



West End  
presbyterian church

**The Twentieth Sunday after Pentecost: Ordinary Time**

We are now in the season after Pentecost, known as "Ordinary Time." Having celebrated the gift of the Holy Spirit to the Church at Pentecost, Ordinary Time signals the interim of the Church until Christ comes again in glory.

Jesus is faithfully advancing His Kingdom in the power of His Spirit in this season. We anticipate the consummation of all things when Christ comes in His glory as King of all.

## PREPARATION FOR WORSHIP & Communion

### KEPT FOR THE FAITH

"And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one.

--*John 17:11-15*

"We have been called, which refers to God's gracious acts in the past; we are loved, which describes his gracious attitude to us in the present, and we are being kept for a wonderful future with him in endless glory...God's love is expressed in his plan to bring us into his glorious presence."

--*John Stott*

## CALL TO WORSHIP

*Isaiah 55:10-12*

**The First Word**

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

As the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth;

**It shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.**

For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

**Invocation.**

Asking God to be with us.

## INVOCATION

# DECLARATION OF FAITH

**We believe in one God, the Father Almighty,  
Maker of heaven and earth  
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Nicene Creed**

In the early years of the Christian church, there were some who falsely taught that neither Jesus Christ nor the Holy Spirit were truly God. Several Church Councils, including Nicaea in AD325, convened to faithfully articulate belief in the triune God. During our sermon series on the New Testament letter of Jude, we use this ancient summary of apostolic teaching to help us “contend for the faith that was once for all delivered to the saints” (Jude 3).

# SONG OF ADORATION

## Adoration.

The God who meets with us in worship is good and powerful.

We recognize His greatness and remember His amazing works together in song.

*"A friend of tax collectors and sinners." Luke 7:34*

John Wilbur Chapman (1910);  
Tune: HYFRYDOL, Rowland H. Prichard (1830).  
Public Domain

## JESUS! WHAT A FRIEND FOR SINNERS

### VERSE

1. Je - sus! What a Friend for sin - ners! Je - sus, Lo - ver of my  
2. Je - sus! What a Strength in weak - ness! Let me hide my self in  
3. Je - sus! What a Help in sor - row! While the bil - lows o - ver me  
4. Je - sus! What a Guide and Kee - per! While the tem - pest still is  
5. Je - sus! L do now re ceive Him, more than all in Him I

soul; friends may fail me, foes as sail me, He, my Sav - ior,  
Him. Temp - ted, tried and some - times fail - ing, He, my Strength, my  
roll, ev - en when my heart is break - ing, He, my Com - fort,  
high, storms a bout now, night is takes me, He, my Pi - lot,  
find. He has grant - ed me for give - ness, I am His and

### REFRAIN

makes me whole.  
vic - tor - y wins.  
helps my soul.  
hears my cry.  
He is mine.  
Hal - le - lu - jah! What a Sav - ior! Hal - le - lu - jah! What a

Friend! Sa - ving, hel - ping, keep - ing, lo - ving, He is with me to the end.

# Welcome

*We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper [Keep in Touch form](#) to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Steve Shelby either in the Gallery or on the front sidewalk.*

## OLD TESTAMENT READING

The LORD spoke to Moses, saying, "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, the LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. "So shall they put my name upon the people of Israel, and I will bless them."

*Numbers 6:22-27*

Read by Ali Fogarty,  
serving with WrapAround  
Ministry

## MINISTRY OF PRAYER

## OFFERING

*You can place your offering and/or tear-off as the plates pass. If you miss today's offering, please visit [www.wepc.org/giving](http://www.wepc.org/giving) for online giving options or mail your offering to the church office (9008 Quioccasin Road, Henrico, VA, 23229).*

The offering isn't just about money. Our response to the Gospel goes much deeper; God demands our whole selves. The act of giving in worship is a part of offering ourselves as "living sacrifices" to God (Romans 12:1).

