



FIFTH SUNDAY  
in  
LENT

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod  
St. Louis, Missouri 63125-5409  
314-892-5610 ~ [peacelutheranstl.org](http://peacelutheranstl.org)

# FIFTH SUNDAY IN LENT

APRIL 6, 2025

## THE ORDER OF WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

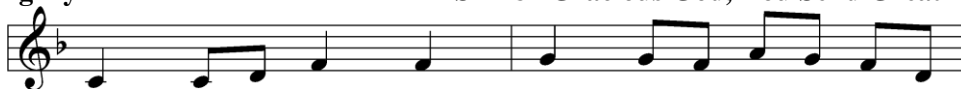
CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

**P** = Pastor      \* = Stand      △ = Stand for Trinitarian stanza      **C** = Congregation

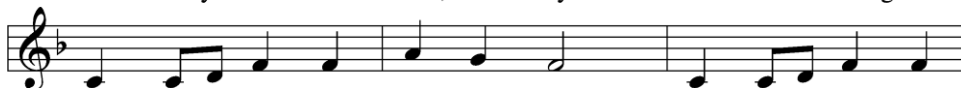
### Opening Voluntary

#### \*Opening Hymn

#### LSB 782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,

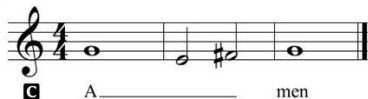


Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

**\*Invocation**

*The sign of the cross may be made by all in remembrance of their Baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.



**Baptism of Lucille Elyse Nathaniel (10:30)**

LSB page 268

Daughter of Jonathan S. and Alexandra M. Nathaniel

Sponsors: Justin and Bethany Deichmann

**\*Opening Sentences**

*Isaiah 43:1; Psalm 126:3*

- P** But now thus says the LORD, He who created you, . . . “Fear not, for I have redeemed you;
- C** **I have called you by name, you are Mine.”**
- P** The LORD has done great things for us;
- C** **We are glad.**

**\*Confession and Absolution**

*Isaiah 43:1, adapt.*

- P** As the Lord God delivered His chosen people from Egyptian slavery through the sea on dry ground, so He delivers His chosen people this day from slavery to sin and death through the death and resurrection of His Son, Jesus Christ. Remembering that your Holy Baptism is a present reality, let us return to the Lord our God in true repentance and faith.
- C** **Lord God, we confess that we have sinned against You. We often fall back into living as if we are not baptized, neglecting You and our love for our neighbor. Create a new heart and spirit within us and help us live as Your new creation by faith in Your Son, Jesus Christ, that we may live under Him and serve Him in everlasting righteousness, innocence, and blessedness both today and forever.**
- P** But now thus says the Lord, He who created you and formed you, “Fear not, for I have redeemed you; I have called you by name, you are Mine.” Upon this, your confession, as dear baptized children of God, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit



**\*Gloria Patri**

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**\*Kyrie**

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**\*Salutation and Collect of the Day**

**P** The Lord be with you.  
**C** And with thy spir - it.

**P** Let us pray. . .  
**C** A - men.

**Old Testament Reading**

*Isaiah 43:16–21*

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>“Remember not the former things, nor consider the things of old. <sup>19</sup>Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself that they might declare my praise.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

\*Verse [*The Alleluia is omitted for Lent*]

*Luke 20:17b*

**P** The stone that the builders rejected

**C** Has become the cornerstone.

\*Holy Gospel

*Luke 20:9–20*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants

and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected has become the cornerstone’?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### \*Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

## Hymn of The Day

## LSB 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Sermon

“Railing Against Christ’s Reign”

(Luke 20:9-20)

Sermon Notes:

