

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod 737 Barracksview Road St. Louis, Missouri 63125-5409 314-892-5610 ~ peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus
Burnell L. Hackman, Director of Music Ministry
Christina Stackle, Director of Christian Education
Abby Reynolds, Deaconess Intern
Sara Watson, Director of Early Childhood

# FIFTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 21, 2025

<u>WELCOME TO PEACE!</u> If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

<u>NEWS AND NOTES</u> for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

 $|\mathbf{P}|$  = Pastor

\* = Stand

 $\triangle$  = Stand for Trinitarian stanza

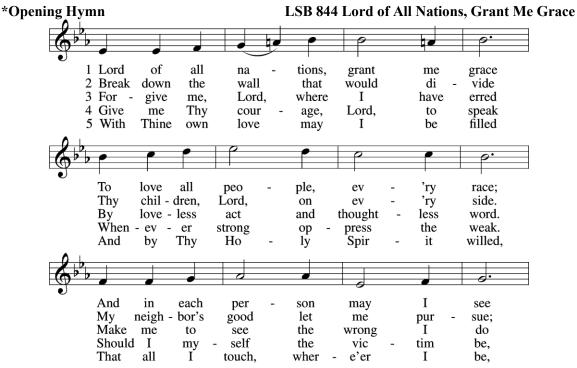
**C** = Congregation

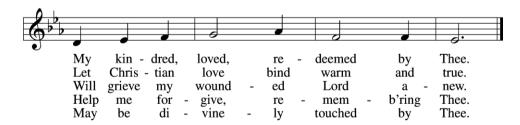
Arranged: Hart Morris

# THE ORDER OF WORSHIP

**Opening Voluntary** (8:00 & 10:30)

All Hail The Power of Jesus' Name



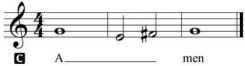


#### \*Invocation

The sign of the cross may be made by all in remembrance of their Baptism

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.



#### **Baptisms**

LSB page 268

Julie Ann G'Sell (5:00)

Sponsors: Dennis and Jan Gerfen, Aaron and Linda Baese

#### **Eleanor Katrin Johansson** (8:00)

Daughter of Lars Andrew and Lydia Grace née Cameron Johansson Sponsors: Caitlin E. Cameron and Joel D. Cameron II

# \*Opening Sentences

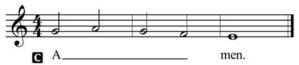
Psalm 43:4; 113:7

- **P** I will go to the altar of God,
- **C** To God my exceeding joy.
- **P** The LORD raises the poor from the dust
- **C** And lifts the needy from the ash heap.

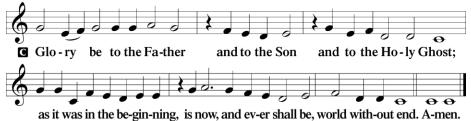
#### \*Confession

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### \*Absolution

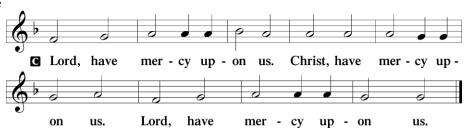


#### \*Gloria Patri



as it was in the be-gin-filing, is now, and ev-er shall be, world with-out end. A-mer

## \*Kyrie



# \*Salutation and Collect of the Day





# **Old Testament Reading**

Amos 8:4–7

<sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup>saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for

a pair of sandals and sell the chaff of the wheat?" <sup>7</sup>The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 Timothy 2:1–15

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

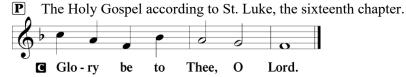
<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- **P** This is the Word of the Lord.
- C Thanks be to God.

