

A graphic featuring three overlapping circles in shades of pink and orange. Two white text boxes are positioned at the top and bottom, containing a biblical quote. A small orange box with white text is located between the circles.

For everyone who  
**exalts himself**  
will be humbled,

Luke 14:11, ESV

and he who  
**humbles himself**  
will be exalted.

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

737 Barracksview Road

St. Louis, Missouri 63125-5409

314-892-5610 ~ [peacelutheranstl.org](http://peacelutheranstl.org)

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Rev. Robert M. Brown, Associate Pastor, 618-580-8817

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Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

Abby Reynolds, Deaconess Intern

Sara Watson, Director of Early Childhood

# TWELFTH SUNDAY AFTER PENTECOST

## AUGUST 31, 2025

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

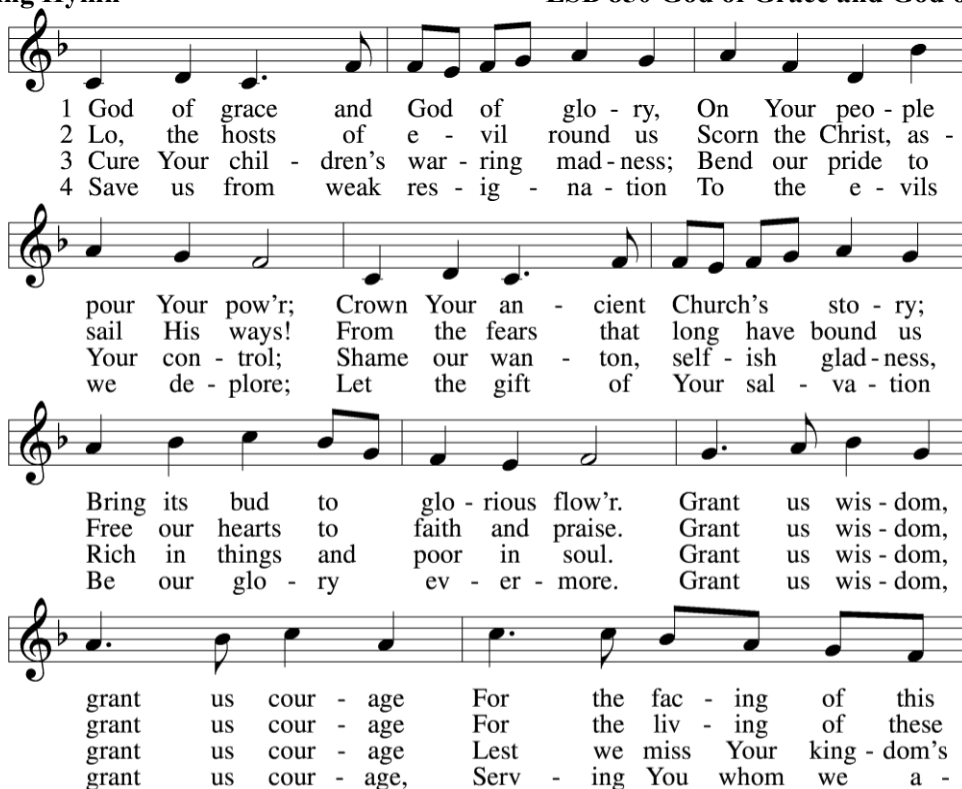
**P** = Pastor      \* = Stand      △ = Stand for Trinitarian stanza      **C** = Congregation

## THE ORDER OF WORSHIP

### Opening Voluntary

### \*Opening Hymn

### LSB 850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils


pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -

hour,	For	the	fac -	ing	of	this	hour.
days,	For	the	liv -	ing	of	these	days.
goal,	Lest	we	miss	Your	king -	dom's	goal.
dore,	Serv	- ing	You	whom	we	a -	dore.

*The sign of the cross may be made by all in remembrance of their Baptism*

  
c A \_\_\_\_\_ men

## LSB page 268

Sponsors: Jacob W. Cavenar and Jasalynn M. Cavenar

*Psalm 149:1-4*

- P** Praise the LORD! Sing to the Lord a new song,  
**C** His praise in the assembly of the godly!
- P** Let Israel be glad in his Maker;  
**C** Let the children of Zion rejoice in their King!
- P** Let them praise His name with dancing, making melody to Him with tambourine and lyre!  
**C** For the LORD takes pleasure in His people; He adorns the humble with salvation.