Gathering of the Offering

*Please fill out an attendance card and place in the offering plate*

\*Offertory



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

**\*Prayer of the Church**

**\*Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

**\*Preface**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



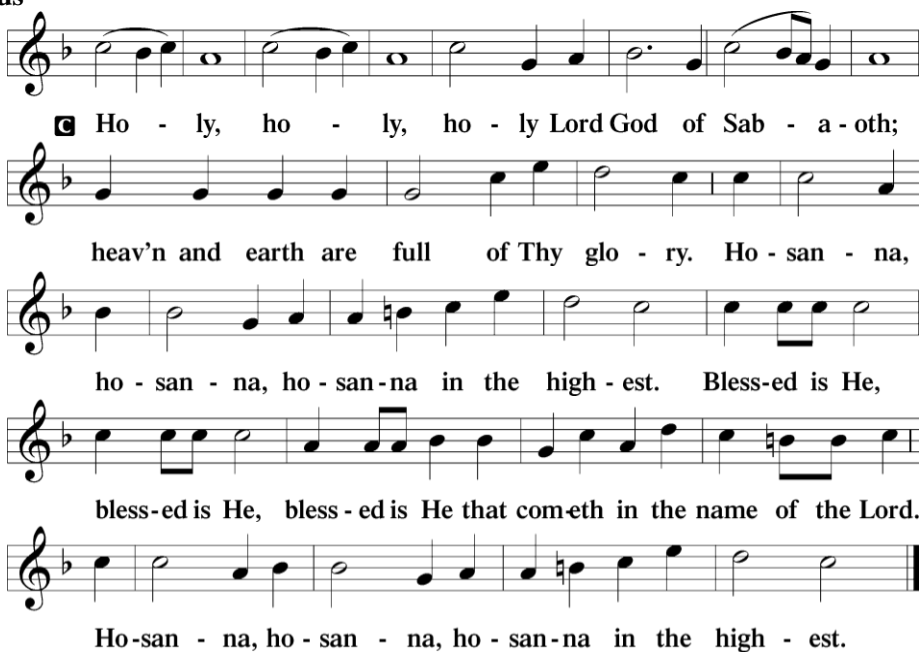
**C** It is meet and right so to do.



### \*Proper Preface

**P** We should at all times and in all places give thanks to You, holy Lord, almighty Father, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### \*Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

