

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod 737 Barracksview Road St. Louis, Missouri 63125-5409 314-892-5610 ~ peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus
Burnell L. Hackman, Director of Music Ministry
Christina Stackle, Director of Christian Education
Abby Reynolds, Deaconess Intern
Sara Watson, Director of Early Childhood

# NINETEENTH SUNDAY AFTER PENTECOST OCTOBER 19, 2025

<u>WELCOME TO PEACE!</u> If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only communicant members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

<u>NEWS AND NOTES</u> for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

 $|\mathbf{P}|$  = Pastor

\* = Stand

 $\triangle$  = Stand for Trinitarian stanza

**C** = Congregation

# THE ORDER OF WORSHIP

# **Opening Voluntary**

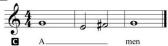


\*Invocation

The sign of the cross may be made by all in remembrance of their Baptism

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.



# **Baptism of Jayce Joseph Spagnola** (10:30)

LSB page 268

Son of Katrina Louise Schillaci

Sponsors: Kevin R. Yaeger and Aubrey F. Hardesty

# \*Opening Sentences

1 Thessalonians 5:16–18; Philippians 4:6; 1 John 5:14; Jeremiah 29:12; Hebrews 4:16; Psalm 145:18

- Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.
- **O** Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
- P This is the confidence that we have toward Him, that if we ask anything according to His will He hears us.
- Then you will call upon Me and come and pray to Me, and I will hear you.
- Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.
- The LORD is near to all who call on Him, to all who call on Him in truth.

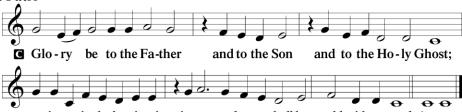
### \*Confession

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### \*Absolution

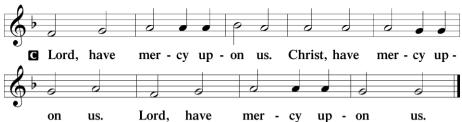


\*Gloria Patri

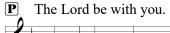


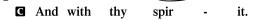
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





# \*Salutation and Collect of the Day







# **Old Testament Reading**

Genesis 32:22-30

<sup>22</sup>The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

# **Epistle**

2 Timothy 3:14 – 4:5

<sup>14</sup>As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

<sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

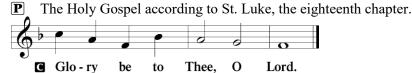
<sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

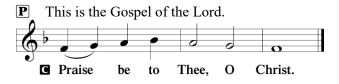




\*Holy Gospel Luke 18:1–8



<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup>For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming." <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

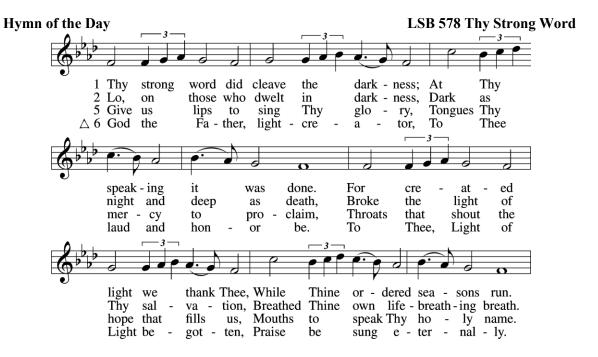


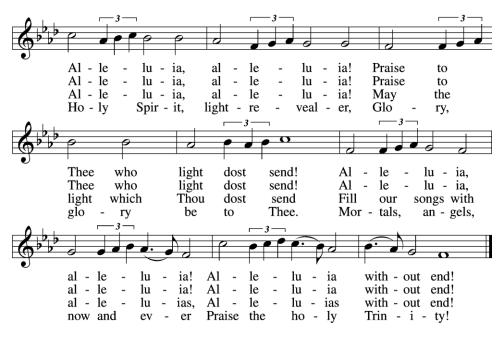
## \*Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.





**Sermon** "Church and Home" (2 Timothy 3:14 - 4:5)

**Gathering of the Offering** Please fill out an attendance card and place in the offering plate

# Anthem at the Offertory (8:00)

Grace

Early American Melody/Mark Hayes

Amazing grace—how sweet the sound—That saved a wretch like me! I once was lost but now am found, I once was blind but now I see!