**P** It is good and right that we should make confession of our sins. The section on confession in Luther’s catechism instructs us with these words: “Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.” Humble yourselves, then, before God, confess your sins to Him, and implore His forgiveness.

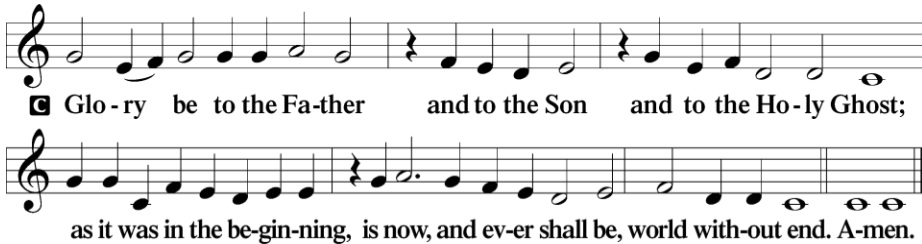
- © O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature, I am a sinful creature. By thought, word, and deed I have continually transgressed Your law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all of my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**

- P** God be gracious to you and strengthen your faith.  
**C** Amen.

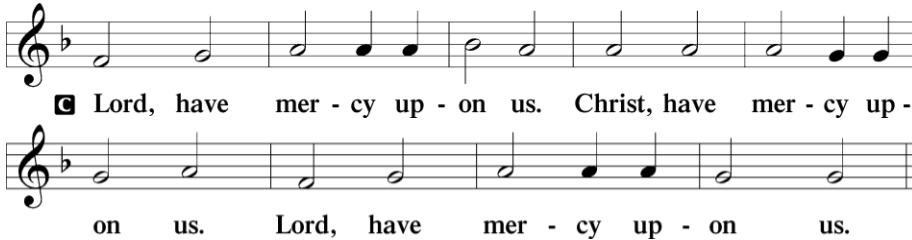
### \*Absolution



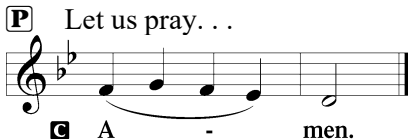
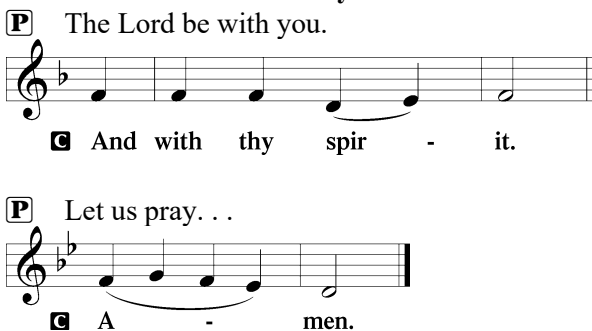
### \*Gloria Patri



### \*Kyrie



### \*Salutation and Collect of the Day



### Old Testament Reading

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence

of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 13:1-17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## \*Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## \*Holy Gospel

*Luke 14:1–14*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## \*Nicene Creed

**G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the

Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

## Hymn of the Day

## LSB 842 Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid - its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

## Sermon Notes:

**Gathering of the Offering**     *Please fill out an attendance card and place in the offering plate*

**Hymn at the Offertory****LSB 651 I Love Your Kingdom, Lord**

1 I love Your king - dom, Lord, The place of Your a - bode,  
 2 Be - yond my high - est joy, I prize its heav'n - ly ways,  
 3 I love Your Church, O God, Your saints in ev - 'ry land,  
 4 For them my tears shall fall; For them my prayers as - cend;  
 5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re-deem-er saved With His own pre-cious blood.  
 Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise.  
 Dear as the ap-ple of Your eye And grav-en on Your hand.  
 For them my cares and toils be giv'n Till toils and cares shall end.  
 The bright-est glo-ries earth can yield And bright-er bliss of heav'n.

