



West End  
presbyterian church

**The Twelfth Sunday after Pentecost: Ordinary Time**

We are now in the season after Pentecost, known as "Ordinary Time." Having celebrated the gift of the Holy Spirit to the Church at Pentecost, Ordinary Time signals the interim of the Church until Christ comes again in glory. Jesus is faithfully advancing His Kingdom in the power of His Spirit in this season. We anticipate the consummation of all things when Christ comes in His glory as King of all.

## PREPARATION FOR WORSHIP & Communion

### LET US GO TO THE HOUSE OF THE LORD

"Paul writes about God's abundant power to join people together from mutually hostile histories into a new humanity in Christ...It's an arrangement marked by love, grace, and mercy. It's the kind of power that moves us beyond our hostility and estrangements. That's the abundant power we need."  
--Rich Villodas

"If there is a possibility for human flourishing in our world, it does not begin when we win the culture wars but when God's word of love becomes flesh in us, reaching every sphere of social life. When faithful presence existed in church history, it manifested itself in the creation of hospitals and the flourishing of art, the best scholarship, the most profound and world-changing kind of service and care – again, not only for the household of faith but for everyone."

--James Davison Hunter

"Do you submit yourself to the government and discipline of the church, promising both to further her purity and peace?"

--WEPC Membership Vow 4

## CALL TO WORSHIP

*Isaiah 2:2-5*

**The First Word**

We believe that God always initiates with sinners, so we begin worship with His Word: His invitation to us to gather in His name.

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

**Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths.**

For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

**He shall judge between the nations, and shall decide disputes for many peoples;**

And they shall beat their swords into plowshares, and their spears into pruning hooks;

**Nation shall not lift up sword against nation, neither shall they learn war anymore.**

O house of Jacob, come, let us walk in the light of the Lord.

# INVOCATION

## Invocation

Asking God to be with us.

## SONG OF ADORATION

## Adoration

The God who meets with us in worship is good and powerful. We recognize His greatness and remember His amazing works together in song.

*"All that is within me, bless His holy name!"*

*Psalm 103:1*

Joachim Neander's paraphrase of Psalms 103 and 150 (1680); tr. Catherine Winkworth (1863); Tune: LOBE DEN HERREN (1665). Public domain

Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!  
Praise to the Lord! Who o'er all things so won - drous - ly reign - eth,  
Praise to the Lord! Who doth pros - per thy work and de - fend thee;  
Praise to the Lord! O let all that is in me a - dore Him!

O my soul praise Him, for He is thy health and sal - va - tion!  
Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth;  
Sure - ly His good - ness and mer - cy here dai - ly att - end thee;  
All that hath life and breath, come now with prai - ses be - fore Him!

All ye who hear, now to His tem - ple draw near, join me in  
Hast thou not seen how thy en - treat - ies have gran - ted in  
Pon - der a - new what the Al - might - y can do if with His  
Let the "A - men" sound from His peo - ple a - gain; Glad - ly for,

glad a - dor - a - tion.  
what He or - eth?  
love He be - thee.  
aye, we a - friend dore Him.

# Welcome

*We are glad you have joined us this morning! If you are visiting our church for the first time, or are a regular attender or church member, we encourage you to use our online or paper Keep in Touch form to introduce yourself, request prayer, or request more information about our church. Following the service, please introduce yourself to Pastor Steve Shelby either in the Gallery or on the front sidewalk.*

## Presentation of New Members

Mason Fogarty (9 AM)  
Hannah Andrews (10:30 AM)  
Ben Perzanowski (10:30 AM)  
Anna & Margaret Hoyer (10:30 AM)

## Gospel Reading

*Luke 19:41-48*

And when Jesus drew near and saw Jerusalem, he wept over it, saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation." And he entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

# DECLARATION OF FAITH

Heidelberg Catechism  
Q&A 103 (1563)

What does God require when He commands us to “remember the Sabbath day, to keep it holy”? (Exodus 20:8)

**First, that the ministry of the Gospel and the schools be maintained; and that I, especially on the sabbath, that is, on the day of rest, diligently frequent the church of God, to hear His Word, to use the sacraments, publicly to call upon the Lord, and contribute to the relief of the poor, as becomes a Christian.**

