.

We follow Christ, who summons us to new life.

Come, let us worship God.

HYMN OF PRAISE

Oh, For A Thousand Tongues to Sing (Vs. 1-3, 6)

ELW 886

**Give Oh, for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of your name.**

**The name of Jesus charms our fears and bids our sorrows cease,
Sings music in the sinner's ears, brings life and health and peace.**

**To God all glory, praise, and love be now and ever giv'n
By saints below and saints above, the church in earth and heaven.**

PRAYER OF THE DAY

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

Amen

ANTHEM

This Is the Day

Anne Krentz Organ

PREPARING FOR THE WORD

Lord, Let My Heart be Good Soil

ELW 512

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let me heart be good soil.

FIRST READING

James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

continues ->

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Word of God, word of life.

Thanks be to God.

GOSPEL

Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, O Christ.

MESSAGE

Pastor Tori Kraus

Refrain: **Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.**

**Come, Christians, follow where our captain trod,
Our king victorious, Christ, the Son of God.** *Refrain*

**All newborn servants of the Crucified
Bear on their brows the seal of him who died.** *Refrain*

**O Lord, once lifted on the glorious tree,
As thou hast promised, draw us all to thee.** *Refrain*

**So shall our song of triumph ever be:
Praise to the Crucified for victory!** *Refrain*

OFFERING *We gather as a people of God, in the presence of God, to offer up our thanks and praise.
Offering is one way in which we support and sustain our shared ministry.
You may text your gift: Text <amount> to 651-383-1504,
or scan the QR code in this bulletin.*



Children are invited to bring their offering up to the front of the Worship Center.

OFFERING MUSIC

*Taste and See*James Moore
RLC Choir

PRAYERS

PRAYER OF CONFESSION

Gracious God,
**We confess to you and to one another, that we have sinned against you
by what we have done, and by what we have left undone.
We have not loved you with our whole heart and mind and strength.
We have not fully loved our neighbors as ourselves.
Forgive us and free us from our sin.
Send your Holy Spirit to empower us to live for you alone, through Jesus Christ our Lord.
Amen**

Rejoice in this good news! In + Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ, and inheritors of eternal life.
Live as freed and forgiven children of God.
Amen

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

COMMUNION PRAYER

HOLY, HOLY, HOLY

ELW p.153

**Holy, holy, holy Lord, Lord God of pow'r and might,
Heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
forever and ever. Amen**

DISTRIBUTION OF COMMUNION

All are welcome to receive the sacrament of Holy Communion. Non-communing children are welcome to come forward and receive a blessing. Gluten/peanut free bread is available - please indicate this preference to the server. White grape juice is available and can be found in the cups toward the center of the tray. If you are unable to come forward, we will bring the sacrament to you in your seat. Please indicate this preference as the communion minister walks down your aisle.

COMMUNION MUSIC

Lamb of God

ELW p. 154

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

COMMUNION HYMN

Come, Let Us Eat

ELW 491

**Come, let us eat, for now the feast is spread, Come, let us eat, for now the feast is spread.
Our Lord's body let us take together, Our Lord's body let us take together.**

**Come, let us drink, for now the wine is poured, Come, let us drink, for now the wine is poured.
Jesus' blood poured let us drink together, Jesus' blood poured let us drink together.**

**In Jesus' presence now we meet and rest. In Jesus' presence now we meet and rest.
In the presence of our Lord we gather, in the presence of our Lord we gather.**

continues ->

**Rise, then, to spread abroad God's mighty word. Rise, then, to spread abroad God's mighty word.
Jesus risen will bring in the kingdom, Jesus risen will bring in the kingdom.**

POST COMMUNION BLESSING

BLESSING AND DISMISSAL

The peace of God which surpasses all understanding,
keep your hearts and minds in the knowledge of God
and of Jesus Christ our Lord;
And the blessing of the fullness of God,
Creator, Son and Holy, Spirit,
will be with you today and ever more.
Amen

Go in peace and serve the Lord.
Thanks be to God!

CLOSING HYMN

On Our Way Rejoicing

ELW 537

**On our way rejoicing gladly let us go.
Christ our Lord has conquered; vanquished is the foe.
Christ without, our safety; Christ within, our joy;
Who, if we be faithful, can our hope destroy?**

Refrain: **On our way rejoicing, as we forward move,
Hearken to our praises, O blest God of love!**

**Unto God the Father joyful songs we sing;
Unto God the Savior thankful hearts we bring;
Unto God the Spirit bow we and adore,
On our way rejoicing now and evermore. *Refrain***

POSTLUDE

PARTICIPANTS

Pastor Eric Leshner

Pastor Tori Kraus

Jenna Baccam, Director of Children, Family, and Youth Ministry

Reader: Alice Neve

Musicians: RLC Choir, John Helgen

Video and Sound: Sam Larson, Jeff Bowar

Video streaming licenses: *OneLicense.net* #A-725379, *CCLI* #965106



Stewardship 2024-2025
at Roseville Lutheran

Walk in Love

Commitment Sunday is October 6

RLC “GIVE AWAY SUNDAY” SEPT. 22

CONTACT KJ BACH IF YOU HAVE QUESTIONS OR SUGGESTIONS

*We have 'stuff' from cleaning out of spaces/rooms and other areas being reallocated for storing a variety of items from the Childcare House (CCH) cleanout.... and other spaces within RLC. There will be a FREE PILE outside the South Worship Center Entrance on Sept 22. Yard gear, fixable snow blower, 8'x8' bouncy-house, & plastic sleds are a few of the items available for a new home and re-purposing. The goal is to have the house sale-ready by October 5 barring any unforeseen issues. Your suggestions, comments or willingness to help get the CCH sale-ready can be routed to **KJ Bach** (k-j-o@msn.com or 651-231-7357) or **Bob Zismer**, Campus Manager (bzismer@rosevillelutheran.org or 651-487-7753 x210).*



ROSEVILLE LUTHERAN CHURCH

1215 ROSELAWN AVE. W. • ROSEVILLE, MN 55113
WWW.ROSEVILLELUTHERAN.ORG • 651.487.7752