



# PEACE LUTHERAN CHURCH

737 Barracksview Road St. Louis, Missouri 63125-5409 314-892-5610 peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus
Burnell L. Hackman, Director of Music Ministry
Christina Stackle, Director of Christian Education
Sue Velten, Director of Early Childhood

## SECOND SUNDAY AFTER PENTECOST JUNE 2, 2024

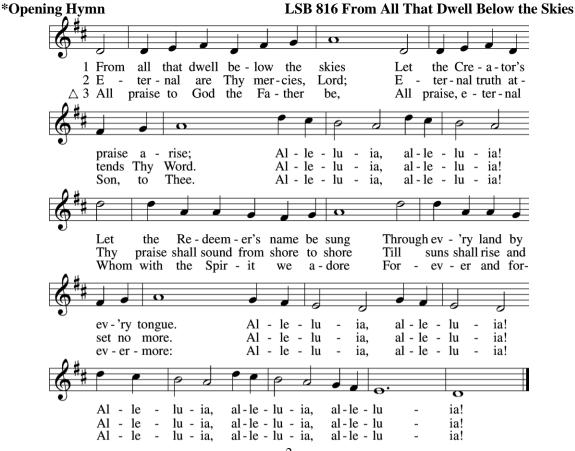
### THE ORDER OF WORSHIP

<u>WELCOME TO PEACE!</u> If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

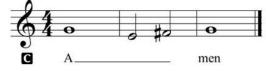
 $\mathbf{P}$  = Pastor \* = Stand  $\triangle$  = Stand for Trinitarian stanza  $\mathbf{C}$  = Congregation

#### **Opening Voluntary**



The sign of the cross may be made by all in remembrance of their Baptism.

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.



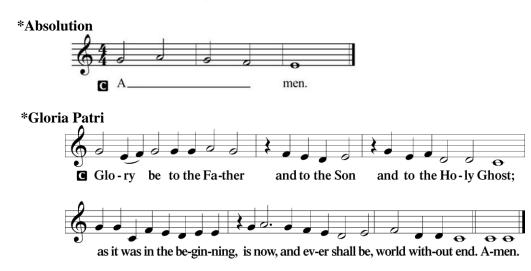
#### **\*Opening Sentences**

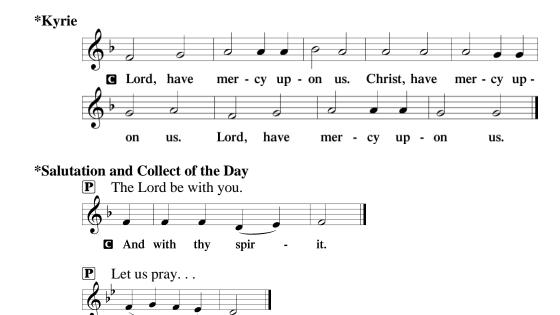
Psalm 8:4-6

- **P** What is man that You are mindful of him,
- **C** And the son of man that You care for him?
- P Yet You have made him a little lower than the heavenly beings
- **C** And crowned him with glory and honor.
- **P** You have given him dominion over the works of Your hands;
- **C** You have put all things under his feet.

#### \*Confession

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.





men.

#### **Old Testament Reading**

Α

#### *Deuteronomy 5:12–15*

<sup>12</sup>"Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.""

**P** This is the Word of the Lord.

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C Thanks be to God.
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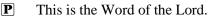
#### Epistle

#### 2 Corinthians 4:5–12

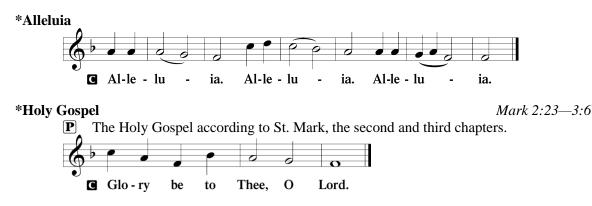
<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in

our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

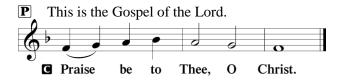


**C** Thanks be to God.



<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup>And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath."

