

**“IS NOT  
THIS THE  
CARPENTER,  
THE SON OF MARY?”**

**MARK 6:3**

**PEACE LUTHERAN CHURCH**

737 Barracksview Road  
St. Louis, Missouri 63125-5409  
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[peacelutheranstl.org](http://peacelutheranstl.org)

# SEVENTH SUNDAY AFTER PENTECOST

## JULY 7, 2024

### THE ORDER OF WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

**P** = Pastor      \* = Stand       $\Delta$  = Stand for Trinitarian stanza      **C** = Congregation

#### Opening Voluntary

#### \*Opening

#### LSB 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

**\*Invocation** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.



**C** A \_\_\_\_\_ men

**Baptisms (10:30)**

LSB Page 268

**\*Psalm**

*Psalm 123*

**P** To You I lift up my eyes, O You who are enthroned in the heavens!

**C** Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God, till He has mercy upon us.

**P** Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

**C** Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.

**\*Confession**

**P** Let us then confess our sins to God our Father.


**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**\*Absolution**




♩ A \_\_\_\_\_ men.

**\*Gloria Patri**



♩ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

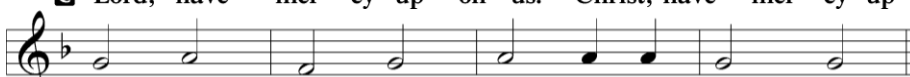


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**\*Kyrie**




♩ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.


**\*Salutation and Collect of the Day**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. . .



**C** A - men.

**Old Testament Reading**

*Ezekiel 2:1-5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

2 Corinthians 12:1–10

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## \*Alleluia



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## \*Holy Gospel

Mark 6:1–13

**P** The Holy Gospel according to St. Mark, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief. And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### \*Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

## Hymn of The Day

## LSB 839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

### Sermon

“Grace That Perseveres”

(Mark 6:1-13)

### Sermon Notes:

### Gathering of the Offering

*Please fill out an attendance card and place in the offering plate*

**\*Offertory**



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**\*Prayer of the Church**

**\*Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

**\*Preface**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.





It is meet and right so to do.

**\*Proper Preface**

**P** We should at all times and in all places give thanks to You, holy Lord, almighty Father, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**\*Sanctus**



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**\*The Words of Our Lord**

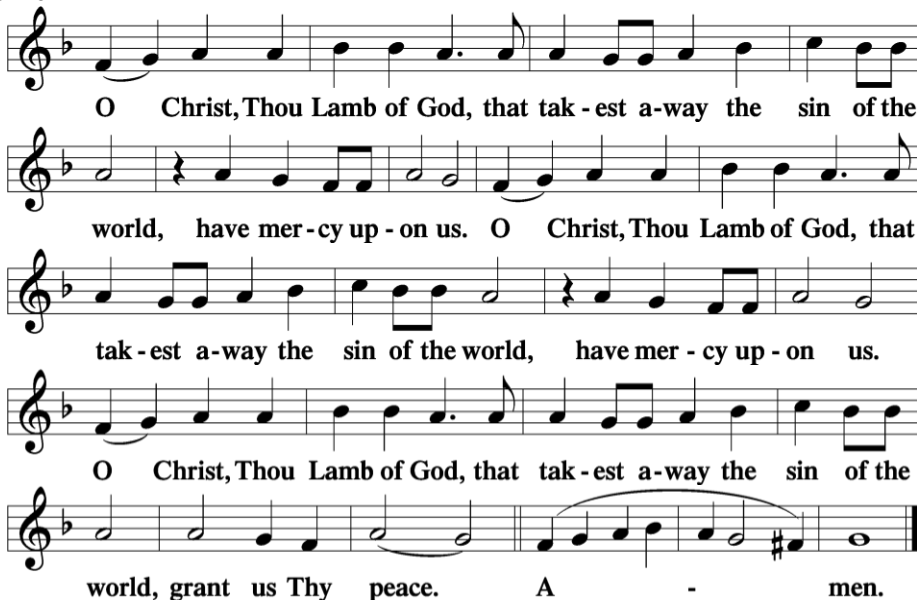
**\*Pax Domini**

**P** The peace of the Lord be with you always.



A - men.

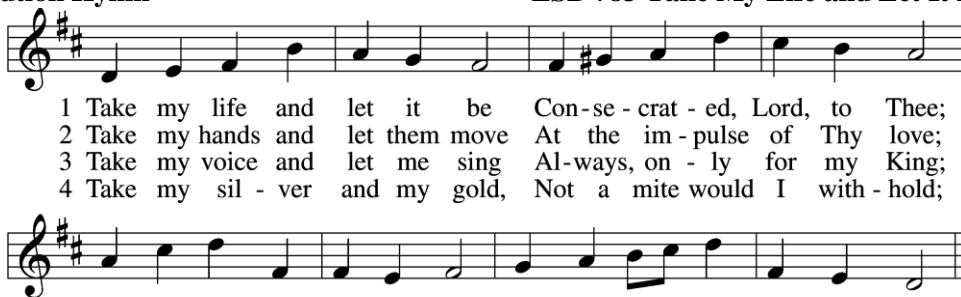
**\*Agnus Dei**



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

**Distribution Hymn**

**LSB 783 Take My Life and Let It Be**



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine, It shall be no longer mine;  
Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;  
Take myself, and I will be Ever, only, all for Thee.