**Secondly, that all the days of my life I cease from my evil works, and yield myself to the Lord, to work by His Holy Spirit in me: and thus begin in this life the eternal sabbath.**

## MINISTRY OF PRAYER

## OFFERING

*You can place your offering and/or tear-off as the plates pass. Please visit [www.wepc.org/giving](http://www.wepc.org/giving), scan the QR code for online giving options, or mail your offering to the church office. All checks will be converted to electronic deposit.*



*"Behold, how good  
and pleasant it is when  
brothers dwell in unity!"  
Psalm 133:1*

## OH HOW GOOD TO BE TOGETHER

Paul Ranheim & Kirk  
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Toad Music (BMI)  
and Bold Canary  
Music (BMI). Used by  
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CCLI #708363

### VERSE



1. Oh, how good to be\_\_\_\_\_ to ge - ther in this wea - ry world\_  
2. On this day the Lord\_\_\_\_\_ has fash-ioned, come re-joice with all\_\_\_\_\_  
3. When it looked like e - vil con-quired, when we felt the dark -  
4. Tell the theme of His\_\_\_\_\_ pro-vi - sion, how He met our ev -



\_\_\_\_\_ we trod... What a gift, and what\_\_\_\_\_ a trea - sure;  
\_\_\_\_\_ your might. Raise a ban - ner of\_\_\_\_\_ sal - va - tion;  
- est hour, in des-pair we sought\_\_\_\_\_ the Fa - ther,  
- ery need. He has been our firm\_\_\_\_\_ foun-da - tion,

### REFRAIN



kin-dred in the house of God. Oh, the joy,\_\_\_\_\_ oh, the sweet -  
He has led us through the night.  
He has proved His migh - ty power.  
He will e - ver al - ways be.



- ness, to be ga - thered in the name of the Lord.\_\_\_\_\_ Ev-er-more\_\_\_\_\_



\_\_\_\_\_ He will keep\_\_\_\_\_ us, from the val - ley to the gold-en shore.\_\_\_\_\_

## SCRIPTURE Reading

<sup>1</sup>I was glad when they said to me,  
“Let us go to the house of the Lord!”

*Psalm 122. A Song of  
Ascents. Of David.*

<sup>2</sup>Our feet have been standing  
within your gates, O Jerusalem!

<sup>3</sup>Jerusalem—built as a city  
that is bound firmly together,

<sup>4</sup>to which the tribes go up,  
the tribes of the Lord,

as was decreed for Israel,  
to give thanks to the name of the Lord.

<sup>5</sup>There thrones for judgment were set,  
the thrones of the house of David.

<sup>6</sup>Pray for the peace of Jerusalem!  
“May they be secure who love you!

<sup>7</sup>Peace be within your walls  
and security within your towers!”

<sup>8</sup>For my brothers and companions' sake  
I will say, “Peace be within you!”

<sup>9</sup>For the sake of the house of the Lord our God,  
I will seek your good.

## Sermon

*A Worship Guide with sermon questions is posted each Sunday at <https://wepc.org/worship/sermons-media>. You can also find the sermon audio on [Apple Podcasts](#) and [Spotify](#) under “West End Presbyterian Church RVA.”*

## PREPARATION FOR THE LORD’S SUPPER

## WORDS OF INSTITUTION

On the first day of the Festival of Unleavened Bread the disciples came to Jesus. They did as He had directed them, and prepared the Passover. Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

*from Matthew 26:17-29*

# CONFESSION OF SIN

*adapted from Thomas Fuller  
(1608-61)*

## **Confession & Encouragement**

Often we find that our hearts worship something other than God. In confessing our sins, the Holy Spirit probes our hearts and minds and graciously shows us what we mistakenly believe will give us life. Jesus is good to lead us from sorrow over our sin to the sweetness of His grace.

