



PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

737 Barracksview Road

St. Louis, Missouri 63125-5409

314-892-5610 ~ peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039

Rev. Robert M. Brown, Associate Pastor, 618-580-8817

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

Abby Reynolds, Deaconess Intern

Sara Watson, Director of Early Childhood

THE HOLY TRINITY

JUNE 15, 2025

THE ORDER OF WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

P = Pastor * = Stand △ = Stand for Trinitarian stanza **C** = Congregation

Opening Voluntary (10:30)

Holy, Holy, Holy

Arranged: Stan Pethel

*Opening Hymn

LSB 507 Holy, Holy, Holy



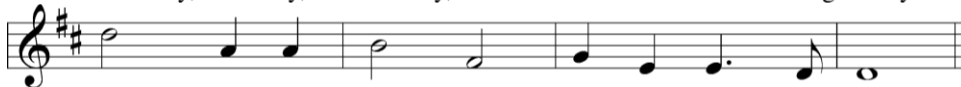
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

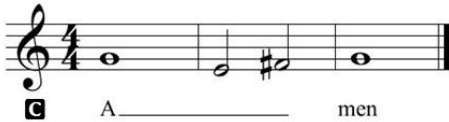


God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

*Invocation

The sign of the cross may be made by all in remembrance of their Baptism

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.



*Opening Sentences

Psalm 8:1, 3–4

- P** When I look at Your heavens, the work of Your fingers,
C **The moon and the stars, which You have set in place,**
P What is man that You are mindful of him,
C **And the son of man that You care for him?**
P O Lord, our Lord, how majestic is Your name in all the earth!
C **You have set Your glory above the heavens.**

*Confession and Absolution

- P** Heavenly Father, Creator of all that exists, in deep humility we approach Your presence, for though You shower us with blessings, we have rebelled against Your just reign over us.
C **We have sinned against You, one another, and even Your good creation in our thinking, speaking, and acting. Forgive us, and teach us again to be Your true sons and daughters.**
P Lord Jesus, Savior sent from the Father, in deep humility we confess that we have neglected to appreciate Your great sacrifice, entering time and space to die for us.
C **We have failed to love You with our heart, soul, and mind, and we have failed to love our neighbors as ourselves. We have failed to live as Your loving brothers and sisters. Forgive us, and grant us Your own determination to love our neighbors in Your name.**
P Holy Spirit, Giver of every good gift,
C **In deep humility we confess that we let the faith You plant within us be supplanted with our own wants and desires. We are bound to sin. Without Your help we cannot be free. Forgive us, and renew in us clean and upright spirits.**
P The eternal God, our Creator, Savior, and Sanctifier, has not forsaken us in our sin. For the sake of the Son, who became one of us to die for us, God offers full and free pardon. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.



*Gloria Patri

Two staves of music in G major. The first staff contains the lyrics: "Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;". The second staff contains the lyrics: "as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.".

*Kyrie

Two staves of music in D minor. The first staff contains the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second staff contains the lyrics: "on us. Lord, have mer - cy up - on us.".

*Salutation and Collect of the Day

Two staves of music in D minor. The first staff contains the lyrics: "The Lord be with you." and "And with thy spir - it.".

Two staves of music in D minor. The first staff contains the lyrics: "Let us pray. . ." and "A - men.".

Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴"To you, O men, I call, and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily

his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

P This is the Word of the Lord.

C Thanks be to God.

Second Commandment and its Meaning (read in unison)

You shall not misuse the name of the LORD your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁵For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

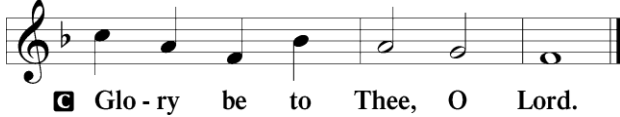
*Alleluia



*Holy Gospel

John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.



⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



*Creed

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic* faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic* faith is this,

C That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **And yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **And yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **And yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic* religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **Perfect God and perfect man, composed of a rational soul and human flesh;**
- P** Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **One altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **Who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic* faith; whoever does not believe it faithfully and firmly cannot be saved.**

[*catholic = universal]

Hymn of the Day

LSB 506 Glory Be to God the Father

1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Sermon

“Blessing and Praise”

(Acts 2:14a, 22–36)

Sermon Notes:

Gathering of the Offering *Please fill out an attendance card and place in the offering plate*

Anthem At The Offertory (10:30)

We Praise You and Acknowledge You

Arranged: Paul Barker

***Prayer of the Church**

***Lord's Prayer**

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Installation of New Church Workers (10:30)

Sara Watson, Early Childhood Director and Abby Reynolds, Deaconess Intern

SERVICE OF THE SACRAMENT

*Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*The Words of Our Lord

*Pax Domini

P The peace of the Lord be with you always.

A - men.

*Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

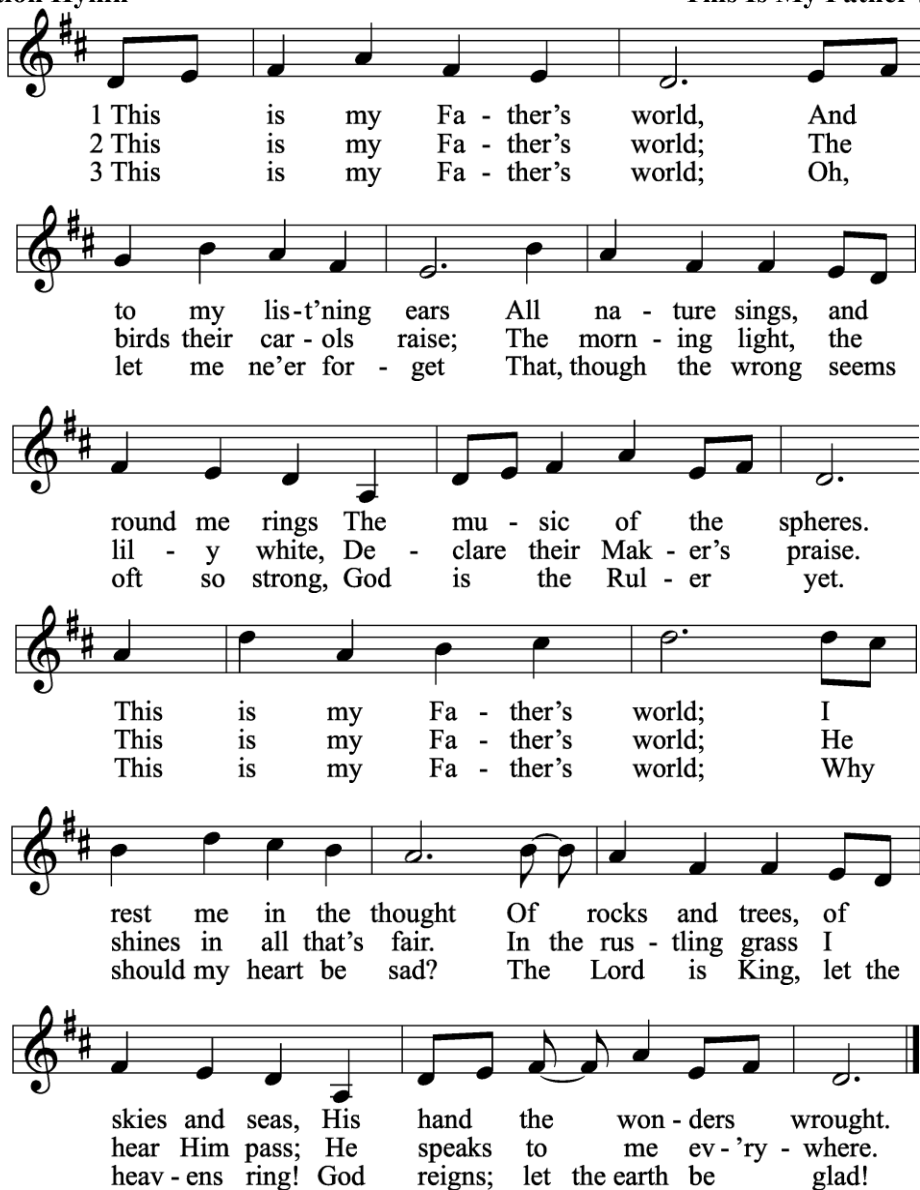
Distribution Anthem (10:30)