**Distribution Hymn****LSB 770 What a Friend We Have in Jesus**

1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor-rows share?  
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

**Distribution Hymn****LSB 610 Lord Jesus, Think on Me**

1 Lord Je - sus, think on me And purge a - way my sin;  
 2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
 3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
 4 Lord Je - sus, think on me Nor let me go a - stray;  
 5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas-sions set me free And make me pure with - in.  
 Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
 In all my pain and mis - er - y, O be my health and life!  
 Through dark-ness and per-plex - i - ty, Point out Your cho - sen way.  
 I may the e - ter - nal bright-ness see And share Your joy at last.

**Distribution Hymn**

**LSB 909 Christ Is Made the Sure Foundation**



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 △ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

**Distribution Hymn**

**LSB 554 O Jesus, King Most Wonderful**



1 O Je - sus, King most won - der - ful!  
 2 When once You vis - it dark - ened hearts,  
 3 O Je - sus, light of all be - low,  
 4 May ev - 'ry heart con - fess Your name,  
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
 Then truth be - gins to shine, Then earth - ly van - i -  
 The fount of life and fire, Sur - pass - ing all the  
 For - ev - er You a - dore, And, seek - ing You, it -  
 May we love You a - lone And ev - er in our

ef - fa - ble, In whom all joys are found:  
 ty de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

**Distribution Hymn**

**LSB 628 Your Table I Approach**

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

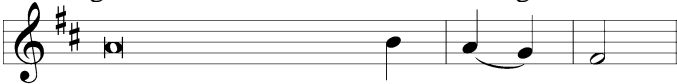
- 5 O grant, most blessèd Lord, That earth and hell combined  
 May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night  
 For Your true body and true blood, O God, my peace and light.

**\*Nunc Dimittis**


Lord, now letteth Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.


**\*Thanksgiving**

**P** O give thanks unto the Lord, for He is good,  
  
**C** and His mercy endureth for - ev - er.

**P** Let us pray. . .  
  
**C** A - men.

**P** The Lord be with you.  
  
**C** And with thy spir - it.

**\*Benedicamus**

**P** Bless we the Lord.  
  
**C** Thanks be to God.

### \*Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord look upon you with favor and give you peace.



**C** A-men, a-men, a - men.

### \*Hymn to Depart

### LSB 917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.

### \*Silent Prayer

### Closing Voluntary

### Acknowledgments

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Rev. Robert M. Brown, Associate Pastor, 618-580-8817

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

Sue Velten, Director of Early Childhood

## SERVING IN OUR WORSHIP:

Preacher and Liturgist: Pastor Robert Brown

Organist: 5:00 & 8:00: Michelle Sliger; 9:20 & 10:30: Kendra Ruesler

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: B. Mullen/R. Goodman/B. Uthoff

Elders: 5:00: Steve Kienstra, Bob Wolff; 8:00: Jeff Akers, Ken Werkmeister; 9:20: Alan Hopfer, Bob Uthoff; 10:30: Mark Maloy, Bob Uthoff

Ushers: 5:00: Dean Seyfert, Tony Cabanellas, Rick Cusumano, Craig Owen, Dean Rahn; 8:00: Mike Renner, Tim Drier, Tom Johnson, Joe Karasek, Mark Mullen, Doug Schlechte, Dale Watson, Drew Watson; 9:20: Chris Hosty, Glenn Holler, Lars Johansson, Jeff Orf, Robert Wolff; 10:30: Kyle Sandersfeld, Phil Cottrell, Bruce Herzog, Luis Palma, Andrew Sandersfeld

Acolytes: 8:00: Madison Gersman, Annabelle Sanders; 10:30: Lucas Hangge, Austin Rutledge

Greeters: 8:00: Fred & Pamela Sanders; 9:20 & 10:30: Sara Hopfer

Altar Committee: Kelly and Steve Pfund

## ANNOUNCEMENTS

THE JULY PRAYER JOURNAL – PRAYING THE PSALMS is available on the Commons Counter. Please take your copy home today as we continue our Summer of Prayer.

DON'T FORGET – MITE BOX COLLECTION is next weekend. Drop off your “Mite” donations at the Welcome Center for our LWML Mission Grant Projects. Thank you!

MEN'S MORNING BIBLE STUDY meets this Thursday morning, July 11, at 7:00 a.m. We hope you can join us.

SAVE THE DATE – AUGUST 24 when Peace's Married Couples Club will be sponsoring a “Margaritaville” TRIVIA NIGHT and SILENT AUCTION. Doors will open at 6:00 p.m. and trivia begins at 6:30 p.m. Tickets will go on sale beginning July 21. Price is \$20/person in advance, and \$25/person at the door. Tables of 8-10. Any questions, contact Gina Werkmeister or Barb Decker.

