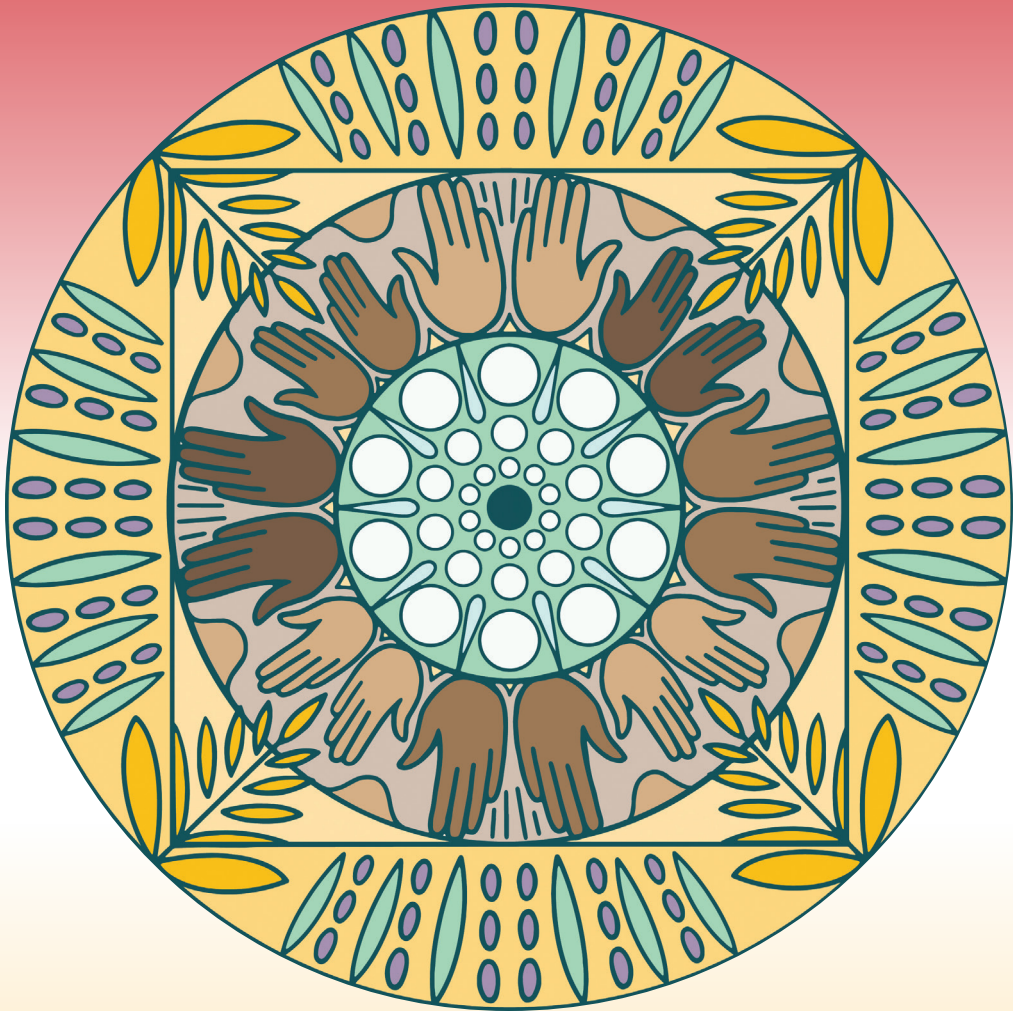


# Reformation Sunday



Roseville Lutheran Church

9:00 AM • Sunday, October 29, 2023

# Roseville Lutheran Church

9:00 am • Reformation Sunday, October 29, 2023

God's Work • Our Hands • Our Gifts

Words in **BOLD** are for congregational participation, either said or sung.

Words to hymns are printed in this bulletin, but you are encouraged to open up and use the red ELW (Evangelical Lutheran Worship) hymnal found below or in front of your seat. Hymn numbers are provided.

PRELUDE "Nimrod" from Enigma Variations Edward Elgar - 1899  
Galliard Battaglia Samuel Scheidt - 1621  
RLC Brass

WELCOME

CHORAL INVOCATION *Luther's Morning Prayer* Carl Schalk  
RLC Choir

*I thank you, Heavenly Father, through Jesus Christ, your Son, our Lord.  
You kept me safely through the night and brought me to the morning light.  
Be with me through this day, I pray, and keep me safe from Satan's sway,  
That all I think or do or say please only you, my Strength and Stay.  
Into your hands I now commend my body and soul until life's end.  
Your angel keep me safe from harm until I rest in Jesus' arm. Amen.*