This Is My Father's World

Arranged: Ed Hogan

Distribution Hymn

This Is My Father's World



1 This is my Fa - ther's world, And
2 This is my Fa - ther's world; The
3 This is my Fa - ther's world; Oh,

to my lis-t'ning ears All na - ture sings, and
birds their car - ols raise; The morn - ing light, the
let me ne'er for - get That, though the wrong seems

round me rings The mu - sic of the spheres.
lil - y white, De - clare their Mak - er's praise.
oft so strong, God is the Rul - er yet.

This is my Fa - ther's world; I
This is my Fa - ther's world; He
This is my Fa - ther's world; Why

rest me in the thought Of rocks and trees, of
shines in all that's fair. In the rus - tling grass I
should my heart be sad? The Lord is King, let the

skies and seas, His hand the won - ders wrought.
hear Him pass; He speaks to me ev - 'ry - where.
heav - ens ring! God reigns; let the earth be glad!

Distribution Anthem (10:30)

Christ, the Word of God Incarnate

Arranged: Stan Pethel

Distribution Hymn

LSB 540 Christ, the Word of God Incarnate



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

- 5 Christ, the way that leads unfailing To the Father's home on high,
 Christ, the truth that frees the captive, Christ, the life that cannot die.
 Mediator to the Father, Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions, There to share Your wedding feast.

Distribution Hymn

LSB 628 Your Table I Approach



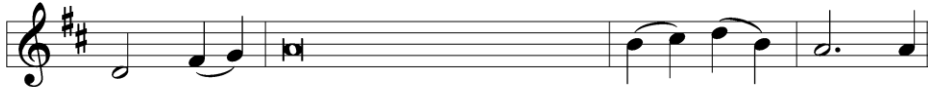
1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord, That earth and hell combined
 May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night
 For Your true body and true blood, O God, my peace and light.

*Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



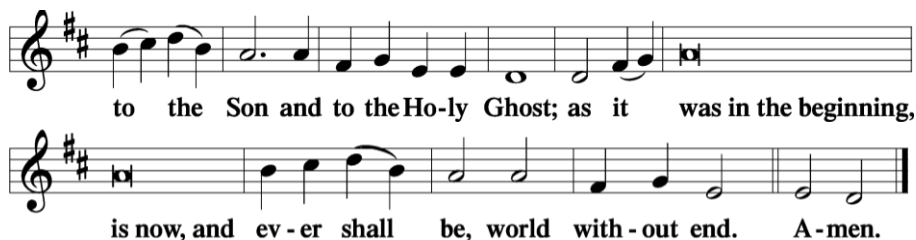
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



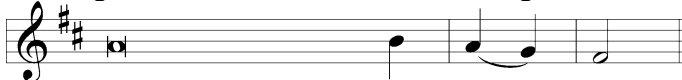
peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world with-out end. A-men.

*Thanksgiving

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. . .



C A - men.

P The Lord be with you.



C And with thy spir - it.

*Benedicamus

P Bless we the Lord.



C Thanks be to God.

*Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

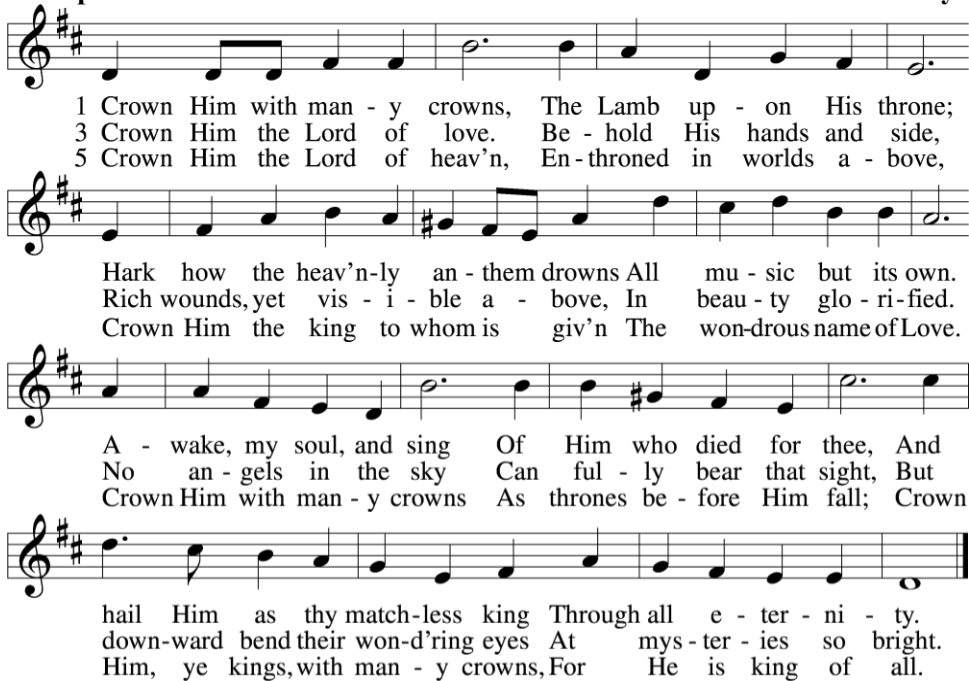
The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

*Hymn to Depart

LSB 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
3 Crown Him the Lord of love. Be - hold His hands and side,
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,
Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
Crown Him the king to whom is giv'n The won-drous name of Love.
A - wake, my soul, and sing Of Him who died for thee, And
No an - gels in the sky Can ful - ly bear that sight, But
Crown Him with man - y crowns As thrones be - fore Him fall; Crown
hail Him as thy match-less king Through all e - ter - ni - ty.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
Him, ye kings, with man - y crowns, For He is king of all.

*Silent Prayer

Closing Voluntary (10:30)

Crown Him With Many Crowns

Stan Pethel

Acknowledgments

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SERVING IN OUR WORSHIP:

Preacher: Pastor Robert Brown; **Liturgist:** Pastor Jon Furgeson

Organist: 5:00 & 8:00: Michelle Sliger; 9:20 & 10:30: Kendra Ruesler

Ensemble: Pick-up Orchestra

Director: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: W. Schuessler/T. Hutton/L. Palma

Elders: 5:00: Steve Kienstra, Greg Wirtel; 8:00: John Rastorfer, John Roesch;

9:20: Aaron Baese, Steve Shawcross; 10:30: Mark Maloy, Rob Uthoff

Ushers: 5:00: Team #14 – Greg Wirtel, Captain; 8:00: Team #3 – Barry Hammon, Captain;

9:20: Team #9 – John Wiesehan, Captain; 10:30: Team #6 – Darrell Ewald, Captain

Acolytes: 8:00: Bella Blanc, Brynn Blanc; 10:30: Thad Glessner, Hayden Wolaver

Greeters: 8:00: Joe & Diana Doskal; 9:20 & 10:30: Jerry & Pam Schulze

Altar Committee: Bonna Mayer & Grace Truemper

Don't forget to pick up this week's News and Notes on the Commons Counter!