**Before I commit a sin it seems to me so shallow,  
that I can wade through it dry – free from any guilt.  
When I have committed the sin, it often seems so deep  
that I cannot escape without drowning.  
I am always in the extremes,  
either my sins are so small that they don't need any repentance  
or so great that they cannot be forgiven.  
O Lord, allow me to measure the dimensions of my offenses.  
But, as You reveal the extent of my depravity,  
reveal even more of Your mercy.**

*Silent Confession of Sin*

# WORDS OF ENCOURAGEMENT

*Colossians 1:19-20*

In Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

# THE SACRAMENT OF THE LORD'S SUPPER

**First Communion:** Hannah Andrews, Ben Perzanowski, Anna & Margaret Hoyer (10:30AM)

*Hannah, Ben, Anna, and Margaret recently met with the Elders, who heard their testimony of faith in Jesus Christ. We invite the Andrews, Perzanowski, and Hoyer families to receive communion first.*

*West End Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin and heart-idols, and who are members of congregations that proclaim the Gospel, to participate in the sacrament of the Lord's Supper with us. The Elders presiding over the Supper are praying for you as the congregation participates in the sacrament.*

*At each communion station, grape juice is served in purple cups, wine is served in clear cups, and gluten-free bread is served in a separate tray.*

*For a list of ingredients in the wafers, see [www.wepec.org/communion](http://www.wepec.org/communion).*

*If your child is ready to make a public profession of faith in Jesus Christ, please contact the WEPC office.*



## Songs of Response to God's Grace

### COME TO THE FEAST



1. Go to the high - ways and hed - ges, go to the far - thest of fields,  
2. Go to the streets\_ of the ci - ty, bring in the crip - pled and blind,  
3. (In the) robe of the Lamb\_ you'll be co - vered, dressed in His pure\_ right - eous - ness.



go and com - pel, the sick and the well\_ for our Fa - ther's house will be  
all who would taste this ban - quet of grace\_ so, must come and waste no more  
All of your guilt, His blood it was spilt\_ so, come by your Fa - ther be



filled. Come to the feast,\_\_\_\_ come to the ta - ble, the great and the least,\_\_\_\_  
time.  
blessed.



\_\_\_\_ the rich and the poor.\_\_\_\_ Come to the feast,\_\_\_\_ come to the ta - ble.



Come, and hun - ger no more.

*"Go out to the highways and hedges and compel people to come in, that my house may be filled."  
Luke 14:23*

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"And I am sure of this,  
that He who began a  
good work in you will  
bring it to completion  
at the day of Jesus  
Christ." Philippians 1:6

## YET NOT I BUT THROUGH CHRIST IN ME

Jonny Robinson  
Michael Farren | Rich  
Thompson ©2018  
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What gift of grace is Je - sus, my Re - deem - er. There is no  
The night is dark, but I am not for - sak - en, for by my  
No fate I dread, I know I am for - giv - en, the fu - ture  
With ev - ery breath I long to fol - low Je - sus, for He has  
more for heav - en now to give. He is my joy, my right-eous-ness and  
side the Sav - ior, He will stay. I lab-or on in weak-ness and re -  
sure, the price, it has been paid. For Je-sus bled and suf-fered for my  
said that He will bring me home. And day by day I know He will re -  
free - dom, my stead-fast love, my deep and bound - less peace. To this I  
joi - cing, for in my need, His pow - er is dis - played. To this I  
par - don, and He was raised to ov - er - throw the grave. To this I  
new me un - til I stand with joy be - fore the throne. To this I  
hold: my hope is on - ly Je - sus. For my life is whol - ly bound to  
hold: my Shep-herd will de - fend me. Through the deep - est val - ley He will  
hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my  
hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to  
His. Oh how strange and di - vine, I can sing: all is mine! Yet not  
lead. Oh the night has been won, and I shall ov - er-come! Yet not  
plea. Oh the chains are re - leased, I can sing: I am free! Yet not  
Him. When the race is com-plete, still my lips shall re - peat: Yet not  
I, but through Christ in me.  
I, but through Christ in me.  
I, but through Christ in me.  
I, but through Christ in me.