OPENING HYMN *Rise, Shine, You People!* ELW 665

**Rise, shine, you people! Christ the Lord has entered  
Our human story; God in him is centered.  
He comes to us, by death and sin surrounded, with grace unbounded.**

**See how he sends the pow'rs of evil reeling;  
He brings us freedom, light and life and healing.  
All men and women, who by guilt are driven, now are forgiven.**

**Come, celebrate; your banners high unfurling,  
Your songs and prayers against the darkness hurling.  
To all the world go out and tell the story of Jesus' glory.**

**Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation God's new creation.**

CALL TO WORSHIP (from Psalm 46: 1-3, 11)

God is our refuge and strength,  
always ready to help in times of trouble.  
**So we will not fear, even if earthquakes come,  
and the mountains crumble into the sea.**  
Let the oceans roar and foam;  
Let the mountains tremble as the waters surge!  
**The Lord Almighty is here among us;  
The God of Israel is our fortress.**

HYMN OF PRAISE

*Praise to the Lord, the Almighty (vs. 1, 4)*

ELW 858

**Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near, joining in glad adoration.**

**Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again. Gladly forever adore him!**

THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen**

STORYTIME

*Storytime is for the entire congregation as we begin our exploration of our text for the day.  
Children are invited forward for Storytime as the congregation sings:*

**Halle, halle, hallelujah! Halle, halle, hallelujah!  
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

*As storytime ends, children in grades 1st-6th are invited to leave the worship center for RLC Kids time and activities in the activity center. They will rejoin families at offering time. Children in Pre-K through Kindergarten are welcomed to go to Rm 45A at the beginning of the service and stay for the entirety of the worship service.*

*O come, let us sing unto the Lord! Let us make a joyful noise to the rock of our salvation. O come, let us worship and bow down. Let us kneel before the Lord our maker. O come and sing unto the Lord! - Psalm 95*

## PREPARING FOR THE WORD

*God's Word Is Our Great Heritage*

ELW 509

**God's word is our great heritage and shall be ours forever;  
To spread its light from age to age shall be our chief endeavor.  
Through life it guides our way; in death it is our stay.  
Lord, grant while times shall last your church may hold it fast  
Throughout all generations.**

## SCRIPTURE

1 Kings 12:1-17, 25-29

Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam remained in Egypt. And they sent and called him, and Jeroboam and all the assembly of Israel came and said to Rehoboam, "Your father made our yoke heavy. Now, therefore, lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you." He said to them, "Go away for three days, then come again to me." So the people went away.

Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, "How do you advise me to answer this people?" They answered him, "If you will be a servant to this people today and serve them and speak good words to them when you answer them, then they will be your servants forever." But he disregarded the advice that the older men gave him and consulted with the young men who had grown up with him and now attended him. He said to them, "What do you advise that we answer this people who have said to me, 'Lighten the yoke that your father put on us?'" The young men who had grown up with him said to him, "Thus you should say to this people who spoke to you, 'Your father made our yoke heavy, but you must lighten it for us'; thus you should say to them, 'My little finger is thicker than my father's loins. Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.'"

So Jeroboam and all the people came to Rehoboam the third day, as the king had said, "Come to me again the third day." The king answered the people harshly. He disregarded the advice that the older men had given him and spoke to them according to the advice of the young men, "My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions." So the king did not listen to the people because it was a turn of affairs brought about by the Lord to fulfill his word that the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

When all Israel saw that the king would not listen to them, the people answered the king, "What share do we have in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, O David." So Israel went away to their tents. But Rehoboam reigned over the Israelites who were living in the towns of Judah.

*continues ->*

Then Jeroboam built Shechem in the hill country of Ephraim and resided there; he went out from there and built Penuel. Then Jeroboam said to himself, "Now the kingdom may well revert to the house of David. If this people continues to go up to offer sacrifices in the house of the Lord at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah." So the king took counsel and made two calves of gold. He said to the people, "You have gone up to Jerusalem long enough. Here are your gods, O Israel, who brought you up out of the land of Egypt." He set one in Bethel, and the other he put in Dan.

Word of God, word of life.  
**Thanks be to God.**

MESSAGE

Pastor Marty Wyatt

HYMN OF THE DAY

*A Mighty Fortress Is Our God*

ELW 504

*Martin Luther (1483-1546) probably wrote this hymn in the late 1520s, and since that time it has been sung, and continues to be sung, by worshiping congregations of many traditions. It may have been written about, sung, and translated more than any other hymn in the church's history. Luther based the hymn*

**A mighty fortress is our God, a sword and shield victorious;  
He breaks the cruel oppressor's rod and wins salvation glorious.  
The old satanic foe has sworn to work us woe!  
With craft and dreadful might he arms himself to fight.  
On earth he has no equal.**