*"See what kind of love the Father has given to us, that we should be called children of God."  
1 John 3:1*

Stuart Townend  
©1995 Thankyou Music (Admin. by Capitol CMG Publishing).  
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## HOW DEEP THE FATHER'S LOVE FOR US



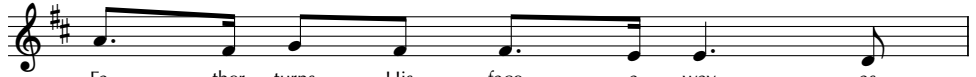
1.How deep the Fa - ther's love for us, how  
2.Be - hold the Man u - pon a cross, my  
3.I will not boast in an - y - thing; no



vast be-yond all mea - sure that He should give His on - ly Son to  
sin up - on His shoul - ders. A - shamed, I hear my mock - ing voice call  
gifts, no pow'r, no wis - dom. But I will boast in Je - sus Christ: His



make a wretch His trea - sure. How great the pain of sear - ing loss. The  
out a - mong the scof - fers. It was my sin that held Him there un -  
death and res - ur - rec - tion. Why should I gain from His re - ward? I



Fa - ther turns His face a - way as  
til it was ac - com - plished; His  
can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
dy - ing breath that brought me life. I know that it is fin - ished.  
this I know with all my heart: His wounds have paid my ran - som.

## CHILDREN'S MESSAGE (10:30am)

## SCRIPTURE READING

<sup>1</sup>Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ: <sup>2</sup>May mercy, peace, and love be multiplied to you.

*Jude 1:1-2*

## SERMON

*A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>.*

## PREPARATION FOR THE LORD'S SUPPER

### WORDS OF INSTITUTION

Therefore, we proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again.**

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

The gifts of God for the people of God.

*1 Timothy 3:9;  
1 Corinthians 5:7-8,  
10:16-17, 15:3-4; from  
the Book of Common  
Prayer*

# CONFESSION OF SIN

## **Confession & Encouragement**

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

**Lord Jesus Christ, by Your steadfast love and atoning sacrifice, You took our place and proved Yourself to be the Friend of sinners. You were punished that we might be pardoned, and broken that we would be made whole. In Your resurrection You demonstrated Your power over death, and secured our future-- triumphant, redeemed, and blessed eternally. While we await Your return, we confess that we have been faithless and anxious in heart. In our restlessness we have sought peace for our souls in a salvation of our own making. Apart from You, we find ourselves dangerously proud, alone and worn. Forgive us, Savior! Renew our faith and restore to us the true rest You alone offer us. Amen.**

*Silent Confession of Sin*

# WORDS OF ENCOURAGEMENT

*Romans 5:1-2*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

# THE SACRAMENT OF THE LORD'S SUPPER

*West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.*

*At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray.*

*At the center aisle station, double-cups are also available, where the small gluten-free, egg-free wafer is found in the bottom cup. Again, grape juice is in the purple cups and wine is in the clear cups. For a list of ingredients in the wafers, see [www.wepc.org/communion](http://www.wepc.org/communion).*

*If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.*



# Songs of Response to God's Grace

## BOUNTIFULLY WITH ME

*"I will sing to the Lord,  
because He has dealt  
bountifully with me."  
Psalm 13:6*

Paul Ranheim & Kirk  
Sauers, ©2021 Mellow  
Toad Music (BMI), Bold  
Canary Music (BMI).  
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1.I will sing my praise to the Lord, \_\_\_ for the  
2.I will trust God's love ne-ver fails, \_\_\_ for the  
3.I will fix my hope on the cross, where the



Lord has dealt boun-ti-fully with me. I will  
Lord has dealt boun-ti-fully with me. I will  
Lord has dealt boun-ti-fully with me. I will



sing my praise with joy, give thanks, re-joice...  
trust God's love re-mains through sun and rain...  
fix my hope on the Son, His scars, His love...



\_\_\_ He's dealt boun-ti-fully with me. \_\_\_ 4.I can't  
\_\_\_ He's dealt boun-ti-fully with me. \_\_\_  
\_\_\_ He's dealt boun-ti-fully with me. \_\_\_



wait for the day He re- turns, \_\_\_ when the



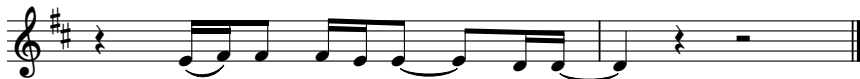
Lord will deal boun-ti-fully with me. What a



day when the faith will be sight, ev-ry wrong be made right.