# WE WILL FEAST IN THE HOUSE OF ZION

*"For a people shall dwell in Zion, in Jerusalem; you shall weep no more."*  
Isaiah 30:19

Sandra McCracken  
and Joshua Moore  
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Your Tea (ASCAP),  
Joshmooreownsthis  
Music (ASCAP)  
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The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The score includes a key signature change to 2/4 time at the end of the second staff and back to 4/4 time at the end of the fifth staff.

We will feast in the house of Zi- on, we will sing with our hearts re- stored. He has  
done great things, we will say to - ge - ther, we will feast and weep no more.

1. We will not be burned by the fire; He is the LORD our  
2. In the dark of night, be-fore the dawn, my soul, be not a -  
3. Ev ery vow we've bro - ken and be -trayed, You are the Faith - ful

God. We are not con - sumed by the flood; up -  
fraid! For the pro-mised mor - ning, o how long? O  
One. And\_ from the gar - den to the grave, bind

held, pro - tect - ed, ga - thered up!  
God of Ja - cob, be my Strenght.  
us to - ge - ther, bring sha - lom.

*"Let everything that  
has breath praise the  
LORD." Psalm 150:6*

Text: Thomas Ken  
(1709) Tune: OLD  
HUNDREDTH  
(Bourgeois, 1551)

### What does "doxology" mean?

It's derived from  
two Greek words  
meaning "glory"  
and "word." A  
doxology, then, is  
a spoken word or  
song that ascribes  
glory to God.  
Today's doxology  
calls all of creation  
to praise God  
as the source of  
all blessing and  
acknowledges His  
Trinitarian (three-in-  
one) nature.

## DOXOLOGY

Praise God from whom all bles - sings flow; Praise Him, all crea - tures  
here be - low Praise Him a - bove ye heavn - ly host; Praise  
Fa - ther Son and Ho - ly Ghost. A - men.

### The Last Word

God always has  
the last word in  
our worship. For  
those who are in  
Christ Jesus, these  
are always words of  
blessing.

## Benediction

*A team is available for prayer at the front of the Sanctuary following the  
9 AM & 10:30 AM services.*

*Pastor Steve Shelby preached today's sermon and administered the Lord's Supper.  
Elder Roger Johnson led worship. Pastor Kevin Greene, Sonya & Donald Smith,  
Deacon Rick McMahon, Kim Forquer, Tucker Tetterton, Worship Arts Director  
Becca Wethered, and Jamison Taggart led this morning's congregational singing.  
Ross Bruning, Michael Chen, and Rob MacBride managed today's audio and  
video live stream. Micah Andrews managed the in-house video system.*

# Sermon Notes

# Announcements

## ADULT MINISTRY

[www.wepc.org/adults](http://www.wepc.org/adults)

### **Sunday Morning Discipleship: 9AM / FH**

- **TODAY!:** Join us as we hear from WEPC Elders about the pastoral transition process, answer questions, and pray.
- **August 23!:** Join us as hear an update and give thanks for God's work in our two youth service trips.

### **Sojourners Information Meeting**

August 23 / After the 10:30 AM Service / Rm 810  
Sojourners is a nine-month pilot beginning this fall at WEPC. This cross-generational program combines training in biblical worldview, practical theology, and cultural reflection. It will meet twice a month throughout the duration. Join us for an informational meeting to hear more. Contact: Matt Bouknight ([matt@wepc.org](mailto:matt@wepc.org))

### **Wednesday Night Summer Fellowship: LOVE**

[www.wepc.org/WNF](http://www.wepc.org/WNF)

Wednesdays through August 26 / 6:30-8 PM  
WEPC Chapel

Join us for a look what God says about love and being loved. Outspoken skeptics, new Christians and long-time believers are encouraged to attend. Contact: Kevin ([kevin@wepc.org](mailto:kevin@wepc.org))

### **Summer Women's Book Study:**

#### **Even Better Than Eden**

Wednesdays through August 26 / 6:30 PM  
Room 810

All women are invited! Join us as we consider how each of our stories is shaped by the gospel story. Contact: Sarah Shrader ([library@wepc.org](mailto:library@wepc.org))

### **Young Adult Fellowship**

Young Adults at WEPC is a place to grow in your faith and connect with others through small groups and events. Contact: Matt Bouknight ([matt@wepc.org](mailto:matt@wepc.org))