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, "Come here." <sup>4</sup>And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.



#### \*Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

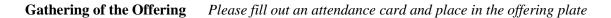
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of The Day LSB 906 O Day of Rest and Gladness rest and glad - ness, 1 0day of 0 dav of joy and light. 2 This day at earth's cre - a -The light first had tion its birth: 3 This day, God's peo - ple meet - ing, Ho - ly Scrip-ture hear: His  $\triangle$  4 That light our hope sus - tain - ing, We walk the pil - grim way, and sad - ness, Most 0 balm of care beau - ti - ful, most bright; This day sal - va - tion Christ rose from depths of earth; for our His liv - ing pres-ence greet - ing, Through bread and wine made near. at - tain - ing, Our At length our rest end - less Sab - bath day. This day the high and low - ly, Through a - ges joined to bless. This day our Lord vic - to - rious The Spir - it sent from heav'n. jour - ney on, be - liev - ing, Re -We newed with heav'n-ly might, We sing to Thee our prais - es, 0 Fa - ther, Spir - it, Son: ho - ly, ho - ly," Sing, "Ho - ly, The tri - une God con - fess. And thus this day most glo-rious A three - fold light was giv'n. From grace more grace re - ceiv - ing, blest day of On this light. The Church her voice up - rais - es To Thee, blest Three in One.

Sermon

Sermon Notes:



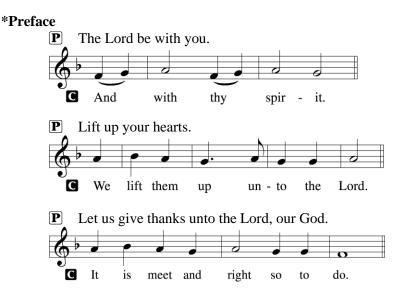


\*Prayer of the Church

\*Lord's Prayer

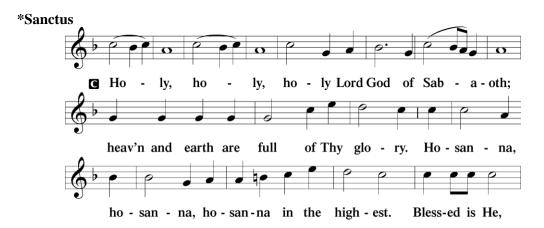
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

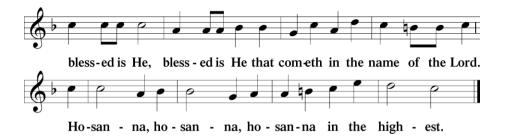
### SERVICE OF THE SACRAMENT



#### \*Proper Preface

▶ We should at all times and in all places give thanks to You, holy Lord, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

