

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod  
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St. Louis, Missouri 63125-5409  
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The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039  
Rev. Robert M. Brown, Associate Pastor, 618-580-8817  
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus  
Burnell L. Hackman, Director of Music Ministry  
Christina Stackle, Director of Christian Education  
Abby Reynolds, Deaconess Intern  
Sara Watson, Director of Early Childhood

# SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2025

## THE ORDER OF WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

**P** = Pastor

**\*** = Stand

**△** = Stand for Trinitarian stanza

**C** = Congregation

### Opening Voluntary

### \*Opening Hymn

### LSB 528 Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

### \*Invocation

*The sign of the cross may be made by all in remembrance of their Baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** A \_\_\_\_\_ men

### \*Opening Sentences

*Isaiah 52:10; 48:17; 55:6*

**P** Come, Holy Spirit, fill the hearts of the faithful,

**C** And kindle in them the fire of Your love.

- P** The LORD has bared His holy arm before the eyes of all the nations,  
**C** And all the ends of the earth shall see the salvation of our God.
- P** Thus says the LORD, your Redeemer, the Holy One of Israel:  
**C** “I am the LORD your God, who teaches you to profit, who leads you in the way you should go.”
- P** Seek the LORD while He may be found;  
**C** Call upon Him while He is near.

### \*Confession

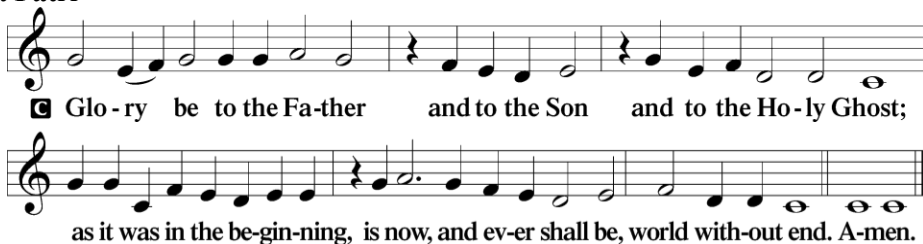
*Isaiah 46:12–13*

- P** Seeking our Lord, His wisdom, and His grace, we confess:  
**C** Almighty and all-merciful God, in wisdom You have created all things, and in grace, You seek the lost and erring. Yet, through our selfish choices and sinful nature, we ignore Your wisdom and refuse Your grace. We prefer our own way, resisting the Holy Spirit and His work of bringing forth the fruits of faithfulness. For the sake of Your Son, Jesus Christ, console and correct us, that we might forsake our wicked ways and unrighteous thoughts and turn to You, the God who has compassion and abundant pardon.

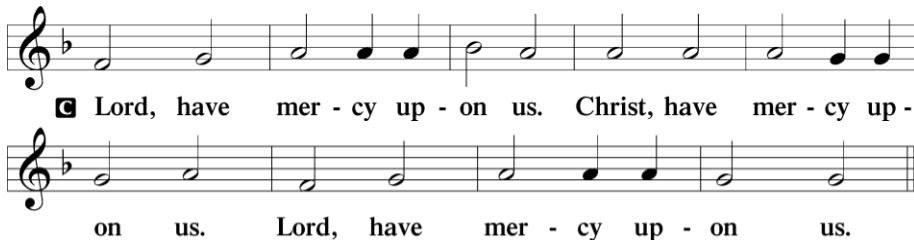
### \*Absolution



### \*Gloria Patri



### \*Kyrie

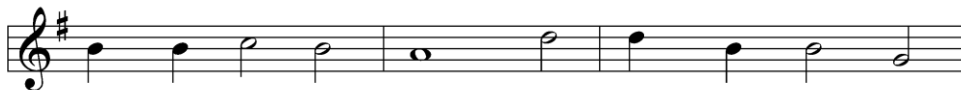


**\*Hymn of Praise**

**LSB 528 Oh, for a Thousand Tongues to Sing**



5 Look un - to Him, ye na - tions; own Your  
6 See all your sins on Je - sus laid; The  
7 To God all glo - ry, praise, and love Be



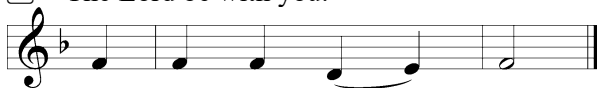
God, ye fall - en race. Look and be saved through  
Lamb of God was slain. His soul was once an  
now and ev - er giv'n By saints be - low and



faith a - lone, Be jus - ti - fied by grace.  
of - f'ring made For ev - 'ry soul of man.  
saints a - bove, The Church in earth and heav'n.

**\*Salutation and Collect of the Day**

**[P]** The Lord be with you.



**[C]** And with thy spir - it.

**[P]** Let us pray. . .



**[C]** A - men.

**Old Testament Reading**

*Isaiah 65:1–9*

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers’ iniquities together, says the LORD because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.”

<sup>8</sup>Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Third Commandment and its Meaning (read in unison)

**Remember the Sabbath day by keeping it holy.**

***What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.***

### Epistle

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### \*Alleluia



### \*Holy Gospel

*Luke 8:26–39*

**P** The Holy Gospel according to St. Luke, the eighth chapter.



<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### \*Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.**

Children's Message

Stephanie Torbeck  
Kindergarten Teacher, Green Park Lutheran School

# Hymn of the Day

LSB 744 Amazing Grace

1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

## Sermon

“Training with the Guardian”

(Galatians 3:23-4:7)

## Gathering of the Offering

*Please fill out an attendance card and place in the offering plate.*

## \*Offertory

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

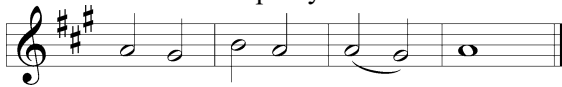
## \*Prayer of the Church

\*Lord's Prayer (found on the inside back cover of the hymnal)

## Blessing of Alaska Mission Participants (10:30)

### \*Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**G** A-men, a-men, a - men.

### \*Hymn to Depart

LSB 712 Seek Ye First



1 Seek ye first the king - dom of God, And His  
2 Ask and it shall be giv - en un - to you, Seek and  
3 Man does not live by bread a - lone, But by



right - eous - ness. And all these things shall be  
ye shall find, Knock and the door shall be  
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!  
o - pened un - to you, Al - le - lu, al - le - lu - ia!  
mouth of the Lord, Al - le - lu, al - le - lu - ia!

### \*Silent Prayer

### Closing Voluntary

### Acknowledgments

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### SERVING IN OUR WORSHIP:

Preacher: Rev. Steve Andrews; Liturgist: Pastor Jon Furgeson

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/M. Thiel/B. Hentchel

Elders: 5:00: Rich Behnke, Bob Wolff; 8:00: Ralph Wolters, Bob Uthoff;

9:20: Jeff Akers, Mark Dowell; 10:30: Jonathan Gathman, Rick Goodman

Ushers: 5:00: Team #15 – Steve Kienstra, Captain; 8:00: Team #4 – Dan Prange, Captain;

9:20: Team #10 – Jim Maschhoff, Captain; 10:30: Team #7 – Bryan Dressel, Captain