### \*The Words of Our Lord

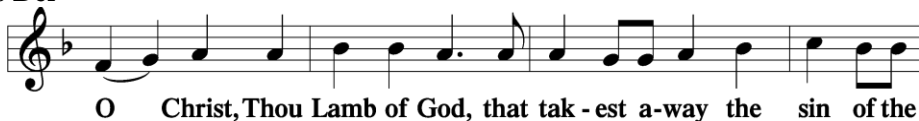
### \*Pax Domini

**P** The peace of the Lord be with you always.

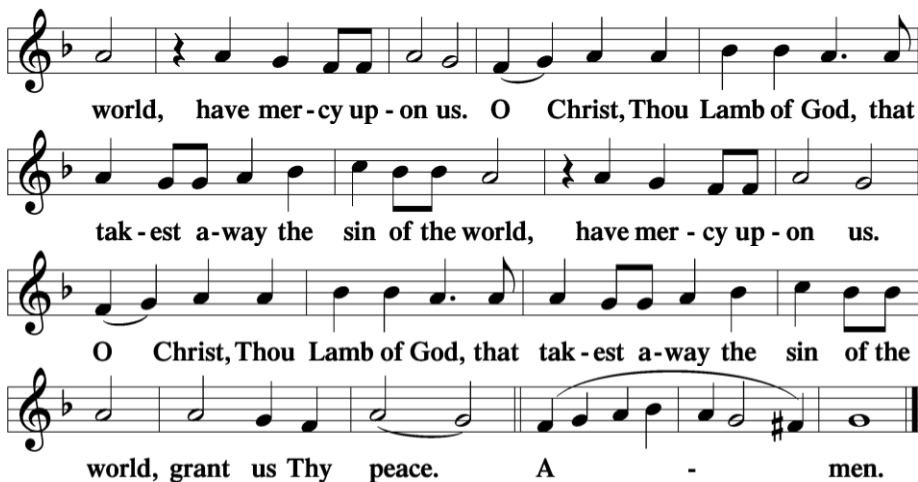


**C** A - men.

### \*Agnus Dei



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

**Distribution Hymn**

**LSB 430 My Song Is Love Unknown**



1 My song is love un-known, My Sav-ior's love to  
 2 He came from His blest throne Sal-va-tion to be-  
 3 Some-times they strew His way And His sweet prais-es  
 4 Why, what hath my Lord done? What makes this rage and  
 me, Love to the love-less shown That they might love-ly  
 stow; But men made strange, and none The longed-for Christ would  
 sing; Re-sound-ing all the day Ho-san-nas to their  
 spite? He made the lame to run, He gave the blind their  
 be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in-deed,  
 King. Then "Cru-ci-fy!" Is all their breath,  
 sight. Sweet in-ju-ries! Yet they at these  
 My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them-selves dis-please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;  
A murderer they save, The Prince of Life they slay.  
Yet cheerful He To suffering goes That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;  
In death no friendly tomb But what a stranger gave.  
What may I say? Heav'n was His home But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!  
Never was love, dear King, Never was grief like Thine.  
This is my friend, In whose sweet praise I all my days Could gladly spend!

**Distribution Hymn**

**LSB 644 The Church's One Foundation**



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Distribution Hymn

LSB 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

Distribution Hymn

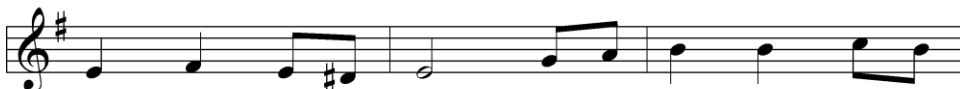
LSB 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear, His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

### Distribution Hymn

### LSB 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

### \*Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

### \*Thanksgiving

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**P** Let us pray. . .  
**C** A - men.

**P** The Lord be with you.  
**C** And with thy spir - it.

**\*Benedicamus**

**P** Bless we the Lord.



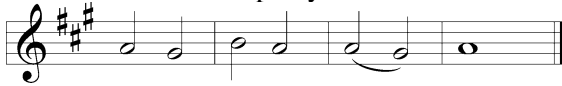
**C** Thanks be to God.

**\*Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and give you peace.



**C** A-men, a-men, a - men.

**\*Hymn to Depart**

**LSB 909 Christ Is Made the Sure Foundation**

*sts. 1, 4*



1 Christ is made the sure foun - da - tion, Christ, our head and  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
one in glo - ry While un - end - ing a - ges run!

**\*Silent Prayer**

**Closing Voluntary**

**Acknowledgments**

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## SERVING IN OUR WORSHIP:

Preacher: Pastor Jon Furgeson

Liturgist: Pastor Robert Brown

Seminary Students: Kurtis Hankemeier, Ryan Milbrath

Deaconess Student: Abby Reynolds

Organist: 5:00: Michelle Sliger; 8:00, 9:20, & 10:30: Burnell Hackman, DMM

KFUEO AM 850 Announcer/Audio Engineer/Video Engineer: R. Goodman/A. Hopfer/B. Hentchel

Elders: 5:00: Steve Kienstra, Bob Wolff; 8:00: Mark Dowell, Greg Wirtel;

9:20: Aaron Baese, John Roesch; 10:30: Rob Uthoff, Ken Werkmeister

Ushers: 5:00: Team #16 – Don Hopkins, Captain; 8:00: Team #1 – Joe Sneed, Captain;

9:20: Team #11 – John Roesch, Captain; 10:30: Team #8 – Mike Murphy, Captain

Acolytes: 5:00: Cole Becker, Lena Beutelmann; 8:00: Danielle Watson;

10:30: Spencer Ahlemeyer, Lucas Hangge

Greeters: 8:00: Rick & Tammy Goodman

Altar Committee: Saturday: Al and Linda Wentzel; Sunday: Angie Fischer, Bonna Mayer

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039


Rev. Robert M. Brown, Associate Pastor, 618-580-8817

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

Sue Velten, Director of Early Childhood



# Holy Week Schedule

**Maundy Thursday**  
**11:30am & 7:00pm (Living Last Supper)**

**Good Friday**  
**11:30am & 7:00pm**

**Easter Weekend**  
**Saturday - 5:00pm**  
**Easter Breakfast - Sunday 7:30 - 10:00am**  
**Sunday - 6:30am, 8:00am, 9:20am, 10:30am**