

# PEACE LUTHERAN CHURCH

737 Barracksview Road St. Louis, Missouri 63125-5409 314-892-5610 peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039 Rev. Robert M. Brown, Associate Pastor, 618-580-8817 The Rev. Dr. Dennis A. Kastens, Pastor Emeritus Burnell L. Hackman, Director of Music Ministry Christina Stackle, Director of Christian Education Sue Velten, Director of Early Childhood

# SECOND SUNDAY AFTER THE EPIPHANY SANCTITY OF LIFE SUNDAY

JANUARY 19, 2025

# THE ORDER OF WORSHIP

<u>WELCOME TO PEACE!</u> If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

<u>NEWS AND NOTES</u> for this week can be found in the narthex by the door. Please take one as you leave today to stay informed about upcoming events at Peace Lutheran Church.

<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

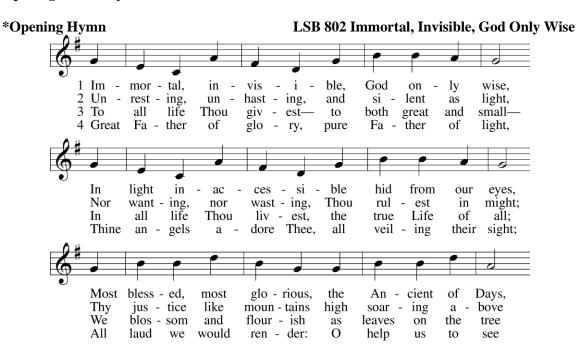
**P** = Pastor

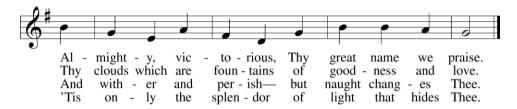
\* = Stand

 $\triangle$  = Stand for Trinitarian stanza

**C** = Congregation

# **Opening Voluntary**





#### \*Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.



#### **Baptism of Piper Noelle Koelmel** (10:30)

LSB page 268

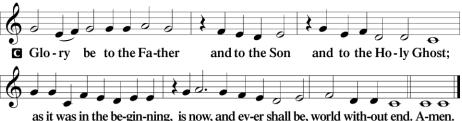
Daughter of Brent A. and Lindsay M. Koelmel Sponsors: Georgia A. Bomarito and John M. Schwartz

#### \*Confession and Absolution

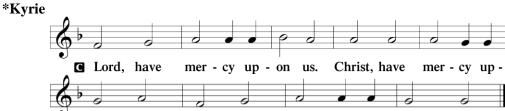
- P The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. (Romans 13:12)
- **G** God is light, and in him is no darkness at all. (1 John 1:5)
- And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. (*John 3:19*)
- You have set our iniquities before you, our secret sins in the light of your presence. (Psalm 90:8)
- If your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! (Matthew 6:23)
- I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication. (Micah 7:9)
- Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God. (*Isaiah 50:10*) Our Savior Christ Jesus has abolished death and brought life and immortality to light. (2 *Timothy 1:10*) As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the 🕂 Son and of the Holy Spirit.







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have

# \*Salutation and Collect of the Day

on



Lord,



us.

# **Old Testament Reading**

Isaiah 62:1-5

us.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

mer - cy

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 Corinthians 12:1–11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

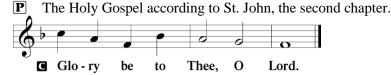
<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- **P** This is the Word of the Lord.
- C Thanks be to God.





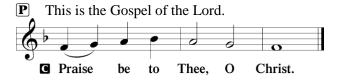
\*Holy Gospel John 2:1–11



<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you

have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

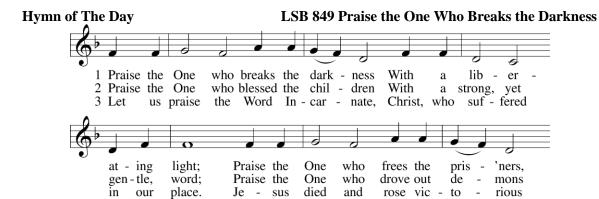


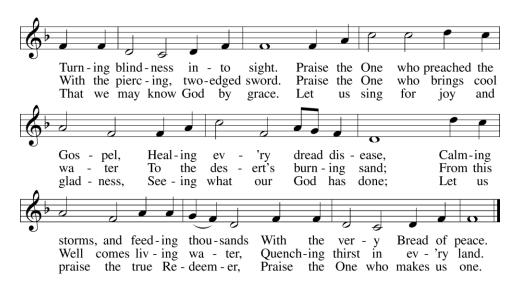
#### \*Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.