LADIES CLUB IS CELEBRATING CHRISTMAS IN JULY! Come to Ladies Club on Tuesday, July 16, 7:00 p.m. in Sanctuary Hall. Bring a \$15-20 nicely wrapped or gift bagged gift of something you enjoy. Will Santa put us on the naughty list for robbing our neighbor, or will we get away with it? Come find out! Ladies Club is a social organization open to women of Peace age 18 and over.

LADIES CLUB IS STILL ACCEPTING BOOK DONATIONS for their upcoming book sale. All genres of books accepted. The last day to donate is Friday, September 20. Thank you to all who have donated so far. To date, we have collected over 4,000 books! (Please note: we are no longer accepting encyclopedias or dictionaries.) Mark your calendars now for our book sale September 27 – 29. Details will be in the August newsletter.



ST. TRINITY CEMETERY IS HIRING Openings are available at St. Trinity Cemetery at Lemay Ferry and Reavis Barracks for a Superintendent, a full-time groundskeeper, and a part-time groundskeeper. Job descriptions are posted on the Commons bulletin board. For more information, contact Glenn Brinkmann or Marilyn Schuessler.

JOB OPPORTUNITY: EARLY CHILDHOOD is seeking a Preschool Teacher. A job description is on the bulletin board in the Commons. Interested, contact Sue Velten, (314)892-8844.

WE ARE LOOKING FOR INSTRUMENTAL MUSICIANS (all orchestra instruments) to play at our Farewell to Summer Orchestra and Ice Cream Social on Sunday, September 1. If you are interested, please fill out the registration form at <https://peacestlmusic.org/farewell-summer/> or call Burnell Hackman in the church office.

PEACE MARRIED COUPLES CLUB BAR-B-Q is Saturday, July 20, 4:00 p.m., at Rick and Tammy Goodman’s house. The cost is \$10 per couple. You will be asked to bring either a snack, a side dish, or a dessert to share. Please RSVP to Tammy Goodman, no later than July 17. Couples Club members, additional details can be found on the flyer in your mailbox.

“CHEF’S CHALLENGE” HOSTED BY FEED MY PEOPLE is Tuesday, July 23, 6:00-8:00 p.m. at Orlando’s Banquet Center, 4300 Hoffmeister Avenue. Sample each chef’s entrees, prepared using only ingredients found in Feed My People food pantries, vote for your favorite dish, and The 2024 Chef of the Year! General tickets are \$50/person or \$350/table of eight. Premium tickets (which include drink tickets and a dedicated server in a premium location) are \$70/person or \$490/table of eight. Sponsorship opportunities are also available. [www.feed-my-people.org/events](http://www.feed-my-people.org/events) for more information.

ARE YOU A LUTHERAN SOUTH GRADUATE FROM 1973 OR EARLIER? You are invited to a Gold Club Celebration on Saturday, August 3, 11:00 a.m. to 1:00 p.m. at Trattoria Toscana, 11686 Gravois Road, St. Louis. Cost is \$30 per person which includes lunch, dessert, and beverages. A cash bar will also be available. Register at [www.LSlancers.org/events](http://www.LSlancers.org/events).

SURVIVING SPOUSES BREAKFAST is this Thursday, July 11, at 9:00 a.m. at the Denny’s on Lindbergh.

**CALENDAR FOR THE WEEK OF JULY 7, 2024**

- |                            |  |
|----------------------------|--|
| <u>Sunday, July 7:</u>     | 11:30am – Life Ministry<br>12:00pm – New Member Class<br>6:00pm – Pickleball Open Play   |
| <u>Monday, July 8:</u>     | 6:00pm – Council   |
| <u>Tuesday, July 9:</u>    | 9:00am – Quilters<br>9:00am – Refit Exercise Class<br>5:30pm – Ladies Club Board Meeting<br>7:00pm – BSA Eagle Board of Review |
| <u>Wednesday, July 10:</u> | 7:00pm – Wednesday Evening Bible Study   |
| <u>Thursday, July 11:</u>  | 7:00am – Men’s Morning Bible Study<br>9:00am – Surviving Spouses Breakfast   |
| <u>Saturday, July 13:</u>  | 6:15pm – Hopfer/Woodruff Wedding Rehearsal   |
| <u>Sunday, July 14:</u>    | 9:45am – Family Choir Rehearsal<br>2:30pm – Hopfer/Woodruff Wedding  |



**MARGARITAVILLE**  
**Trivia** night and  
**SILENT AUCTION**

**SAVE THE DATE!**  
**SATURDAY, AUGUST 24**  
**DOORS OPEN @ 6:00PM**  
**TRIVIA BEGINS @ 6:30PM**

Sponsored by Peace Married Couples Club  
Watch the bulletin and newsletter for details



Tickets will go on sale beginning July 21. Price is \$20/person in advance, and \$25/person at the door. Tables of 8 – 10. Any questions, contact Gina Werkmeister at (314)638-8268 or Barb Decker at (314)541-5898.

This is guaranteed to be a fun night of Trivia, along with a Silent Auction, to raise money for Peace Lutheran Church.

Start getting your team together today!