## YOUTH MINISTRY

[www.wepc.org/grow/youth](http://www.wepc.org/grow/youth)

- **Youth Sunday School:** 9 AM / Youth Lounge
- **Freshmen Fellowship:** August 19 / 7 PM
- **Service Trip Update:** August 23 / 9 AM / FH
- **Parents vs Students:** September 9 / 6-7:30 PM
- **Fall Middle & High School Youth Group:**  
Beginning September 16 / 6-7:30 PM

## CHILDREN'S MINISTRY

[www.wepc.org/grow/children](http://www.wepc.org/grow/children)

### **Sundays:**

- **9 AM:** Nursery (infant-3 years old)
- **10:30 AM:** Nursery (infant-3 years old)
- **Nursing Mom's Room** (service audio available during both services)

### **Volunteers Needed!!**

Children's Ministry is still seeking a number of Volunteers for the year. Training provided.

- **2 Sunday School Teachers (Preschool Quest)**  
(Rotating every other week)
- **6 Sunday School Assistants (PreK-5th)**  
(Rotating every other week)
- **Nursery Volunteers** - adults needed during both services
- **Wednesday Nights:** Volunteers needed to lead games, crafts, Bible teaching and invest in the lives of our covenant kids!

Contact Audrey ([audrey@wepc.org](mailto:audrey@wepc.org)) with questions or if you'd like to join in on the joy of supporting parents in the discipleship of their children.

## WORSHIP ARTS MINISTRY

### **Lectio Visio: The Life of Christ**

Last Meeting TODAY! / 12-1:45 PM / Room 810

Join us as we journey through key events in Christ's life by meditating on passages from God's Word and reflecting on selected works of art. Contact: Becca Wethered ([becca@wepc.org](mailto:becca@wepc.org))

## WEPC COMMUNITY PRESCHOOL

[www.wepc.org/preschool](http://www.wepc.org/preschool)

### **WEPC Community Preschool is hiring!**

We have an assistant position open for the 2026-2027 school year. If interested, please visit our website at [wepc.org/preschool/about/employment](http://wepc.org/preschool/about/employment) or reach out to the preschool director, Casey Zollinhofer ([casey@wepc.org](mailto:casey@wepc.org)), for more information.

## MISSIONS

### **Child Evangelism Fellowship of Virginia Vision Dinner**

November 5 / 6 PM / Jefferson Hotel

Join WEPC Missions Partner Child Evangelism Fellowship of Virginia for a night of music, testimony, and a vision for what God has for the future. Contact: Cheryle ([cheryl.simmons@cevfa.com](mailto:cheryl.simmons@cevfa.com))

## FOOD PANTRY

[www.wepc.org/mercyministry](http://www.wepc.org/mercyministry)

Please continue to check our weekly list to help keep the shelves stocked for our neighbors.

## General Information

**Deacons of the Week:** Mike Glasgow, Brock Snyder, Ryan Shallow, & Tim Andrews

### Service Sampler Follow Up

Thank you to those who were able to attend the Service Sampler last Sunday. If you were not able to attend or if you would like to learn more information about the service opportunities, please fill out [this form](#) and the ministry leader will be in touch. *\*Filling out the form does not commit you in any way.*

### WEPC Pastoral Transition Updates

As part of the work to find a new senior pastor, please see the weekly email on Wednesdays for updates from the WEPC Assessment and Care team. If you are not already receiving the Wednesday emails, please sign up [HERE](#).

Visit the [Assessment & Care Team Updates](#) page on our website for information regarding the following dates:

- **Aug 9-23:** The WEPC Session will receive Pastor Search Committee (PSC) recommendations for members of the congregation from other members of the congregation.
- **Aug 16 / 9 AM / Fellowship Hall:** WEPC Elders will discuss the process, answer questions, and pray
- **Aug 27 / 7 PM / Chapel:** Prayer Meeting

### Inquirer's Weekend: FRI, Sept 18-SUN, Sept 20

The pastors of WEPC extend a warm invitation to those interested in our church and the possibility of membership in the future (*membership does give an individual a vote in all congregational meetings*). Inquirers' Weekend is a wonderful time to meet our pastors in a group setting and learn some foundations of Christianity, foundations for our church's worship, and opportunities for connection and service with others. (Please note that the Friday and Saturday sessions serve as the first step towards membership.)