He's dealt boun-ti- fully with me. \_\_\_



He's dealt boun-ti-fully with me. \_\_\_

"For the sake of Your name,  
lead me and guide me."  
Psalm 31:3

## ALL THE WAY MY SAVIOR LEADS ME

Fanny Crosby (1875); Tune:  
Arr. Chris Tomlin, Matt  
Redman (2008), Sixsteps  
Music. Used by Permission.  
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### VERSE



1.All the way my Sav-ior leads me; Who have I to ask be -  
2.All the way my Sav-ior leads me; O, the full - ness of His



- side? How could I doubt His ten - der mer - cy,  
love! O, the sure - ness of His prom - ise



Who through life has been my Guide? All the way my Sav - ior  
in the tri - umph of His blood. When my spir - it clothed im -



leads me, and cheers each wind - ing path I tread,  
mor - tal, wings its flight to realms of day,



gives me grace for ev - ery tri - al, feeds me with the liv - ing  
this my song through end - less a - ges: "Je - sus led me all the



### REFRAIN

Bread. You \_\_\_\_ lead me, and  
way. Je - sus led me all the way!"



keep me from fall - ing. You \_\_\_\_ car - ry me close to Your heart, and \_\_\_\_



\_\_\_\_ sure - ly Your good - ness and mer - cy will foll - ow me. \_\_\_\_



All the way my Sav - ior leads me. All the way my Sav - ior leads me.



All the way my Sav - ior leads me.

# UNTO HIM (JUDE 24-25)

Un-to Him Who can keep us, make us blameless in His presence,  
 un-to Je-sus, un-to the on-ly God. Un-to Him Who has saved  
 us, be all glo-ry, be all maj-es-ty, dom-in-ion, all auth-or-i-ty is  
 Yours. Right now and for-e-ver-more. A-men, a -  
 men, a - men, a - men, a - men, a - men, a - men, a -  
 men, we sing a - men.

*“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”  
 Jude 1:24-25*

Mike Donehey  
 Shane Barnard  
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 Wellhouse; Perhaps  
 Even More So Music.  
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"Let everything that has breath praise the LORD." Psalm 150:6

Text: Thomas Ken (1709) Tune: OLD HUNDREDTH (Bourgeois, 1551)

## DOXOLOGY

Praise God from whom all blessings flow; Praise Him, all creatures here below Praise Him above ye heavenly host; Praise Father Son and Holy Ghost. Amen.

### What does "doxology" mean?

It's derived from two Greek words meaning "glory" and "word." A doxology, then, is a spoken word or song that ascribes glory to God. Today's doxology calls all of creation to praise God as the source of all blessing and acknowledges His Trinitarian (three-in-one) nature.

### The Last Word

God always has the last word in our worship. For those who are in Christ Jesus, these are always words of blessing.

## BENEDICTION

*A team is available for prayer at the front of the Sanctuary following the 9 AM & 10:30 AM services.*

*Pastor Steve Shelby preached today's sermon and administered the the Lord's Supper. Pastor Kevin Greene led worship. Robin Huff, Mya Wilcox, Worship Arts Director Becca Wethered, Elder Tom Krieger, Ford Hendrix, and Mollie Bowman led this morning's congregational singing. Tim Drummond and Rob MacBride managed today's audio and video live stream. Ethan Molique managed the in-house video system. Children's Ministry Director Audrey Snyder gave the Children's Message at the 10:30AM service.*

# SERMON NOTES

# Announcements

## ADULT MINISTRY

[www.wepc.org/adults](http://www.wepc.org/adults)

**Adult Sunday School: 9AM / Room 810**

### Stories of Redemption: Oct 6 & 13

Each of us has a story to tell of God's redemption in our lives. Join us as we hear stories from two of our missionaries and our newest staff member.

- 10/6: Matt Bouknight, WEPC Staff
- 10/13: Katie Howe, Samaritan's Purse

### Kingdom Prayer: Oct 20 - Nov 17

What do you see when you look around you? God's Kingdom is advancing, but it's easy to become short-sighted and fix our eyes on our immediate culture, our politics, and our experience. Jesus is good to teach us to look for the Kingdom to come on earth as it is in heaven. Join us as we learn about Kingdom-centered prayer and Christ's mission using Matthew 6:9-13. Led by members of the WEPC Gospel & Race Discipleship Team.