'Twas grace that taught my heart to fear, and that same grace my fears relieved; How precious did that grace appear the hour when I first believed!

Through many dangers, toils, and snares I have already safely over come; This grace has brought me safe thus far, and surely, surely grace will lead me home.

I shall go home.

When we've been there ten thousand years, bright shining as the sun, the glorious sun, We've no less days to sing God's praise than since the day we first begun.

Than since the day we first begun.



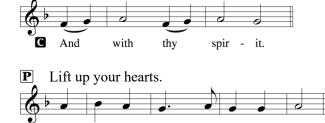
# \*Prayer of the Church

# \*Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

# \*Preface



The Lord be with you.

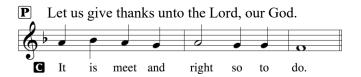
lift them

We

the

un - to

Lord.



# \*Proper Preface

We should at all times and in all places give thanks to You, holy Lord, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

# \*Sanctus Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is He, bless-ed is He, bless - ed is He that cometh in the name of the Lord.

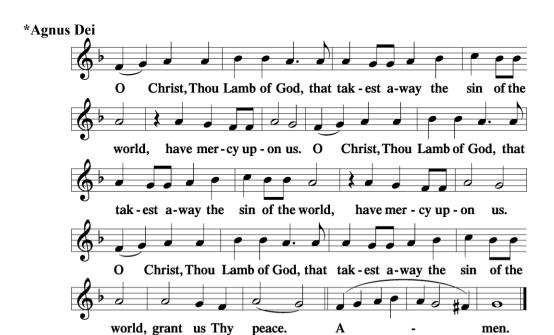
\*The Words of Our Lord

# \*Pax Domini

**P** The peace of the Lord be with you always.



Ho-san - na, ho - san - na, ho - san-na in the high - est.



# **Distribution Hymns**

LSB 772 In Holy Conversation LSB 392 God Loves Me Dearly LSB 794 The Lord, My God, Be Praised LSB 618 I Come, O Savior, to Thy Table





# \*Thanksgiving

P O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.



**P** The Lord be with you.



# \*Benedicamus

P Bless we the Lord.



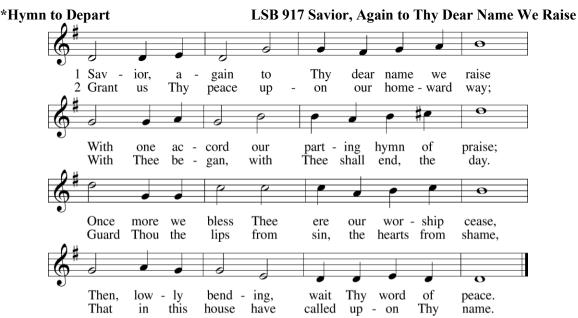
# \*Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and + give you peace.





# \*Silent Prayer

# **Closing Voluntary**

# Acknowledgments

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# Don't forget to pick up this week's News and Notes on the Commons Counter!

# **SERVING IN OUR WORSHIP:**

Preacher: Pastor Jon Furgeson

Liturgists: Pastor Robert Brown, Sem. Kurtis Hankemeier

Organist: 5:00 & 8:00: Burnell Hackman; 9:20 & 10:30: Kendra Ruesler

Choir: Chancel Choir

Director: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: W. Schuessler/D. Gerfen/B. Uthoff

Elders: <u>5:00</u>: Steve Kienstra, Bob Wolff; <u>8:00</u>: Bob Uthoff, Greg Wirtel;

 $\underline{9:20}:$  Mark Dowell, Rob Uthoff;  $\underline{10:30}:$  Jonathan Gathman, Jerry Grant

Ushers: 5:00: Team #16 – Don Hopkins, Captain; 8:00: Team #1 – Joe Sneed, Captain;

9:20: Team #11 – John Roesch, Captain; 10:30: Team #8 – Mike Murphy, Captain

Acolytes: <u>5:00</u>: Ben Posadas, Aleah Jacobsmeyer; <u>8:00</u>: Brynn Blanc;

10:30: Spencer Ahlemeyer, Zachery Winkelmann

Altar Committee: Saturday: Al and Linda Wentzel; Sunday: Jeanne Hooss, Bonna Mayer

Join us today from 11:00 a.m. to 5:00 p.m. for the Men's Club Sausage Dinner!