**Friday:** 6:30–9 PM (dinner included)

**Saturday:** 9 AM–12 PM (breakfast included)

*No childcare provided for Friday & Saturday.*

**Sunday:** 7 PM: Dessert at the Shellys' home.  
*Children welcome.*

RSVP by MON, September 14 to Karen Howe ([karen@wepc.org](mailto:karen@wepc.org)) or mark your tear-off.

### WEPC Camping Trip

September 18-20, 2026

Join us for a weekend of faith, fun, and adventure as we camp in the great outdoors and fellowship together at Sherando Lake! Contact: Andi Alberts ([alberts.andrea@gmail.com](mailto:alberts.andrea@gmail.com))

### WEPC Employment Opportunity:

#### Neighborhood Outreach ESL Assistant Director

WEPC is currently seeking those who desire to build relationships with our neighbors and love to work on a team that supports church ministry. Read the job description [HERE](#). Contact: Heather Glissman ([heatheresl@wepc.org](mailto:heatheresl@wepc.org))

### ESL Nursery Workers Needed During ESL

#### Tuesday Evening Classes: Paid Position

If you love working with children and want to support our community, we would love to hear from you! Contact Ligdabeth Shea ([eslnursery@wepc.org](mailto:eslnursery@wepc.org)) with interest or questions, and visit our website to apply [here](#).

### Psalms for Pilgrims Sermon Series Playlist

Check out our [Psalms for Pilgrims Playlist](#) as we turn our eyes to our Father for Refuge, Helper, Keeper, and Merciful Deliverer. You can find it by searching "WEPC Psalms for Pilgrims" or "West End Presbyterian RVA + playlists."

## WEPC Christian Seasons Calendar

### 2026-2027 Calendar Submissions Now Open!

We are now accepting submissions for our 2nd edition of the WEPC Christian Seasons Calendar, which tells the story of Jesus and His Church through a calendar with Scripture, liturgical themes, and artwork from WEPC artists.

Whether you create through painting, drawing, baking, photography, woodworking, needlework, or more, we invite you to join us and submit your creation as we seek to reflect our Creator and worship Jesus as we remember His birth, death, resurrection, ascension, & His call to follow Him. Please visit our website to see the specific requirements for submissions, and contact Becca Wethered ([becca@wepc.org](mailto:becca@wepc.org)) with questions.

### The deadline for submissions is August 30, 2026.

There is no age requirement; we encourage both children & adults to submit their art!

# Keep in Touch

Especially if this is your first Sunday with us —welcome!



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Who invited you to WEPC? How did you first hear about us?

\_\_\_\_\_

◇ Check if this is NEW contact information for you.

## Please check the appropriate boxes:

- |                         |                 |
|-------------------------|-----------------|
| ◇ Visitor               | Age:            |
| ◇ Male                  | ◇ 20 or younger |
| ◇ Female                | ◇ 21-26         |
| ◇ Single                | ◇ 27-34         |
| ◇ Student (Grade ____ ) | ◇ 35-49         |
| ◇ Student (College)     | ◇ 50-64         |
| ◇ Married               | ◇ 65 and older  |
| ◇ Parent                |                 |
| ◇ Widowed               |                 |

I would like info about:

- ◇ WEPC
- ◇ Women's Ministry
- ◇ Men's Ministry
- ◇ Young Adult Ministry
- ◇ Childrens Ministry
- ◇ Youth Ministry
- ◇ Adult Classes
- ◇ Small Groups
- ◇ Neighborhood Outreach
- ◇ Becoming a member of WEPC
- ◇ Other: \_\_\_\_\_

◇ Please include me on the WEPC email list.

◇ I am interested in learning more about becoming a Christian.

## Prayer Requests:

## Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and forgiving me. I run from my sins—my old life living for myself—and receive you as Savior. Amen.