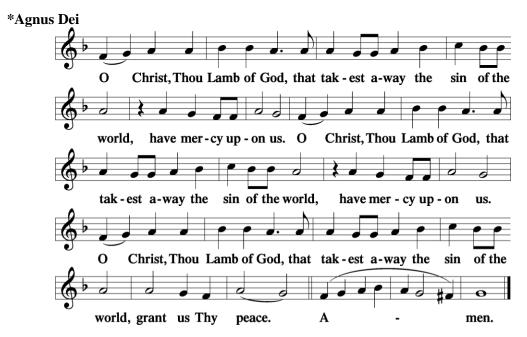


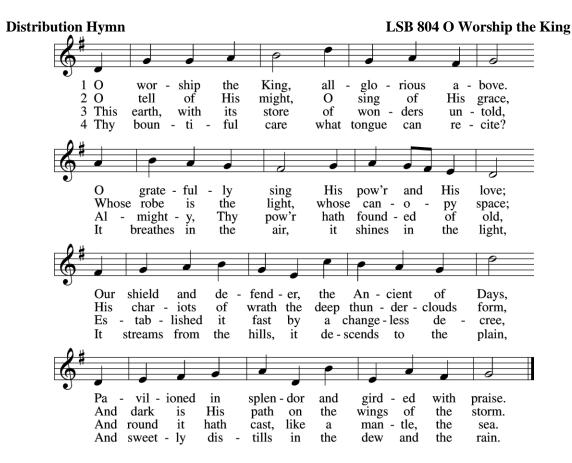


#### \*The Words of Our Lord

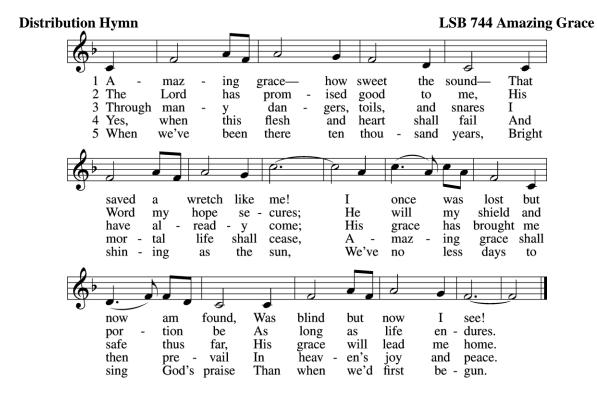
#### \*Pax Domini



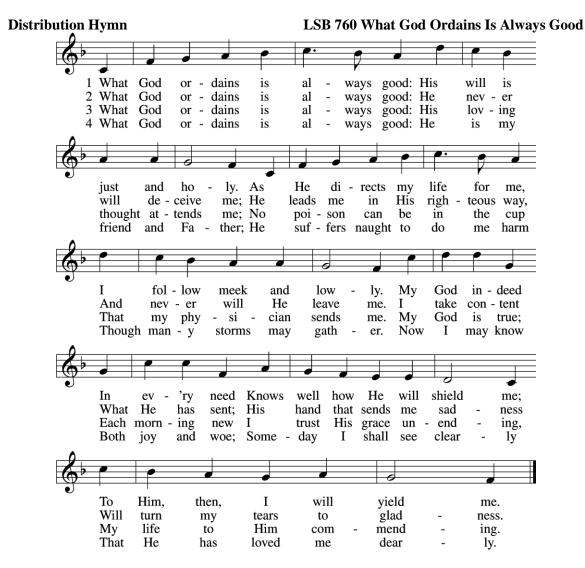




- 5 Frail children of dust and feeble as frail, In Thee do we trust, nor find Thee to fail. Thy mercies, how tender, how firm to the end, Our maker, defender, redeemer, and friend!
- O measureless Might, ineffable Love,
   While angels delight to hymn Thee above,
   Thy humbler creation, though feeble their lays,
   With true adoration shall sing to Thy praise.







- 5 What God ordains is always good: Though I the cup am drinking Which savors now of bitterness, I take it without shrinking.
   For after grief God gives relief, My heart with comfort filling And all my sorrow stilling.
- 6 What God ordains is always good: This truth remains unshaken. Though sorrow, need, or death be mine, I shall not be forsaken. I fear no harm, For with His arm He shall embrace and shield me; So to my God I yield me.



#### \*Benedicamus



#### \*Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and + give you peace.





#### \*Silent Prayer

#### **Closing Voluntary**

#### Acknowledgments

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#### SERVING IN OUR WORSHIP:

Preacher and Liturgist: Pastor Robert Brown

Organist: <u>5:00 & 8:00</u>: Michelle Sliger; <u>9:20 & 10:30</u>: Kendra Ruesler

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: A. Hopfer/R. Goodman/B. Uthoff

- Elders: <u>5:00</u>: John Hooss, Steve Kienstra, John Rastorfer; <u>8:00</u>: Jeff Akers, Mark Maloy, Robert Wolff; <u>9:20</u>: Jeff Akers, Rick Goodman, Steve Shawcross; <u>10:30</u>: Jonathan Gathman, Rick Goodman, Ken Werkmeister
- Ushers:5:00: Bill Petrovic, Jakob Beutelmann, Kevin Beutelmann, Don Hopkins, Jim Huck,<br/>Gary Stinnett; 8:00: Joe Sneed, Jon Caron, Dave Dippold, Joe Doskal, Tyler Rainey,<br/>Todd Tanner; 9:20: John Roesch, Owen Bullard, Joe Roesch, Bill Schlegel, Ed Stackle;<br/>10:30: Mike Murphy, Caleb Mirly, Lynn Oster, Roger Rakers, Matt Thiel,<br/>Bob Uthoff, Rob Uthoff, Ken Werkmeister

