

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod 737 Barracksview Road St. Louis, Missouri 63125-5409 314-892-5610 ~ peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus
Burnell L. Hackman, Director of Music Ministry
Christina Stackle, Director of Christian Education
Abby Reynolds, Deaconess Intern
Sara Watson, Director of Early Childhood

# EIGHTH SUNDAY AFTER PENTECOST AUGUST 3, 2025

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

<u>NEWS AND NOTES</u> for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

 $|\mathbf{P}|$  = Pastor

\* = Stand

 $\triangle$  = Stand for Trinitarian stanza

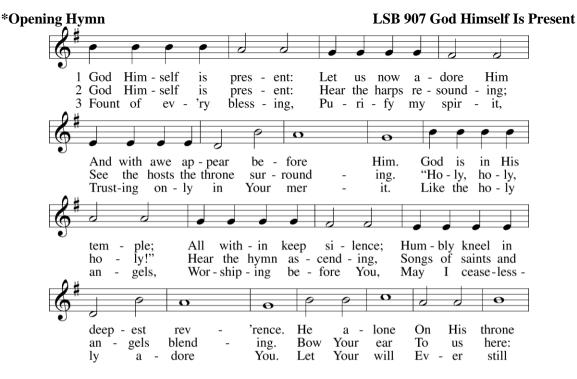
**C** = Congregation

# THE ORDER OF WORSHIP

Opening Voluntary (10:30)

Ringing Radiance

Brenda Austin



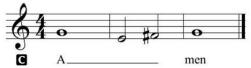


#### \*Invocation

The sign of the cross may be made by all in remembrance of their Baptism

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.



- The earth is the LORD'S and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers.
- He gives to the beasts their food, and to the young ravens that cry.
- Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
- It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for He gives to His beloved sleep.
- **P** Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.
- The First Commandment reminds us, "You shall have no other gods before Me."
- Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.
- On account of these the wrath of God is coming.

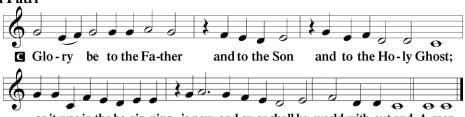
#### \*Confession

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### \*Absolution

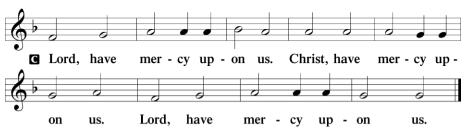


#### \*Gloria Patri



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### \*Kyrie



# \*Salutation and Collect of the Day





# **Old Testament Reading**

Ecclesiastes 1:2, 12–14; 2:18–26

<sup>2</sup>Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Ninth Commandment and its Meaning (read in unison)

You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Epistle Colossians 3:1–11

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

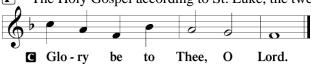
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### \*Alleluia



\*Holy Gospel *Luke 12:13–21* 

The Holy Gospel according to St. Luke, the twelfth chapter.



<sup>13</sup>Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup>And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup>And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God."



C Praise be to Thee, O Christ.

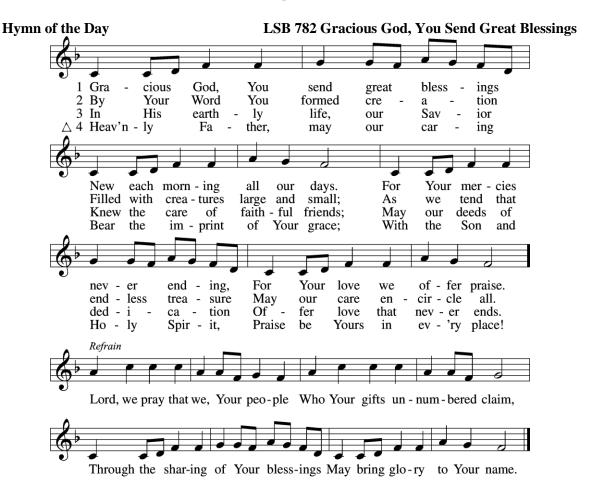
#### \*Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the

Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Sermon

"A Meaningful Life"

(Ecclesiastes 1:2, 12–14; 2:18–26, Colossians 3:1–11 and Luke 12:13–21)

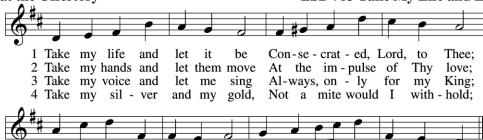
**Sermon Notes:** 

# **Gathering of the Offering**

Please fill out an attendance card and place in the offering plate

Hymn at the Offertory

LSB 783 Take My Life and Let It Be



Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.
- Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

#### **Anthem at the Offertory** (10:30)

Abide With Me

William H. Monk/Susan E. Geschke

# \*Prayer of the Church

#### \*Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

#### \*Preface

The Lord be with you.

And with thy spir - it.

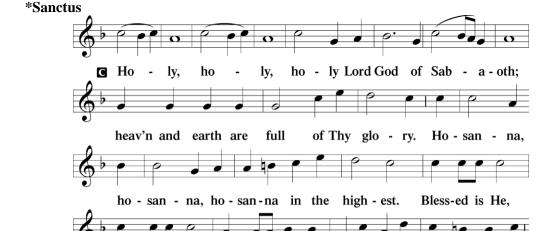


P Let us give thanks unto the Lord, our God.



## \*Proper Preface

We should at all times and in all places give thanks to You, O Lord, holy Father, for the countless blessings You so freely give to us and to all creation. Above all, we give thanks for showing Your love to us when You sent Your one and only Son, Jesus Christ, into our flesh and laid our sin on Him, putting to death all that is earthly in us. As He died, we have died and our life is hidden in Him. As He is risen, we, too, shall rise and see Him when He appears again in glory. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



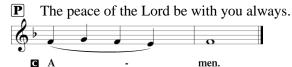
bless-ed is He, bless-ed is He that cometh in the name of the Lord.



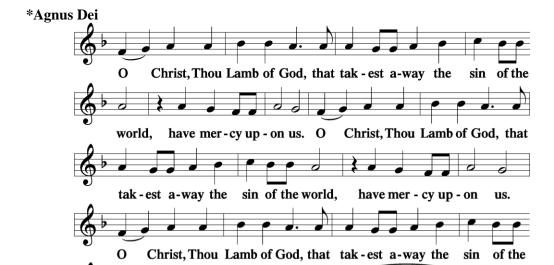
Ho-san - na, ho - san - na, ho - san-na in the high - est.

#### \*The Words of Our Lord





world, grant us Thy



peace.

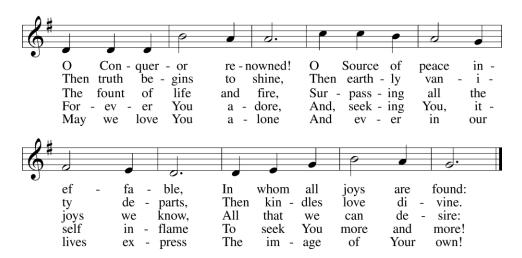
men.



A

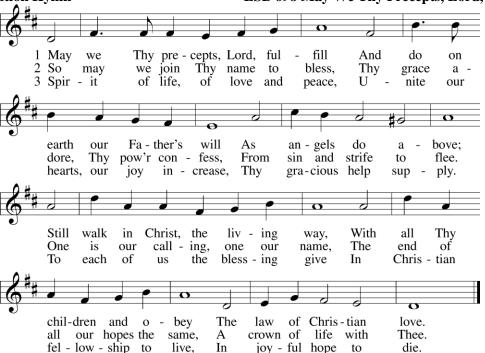
men.