## Women's Ministry

[www.wepc.org/grow/women](http://www.wepc.org/grow/women)

### Fall Wellspring & Restore Bible Studies

Wellspring: Tuesdays 9:30 - 11:30 AM

Restore: Wednesdays 6-7:30 PM

Join us as we listen and engage with the words of Jesus in Matthew 5-7 in the Sermon on the Mount! Each week we will ponder how Jesus's description of His Kingdom invites us to reconsider our needs, our relationships, and our place in the Kingdom of God. [Register now](#). Contact: Brice Bowman ([brice@wepc.org](mailto:brice@wepc.org))

### Save the Date: Women's Retreat

March 1-2, 2025 / Roslyn Retreat Center  
Registration details coming soon!

## Wednesday Night Fellowship

**GREATER: A Study of the Letter of Colossians**

[www.wepc.org/WNF](http://www.wepc.org/WNF)

Wednesdays / 6-7:30 PM / Chapel

Join us as we study the New Testament letter to the Colossians and see how Jesus is greater than everything: He gives us new life and a new community. Led by Kevin Greene, Brian Wilcox, and Becca Wethered. Contact Kevin ([kevin@wepc.org](mailto:kevin@wepc.org)) with questions.

## CHILDREN'S MINISTRY

[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

### Sundays

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old) & Children's Message or Worship (4 years-2nd grade)
- **Children's Worship** does not meet on the 1<sup>st</sup> Sunday of the month. Instead, there will be a Children's Message during the 10:30AM worship service.
- **Nursing Mom's Room** (*service audio available during both services*)

### Kids Club

Wednesdays / 6-7:30PM / Kindergarten-5th Grade

## NEIGHBORHOOD OUTREACH MINISTRY

[www.wepc.org/neighborhood](http://www.wepc.org/neighborhood)

### 8K Training Team

Saturdays / 8AM

Join us every Saturday to prepare to walk or run the 8k on November 16. If interested, please contact Changjwok ([changjwok@wepc.org](mailto:changjwok@wepc.org)).

### Simple English Bible Study

2nd & 4th Sundays / 5-6:30 PM

Join our multicultural community twice a month as we meet to study the Bible using the Gospel of Mark. Contact: Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org))

## YOUTH MINISTRY

[www.wepc.org/grow/youth](http://www.wepc.org/grow/youth)

- **First Sunday Breakfast:** 9 AM / FH
- **Homework Time:** Tuesdays / 6-8 PM
- **Youth Group:** October 9 / Youth Lounge
- **High School Overnight:** October 10-11

## WRAPAROUND MINISTRY

Visit the WrapAround table in the Gallery to discover ways to support children in foster care and their families. We're collecting gently used books for teenagers and distributing prayer cards for children awaiting adoption.

## WORLD RELIEF RESOURCES

### Southeast Hurricane Disaster Relief

See the PCA's Mission to North America's [website](#) for opportunities to give and support those affected by the hurricanes in the southeast.

## MISSIONS

[www.wepc.org/outreach/missions](http://www.wepc.org/outreach/missions)

### Meet the Opedun Family!

We invite your family, small group, Bible Study table, or photography/sewing group to meet with Boas & Jenna Ruth Opedun to hear more about their work and ministry with Serge! Boas & Jenna Ruth (and their children) are visiting from Uganda and will be our WEPC Missionaries in Residence for the next few months, eager to share more about what God is doing through their work in Uganda. Please contact Karen Howe ([karen@wepc.org](mailto:karen@wepc.org)) for more information OR to donate gift cards for groceries or gas during their stay.

### Patty's Hope Support Opportunities

- **Shoppers Needed**  
Come shop at Patty's Thrift (2101 Maywill Street) to support the biological mothers of children in foster care in the Patty's Hope program.
- **Mom's Group Food Donations**  
Sign up to cover a meal or snack for one of our mom's care groups. Visit [this link](#).