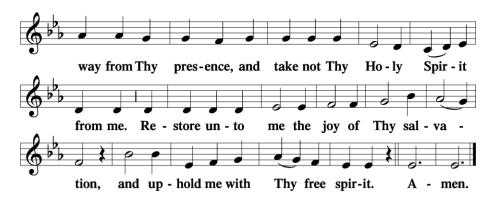


**Sermon** "A Sign is Given" (John 2:1–11)

**Sermon Notes:** 

**Gathering of the Offering** Please fill out an attendance card and place in the offering plate





\*Prayer of the Church

# \*Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT









**P** Let us give thanks unto the Lord, our God.



# \*Proper Preface

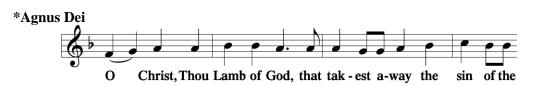
We should at all times and in all places give thanks to You, almighty Father, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



#### \*The Words of Our Lord

# \*Pax Domini

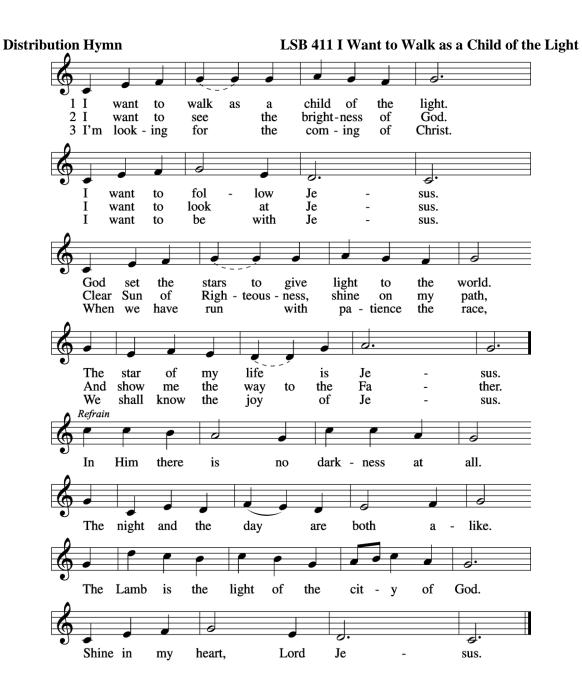






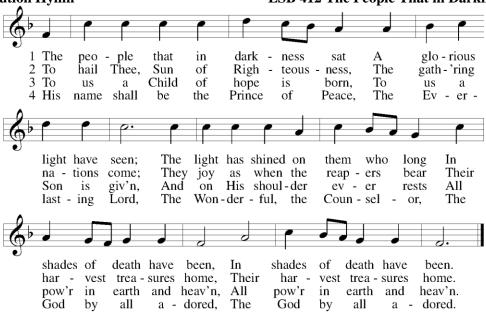


5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!





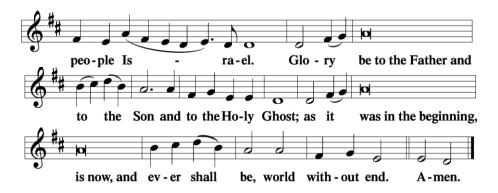
# LSB 412 The People That in Darkness Sat



5 His righteous government and pow'r Shall over all extend; On judgment and on justice based, His reign shall have no end, His reign shall have no end.

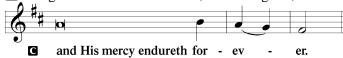
# \*Nunc Dimittis





# \*Thanksgiving

O give thanks unto the Lord, for He is good,









# \*Benedicamus

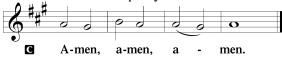
Bless we the Lord.

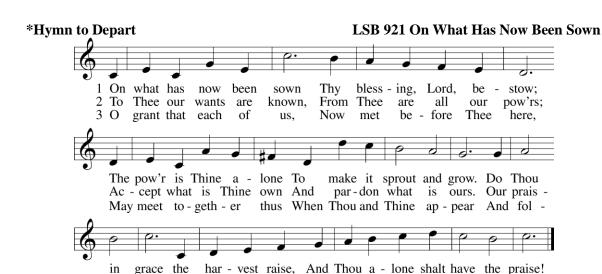


# \*Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.





\*Silent Prayer

# **Closing Voluntary**

# Acknowledgments

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es, Lord, and prayers re - ceive, And to Thy Word a bless-ing give. low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

#### SERVING IN OUR WORSHIP:

Preacher: Pastor Jon Furgeson Liturgist: Sem. Kurtis Hankemeier

Organist: 5:00 & 8:00: Michelle Sliger; 9:20 & 10:30: Kendra Ruesler

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: B. Uthoff/R. Goodman/A. Hopfer

Elders: 5:00: Steve Kienstra, Bob Uthoff; 8:00: John Hooss, Mark Maloy;

9:20: Aaron Baese, John Hooss; 10:30: Jonathan Gathman, Rob Uthoff

Ushers: 5:00: Team #13 – Dean Seyfert, Captain; 8:00: Team #2 – Mike Renner, Captain;

9:20: Team #12 – Chris Hosty, Captain; 10:30: Team #5 – Kyle Sandersfeld, Captain

Acolytes: <u>8:00</u>: Andrew Lunsford; <u>10:30</u>: Austin Rutledge, Lucas Rutledge Greeters: 8:00: Joe & Diana Doskal; 9:20 & 10:30: Jerry & Pam Schulze

Altar Committee: Saturday: Al and Linda Wentzel; Sunday: Bonna Mayer, Tammy Goodman

# **UPCOMING EVENTS**