#### \*Alleluia



\*Holy Gospel Luke 16:1–15



<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your

management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

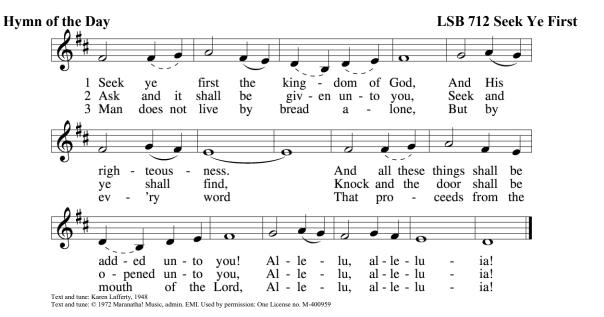


#### \*Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.



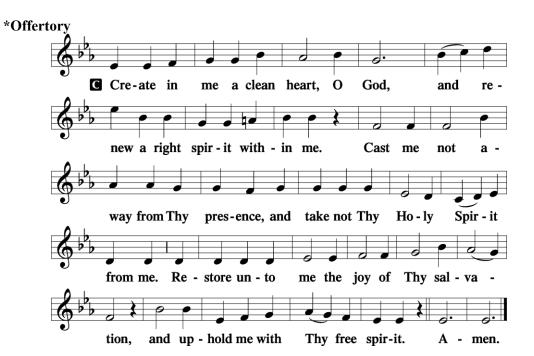
**Sermon** "Telling the Truth" (1 Timothy 2:1-15)

**Sermon Notes:** 

**Gathering of the Offering** Please fill out an attendance card and place in the offering plate

Anthem at the Offertory (8:00 & 10:30)

Peace Joshua Kramer



# \*Prayer of the Church

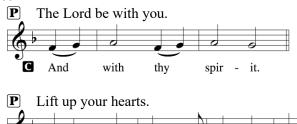
C We

# \*Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# SERVICE OF THE SACRAMENT

#### \*Preface



up

lift them

un - to

Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

## \*Proper Preface

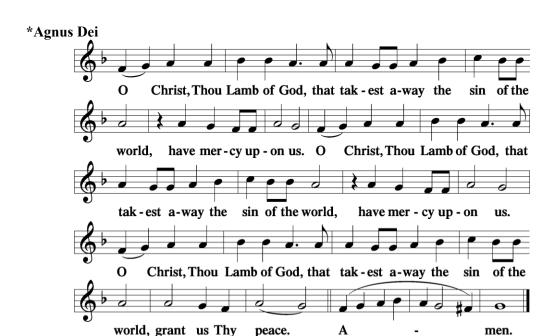
P We should at all times and in all places give thanks to You, holy Father, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



\*The Words of Our Lord

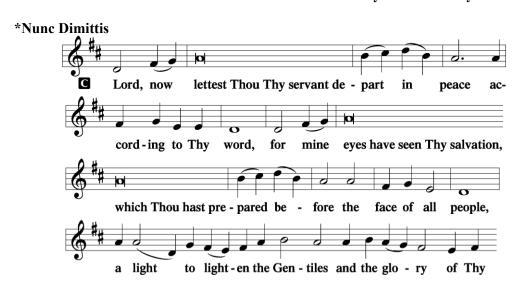
#### \*Pax Domini

The peace of the Lord be with you always.



# **Distribution Hymns**

LSB 851 Lord Of Glory, Who Has Bought Us LSB 878 Abide With Me LSB 550 Lamb of God LSB 555 Salvation unto Us Has Come LSB 557 Seek Where You May to Find a Way





# \*Thanksgiving

O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.



The Lord be with you.

And with thy spir - it.

#### \*Benedicamus



#### \*Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and H give you peace.





# \*Silent Prayer

# **Closing Voluntary**

## Acknowledgments

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# Don't forget to pick up this week's News and Notes on the Commons Counter!

#### SERVING IN OUR WORSHIP:

Preacher: Pastor Robert Brown

Liturgists: Pastor Jon Furgeson, Sem. Kurtis Hankemeier

Organist: 5:00: Michelle Sliger; 8:00 & 10:30: Burnell Hackman; 9:20: Kendra Ruesler

Choir: Bells of Peace

Choir Director: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/J. Mattingly/A. Hopfer

Elders: <u>5:00</u>: Ken Werkmeister, Bob Wolff; <u>8:00</u>: Jeff Akers, John Rastorfer; <u>9:20</u>: Steve Shawcross, Greg Wirtel; <u>10:30</u>: Jerry Grant, Rob Uthoff

Ushers: 5:00: Team #16 – Don Hopkins, Captain; 8:00: Team #1 – Joe Sneed, Captain;

9:20: Team #11 – John Roesch, Captain; 10:30: Team #8 – Mike Murphy, Captain

Acolytes: <u>5:00</u>: Ben Posadas, Aleah Jacobsmeyer; <u>8:00</u>: Spencer Ahlemeyer;

10:30: Zachery Winkelmann

Altar Committee: Saturday: Pauline Dowell; Sunday: Tammy Goodman and Diane Woehr