**\*Prayer of the Church****\*Lord’s Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

**\*Preface**

**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### \*Proper Preface

**P** We should at all times and in all places give thanks to You, holy Lord, almighty Father, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### \*Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### \*The Words of Our Lord

### \*Pax Domini

**P** The peace of the Lord be with you always.



**C** A - - - men.

**\*Agnus Dei**

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

**Distribution Hymn**

**LSB 628 Your Table I Approach**

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;  
Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord, That earth and hell combined  
May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night  
For Your true body and true blood, O God, my peace and light.

# Distribution Hymn

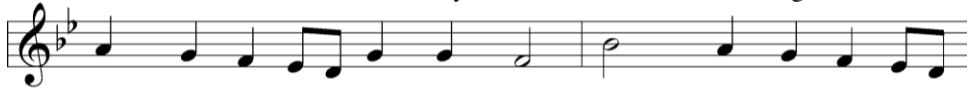
# LSB 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



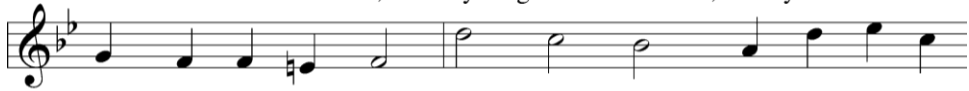
void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

## Distribution Hymn

## LSB 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



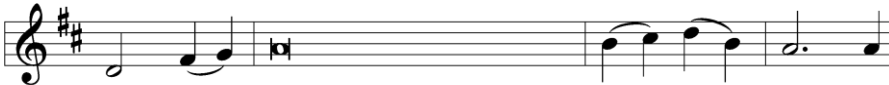
He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor, Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me, With a robe of white He hides me,  
 Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror, Cleanses me from sin and error,  
 Makes my wounded spirit whole.

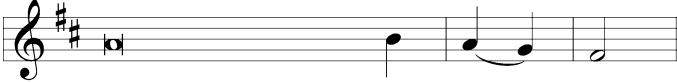
## \*Nunc Dimittis



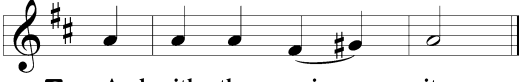
Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.


### \*Thanksgiving

**P** O give thanks unto the Lord, for He is good,  
  
**G** and His mercy endureth for - ev - er.

**P** Let us pray. . .  
  
**G** A - men.

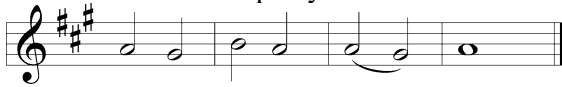
**P** The Lord be with you.  
  
**G** And with thy spir - it.

### \*Benedicamus

**P** Bless we the Lord.  
  
**G** Thanks be to God.

## \*Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.




**C** A-men, a-men, a - men.


## \*Hymn to Depart

LSB 837 Lift High the Cross

*Refrain*




Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.

1 Come, Chris-tians, fol-low where our Cap-tain trod,  
4 O Lord, once lift-ed on the glo-rious tree,  
6 So shall our song of tri-umph ev-er be:



*Refrain*

Our king vic-to-rious, Christ, the Son of God.  
As Thou hast prom-ised, draw us all to Thee.  
Praise to the Cru-ci-fied for vic-to-ry!

## \*Silent Prayer

## Closing Voluntary

## Acknowledgments

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## SERVING IN OUR WORSHIP:

Preacher: Pastor Robert Brown

Liturgists: Pastor Jon Furgeson, Sem. Kurtis Hankemeier

Organist: 5:00 & 8:00: Michelle Sliger; 9:20 & 10:30: Kendra Ruesler

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. Mattingly/M. Thiel/W. Schuessler

Elders: 5:00: Steve Kienstra, Bob Wolff; 8:00: Mark Maloy, Bob Uthoff;

9:20: Mark Dowell, John Roesch; 10:30: Jerry Grant, Kyle Hopfer

Ushers: 5:00: Team #13 – Dean Seyfert, Captain; 8:00: Team #2 – Tom Johnson, Captain;

9:20: Team #12 – Chris Hosty, Captain; 10:30: Team #5 – Kyle Sandersfeld, Captain

Acolytes: 8:00: Andrew Lunsford, Keaton Schmitt; 10:30: Ashton DeWitt, Corbin Kurtz

Altar Committee: Mary Eaton, Grace Truemper



JOIN US THIS AFTERNOON AS WE SAY FAREWELL TO SUMMER!