**No strength of ours can match his might! We would be lost, rejected.  
But now a champion comes to fight whom God himself elected.  
You ask who this may be? The Lord of hosts is he!  
Christ Jesus, mighty Lord, God's only Son, adored.  
He holds the field victorious.**

**Though hordes of devils fill the land, all threat'ning to devour us,  
We tremble not, unmoved we stand; they cannot overpow'r us.  
Let this world's tyrant rage; in battle we'll engage!  
His might is doomed to fail; God's judgment must prevail!  
One little word subdues him.**

**God's Word forever shall abide, no thanks to foes, who fear it;  
For God himself fights by our side with weapons of the Spirit.  
Were they to take our house, goods, honor, child, or spouse,  
Though life be wrenched away, they cannot win the day.  
The kingdom's ours forever!**

OFFERING

*We gather as a people of God, in the presence of God, to offer up our thanks and praise.  
Offering is one way in which we support and sustain our shared ministry.  
You may text your gift: Text <amount> to 651-383-1504,  
or scan the QR code at the end of this bulletin.  
Children are invited to bring their offering up to the front of the Worship Center.*

*Build a longer table, not a higher wall, feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend, Christ breaks walls to pieces, false divisions end.  
Build a safer refuge, not a larger jail; where the weak find shelter, mercy will not fail.  
For any place where justice is denied, Christ will breach the jail wall, freeing all inside.*

*Build a broader doorway, not a longer fence, love protects all people, sparing no expense.  
When we embrace compassion more than fear, Christ tears down our fences; all are welcome here.  
When we lived as exiles, refugees abroad, Christ became our doorway to the reign of God.  
So must our tables welcome those who roam. None can be excluded; all must find a home.*

## PRAYERS

## THE LORD'S PRAYER

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power, and the glory,  
forever and ever.  
Amen**

## BLESSING

For all that God can do within us,  
for all that God can do without us,  
**Thanks be to God!**

For all in whom Christ lived before us,  
for all in whom Christ lives beside us,  
**Thanks be to God!**

For all the Spirit wants to bring us,  
for where the Spirit wants to send us,  
**Thanks be to God!**

The blessing of God, Father, Son and Holy Spirit,  
be with you and on your way together, now and forever.  
**Amen**

Go in peace and serve the Lord.  
**Thanks be to God!**



*Lutheran Pastor Martin Rinkhart (1586-1649) wrote this hymn as a table prayer for the family home. It was written around 1630, during the ravages of the Thirty Years' War. Famine, starvation, and plague were rampant in his city of Eilenburg, and it is estimated that Rinkhart presided over funerals for 4,500 people in the year 1637 alone. Pr. Rinkhart died one year after the end of that war, marked by the Peace of Westphalia, when this hymn was sung as part of the celebration.*

**Now thank we all our God, with heart and hands and voices,  
Who wondrous things has done, in whom this world rejoices;  
Who from our mothers' arms has blessed us on our way  
With countless gifts of love, and still is ours today.**

**Oh, may this bounteous God through all our life be near us,  
With ever joyful hearts and blessed peace to cheer us,  
And keep us all in grace, and guide us when perplexed.  
And free us from all harm in this world and the next.**

**All praise and thanks to God the Father now be given,  
The Son, and Spirit blest, who reign in highest heaven,  
The one eternal God, whom earth and heav'n adore;  
For thus it was, is now, and shall be evermore.**



**scan CODE TO GIVE NOW**

# Night at the Narthex

AN UN 'COMMON' CABARET

7:00 PM, FRIDAY, NOVEMBER 17

*Reservations Required by Nov. 8*

[www.rosevillelutheran.org/narthex](http://www.rosevillelutheran.org/narthex)

## Participants

Pastor Lauren J. Wrightsman

Pastor Marty Wyatt

Pastor Tori Kraus

Jenna Baccam, Director of Children's Ministry

Reader: Bob Bergstrom

Musicians: RLC Choir, Kendra Brodin

RLC Brass - Craig Mesenbring, Peter Eigenfeld, Tim Johnson, Bob Nielsen,  
Jessica Henry, Becky Lund, Scott Henry, John Helgen, Brian Tempas, Jeff Bowar,  
Peter Eckberg, Paul Husby, Joe Husby.

Video and Sound: Jeff Bowar, Lucas Carlson, Scout Mason, Jeff Johnson

*Video streaming licenses: OneLicense.net #A-725379, CCLI #965106*



**ROSEVILLE LUTHERAN CHURCH**

1215 ROSELAWN AVE. W. • ROSEVILLE, MN 55113  
[WWW.ROSEVILLELUTHERAN.ORG](http://WWW.ROSEVILLELUTHERAN.ORG) • 651.487.7752