## GENERAL INFORMATION

### Deacons of the Week

Chris Hennesey, Sean Winterhalter, Bryan Meeks, & Chris May

### WEPC Church-Wide Tailgate

October 20 / following the 2nd Service  
Hosted by WEPC's Youth Ministry, this is a fantastic opportunity for fellowship and fun with the entire church family. The Youth ministry will provide the main dish of BBQ, but we would love for you to [sign up](#) to bring a side dish to share. Don't forget to bring chairs and picnic blankets. [RSVP HERE!](#)

### Inquirer's Weekend

**RESCHEDULED DATE: November 8-10**

WEPC Fellowship Hall

For those interested in learning more about our church and the possibility of membership in the future. Come meet our pastors in a group setting and learn some foundations of Christianity, our church's worship, and opportunities for connection and service with others.

Questions or to RSVP (due by Nov 4):

Karen Howe ([karen@wepc.org](mailto:karen@wepc.org))

### DivorceCare Mens Group Fall 2024

Tuesdays through Dec 10 / 7:30-9 PM / Chapel  
Join us for a Christ-centered program addressing the complexity of life when facing marital separation or divorce. Register at [www.divorcecare.org/findagroup](http://www.divorcecare.org/findagroup), and click on the "More Info" tab for West End Presbyterian Church. Contact: Bryan Finch ([Bryanlfinch@gmail.com](mailto:Bryanlfinch@gmail.com)) or Matt Osenga ([Osengam@hotmail.com](mailto:Osengam@hotmail.com))

### WEPC Employment Opportunity:

#### Coordinator of Neighborhood Outreach

WEPC is currently seeking candidates to fill the Coordinator position for our Neighborhood Outreach Ministry. This position includes tasks related to Tutoring Ministry, ESL Kids Club, & Track Camp. Please contact Changjwok Deng ([changjwok@wepc.org](mailto:changjwok@wepc.org)) if you or someone you know may be interested in this position. Read the job description [HERE](#).

### WEPC Small Groups: Enrollment Open!

Please consider joining a Small Group this Fall! Small groups are a great way to make a big church smaller, meet people, and get into the Word. Contact: Joy Andrews ([joy@wepc.org](mailto:joy@wepc.org)) for more information.

### Register Now! Barnabas Basic Training

November 9 / 9AM-4PM / Community West  
Join us for an introduction to the foundational principles of The Barnabas Model, which considers the human heart and human relationships within a Biblical framework. Cost \$110 with optional lunch purchase for \$15 - [register now](#). Scholarships and ministry rates available. Contact: Kim Johnson ([kjohnson@barnabasva.org](mailto:kjohnson@barnabasva.org))

## FOOD PANTRY

[www.wepc.org/mercyministry](http://www.wepc.org/mercyministry)

Please continue to check our weekly list or join a [Food Item Team](#) (listed below) to help keep the shelves stocked for our neighbors.

### Food Item Teams:

Reach for Team Peach! (canned peaches)  
Give the Fry Team a try! (oil & salt)  
Team Garbanzo, you rock! (dry or canned)  
Way to Go, Team Tomato! (canned tomatoes)  
Shine! Join Team Star Baker! (flour & sugar)

# Keep in Touch

Especially if this is your first Sunday with us —welcome!

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Who invited you to WEPC? How did you first hear about us?

\_\_\_\_\_

◇ Check if this is NEW contact information for you.

Please check the appropriate boxes:

- |                        |                 |
|------------------------|-----------------|
| ◇ Visitor              | Age:            |
| ◇ Male                 | ◇ 20 or younger |
| ◇ Female               | ◇ 21-26         |
| ◇ Single               | ◇ 27-34         |
| ◇ Student (Grade ____) | ◇ 35-49         |
| ◇ Student (College)    | ◇ 50-64         |
| ◇ Married              | ◇ 65 and older  |
| ◇ Parent               |                 |
| ◇ Widowed              |                 |

I would like info about:

- ◇ WEPC
- ◇ Women's Ministry
- ◇ Men's Ministry
- ◇ Childrens Ministry
- ◇ Youth Ministry
- ◇ Adult Classes
- ◇ Home Groups
- ◇ Neighborhood Outreach
- ◇ Becoming a member of WEPC
- ◇ Other: \_\_\_\_\_

◇ Please include me on the WEPC email list.

◇ I am interested in learning more about becoming a Christian.

Prayer Requests:

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.