1 O Je sus, King most der - ful! won 2 When once You vis dark it ened hearts, 3 O Je sus, light of all be - low, 4 May 'ry heart con -Your name, fess 5 Oh, may our tongues for ev er bless,



#### **Distribution Hymn**

# LSB 698 May We Thy Precepts, Lord, Fulfill



#### **Distribution Hymn**

#### LSB 761 Rock of Ages, Cleft for Me



- 1 Rock of A ges, cleft for me, Let me hide my - self in Thee;
- 2 Not the la-bors of my hands Can ful-fill Thy Law's de-mands 3 Noth-ing in my hand I bring; Sim ply to Thy cross I cling. ful - fill Thy Law's de-mands:
- 4 While I draw this fleet ing breath, When mine eye lids close in death,



wa - ter and the blood, From Thy riv - en side which flowed, Could my zeal no res - pite know, Could my tears for - ev - er Na - ked, come to Thee for dress; Help-less, look to Thee for grace: soar to worlds un-known, See Thee on Thy judg-ment throne, When I



Be of sin the dou-ble cure: Cleanse me from its guilt and pow'r. for sin could not a - tone; Thou must save, and Thou a - lone. All to the foun-tain fly; Wash me, Sav - ior, or I die. Rock of A - ges, cleft for me, Let me hide my - self in Thee.

#### **Distribution Hymn**

#### LSB 795 Voices Raised to You We Offer



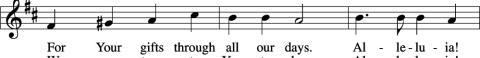
- 2 All to praise You; Your cre - a - tion ioins Earth and sky
- earth with 3 Christ, the song of Love in - car - nate, Touch - ing
- 4 Spir it, flam-ing through cre a tion, Kin - dle faith with -5 How can an - y praise we of - fer Mea - sure all the



songs of praise. works dis - play. heav - en's grace, each heart. thanks we owe?

Hearts and hands we and mu - sic. Art For Your liv - ing, our voic - es Lift Take our hearts and

bring in trib - ute gifts You lend us, suf-f'ring, dy - ing, high in cho - rus: hands and voic-es-



We turn You to - day. re to For Your ris - ing, hear our praise! Through our hands Your love im - part. Gifts be - stow. of love we can

Al - le-lu - ia! Al - le-lu - ia!

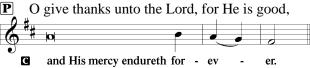
Al - le-lu - ia! Al - le-lu - ia!

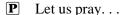


#### \*Nunc Dimittis



# \*Thanksgiving



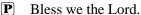




**P** The Lord be with you.



#### \*Benedicamus



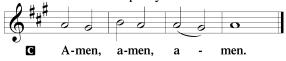


#### \*Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and + give you peace.



#### \*Hymn to Depart

### LSB 707 Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my 2 Or der my foot-steps by Thy Word And make my heart sin-cere;
- 4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!

Let sin have no do - min-ion, Lord, But keep my con-science clear.

Nor let my head or heart or hands Of - fend a-gainst my God.

#### \*Silent Prayer

### Closing Voluntary (10:30)

God of the Sparrow, God of the Whale

Carl F. Schalk/Kyle Webber

#### Acknowledgments

Ushers:

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#### SERVING IN OUR WORSHIP:

Preacher: Rev. Alex Smith Liturgist: Pastor Robert Brown

Organist: 5:00 & 8:00: Michelle Sliger; 9:20, & 10:30: Kendra Ruesler

Choir: Pop-Up Handbell Ensemble

Choir Director: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/J. Mattingly/B. Hentchel

Elders: 5:00: Steve Kienstra, Greg Wirtel; 8:00: Jeff Akers, Jonathan Gathman;

9:20: Aaron Baese, Mark Maloy; 10:30: Rick Goodman, Ken Werkmeister 5:00: Team #13 – Dean Seyfert, Captain; 8:00: Team #2 – Mike Renner, Captain;

9:20: Team #12 – Chris Hosty, Captain; 10:30: Team #5 – Kyle Sandersfeld, Captain

Acolytes: 5:00: Cole Becker, Adelene Beutelmann; 8:00: Thad Glessner, Kaleb VanDenBerg;

10:30: Hailey Brawley, Hannah Brawley

Altar Guild: Jeanne Hooss, Jeanette Mattingly

Don't forget to pick up this week's News and Notes on the Commons Counter!