Acolytes: <u>8:00</u>: Annabelle Sanders, Rain Dillender; <u>10:30</u>: Avery Caron, Rachel McElroy Greeters: <u>8:00</u>: Jack & Paula Jeffcott; <u>9:20</u>: Sara Hopfer; <u>10:30</u>: Scott & Lisa Saberton Altar Committee: Tammy Goodman and Grace Truemper

#### ANNOUNCEMENTS

<u>RETIRED AMERICAN FLAGS</u> can be placed in the box on the Commons counter for the Boy Scout Flag Retirement ceremony on Thursday, June 13.

<u>SUMMER OF PRAYER BEGINS THIS WEEKEND</u> with the new Sunday morning Bible class led by Pastor Gadeken in Sanctuary Hall, new Sunday School curriculum, and the Prayer Journal for June on the Commons Counter. Join us this summer as we study the important topic of Prayer.

<u>HOMEBOUND ENCOURAGEMENT CARD PROGRAM</u> The Life Ministry Team invites the congregation to take part in the homebound encouragement card program. The information is in a white basket on the Commons counter. Please take a manila envelope which contains a greeting card, prayer, and an addressed envelope. Follow the directions on the manila envelope. Thank you for partnering with us as we stay connected with our homebound members.

<u>INTERESTED IN ONLINE GIVING?</u> Vanco, Peace's online giving provider, allows you to set up one time or recurring gifts to Peace. For more information, see the flyer on the Commons Counter.

<u>THANK YOU FROM THE JURCHEN FAMILY</u> Rev. Dr. Pete Jurchen, a member of Peace, has taken a call to serve as Assistant Professor of Lutheran Education and Faith Formation at Concordia University in Seward, Nebraska. His family will be moving to Nebraska in early June. He and his family want to thank the congregation for their warm welcome and faithful worshipping community they have experienced over the years.

<u>ST. TRINITY CEMETERY IS HIRING</u> Openings are available at St. Trinity Cemetery at Lemay Ferry and Reavis Barracks for a Superintendent, a full-time groundskeeper, and a part-time groundskeeper. Job descriptions are posted on the Commons bulletin board. For more information, contact Glenn Brinkmann or Marilyn Schuessler.

<u>PEACE MARRIED COUPLES CLUB JUNE ACTIVITY</u> will be the Gateway Grizzlies game on Saturday, June 22. Game time is 6:30 p.m. Price per person is \$14.00. Paid reservations must be made no later than June 15. (**Note: Price and RSVP date have changed.**) Contact Tammy Goodman for tickets. This is a family event, children are welcome!

<u>SIGN UP NOW TO DONATE SNACKS FOR VACATION BIBLE SCHOOL</u> Look for the signup sheet on the Commons counter. Thank you in advance for your generosity!

<u>JEFFERSON BARRACKS MILITARY FOOD DRIVE</u> is underway to benefit Veterans and Military personnel in St. Louis. Look for the patriotic box located in the Commons.

#### CALENDAR FOR THE WEEK OF JUNE 2, 2024

Sunday, June 2:	11:30am – Life Ministry Team
	12:00pm – New Member Class
	6:00pm – Pickleball Open Play
Tuesday, June 4:	9:00am – Quilters
	9:00am – Plastic Mat Making
	9:00am – Refit Exercise Class
	6:00pm – Co-Ed Volleyball
Wednesday, June 5:	9:30am – Banner Committee
	6:30pm – High School Youth Group
	7:00pm – Wednesday Evening Bible Study
Thursday, June 6:	7:00pm – Boy Scout Troop 584 Meeting
Sunday, June 9:	11:30am – Life Ministry Book Club
	12:00pm – New Member Class
	6:00pm – Pickleball Open Play