PALMER MEMORIAL EPISCOPAL CHURCH

HOUSTON, TEXAS

Bringing the peace of Jesus
to the whole world

HOLY BAPTISM AND
THE ANNUAL ROY C. JONES REQUIEM EUCHARIST
ALL SAINTS' DAY

10:00 AM

NOVEMBER 1, 2026

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG

The All Saints' Sunday Requiem Mass

The tradition of remembering departed souls in prayer predates the life of Christ. The Latin words "*Requiem aternam, dona eis Domine*" that translate as "rest eternal, grant them, O Lord" are the profound first words of the Introit of the ancient Requiem Mass liturgy celebrated for the dead. Singing a Requiem Mass setting within the Sunday liturgy on or around All Saints' Day or All Saints' Sunday, to commemorate all faithful departed, has been an annual event for the community of Palmer Memorial Episcopal Church since 1997. This tradition has been made possible by a memorial gift given by the late Rice University professor and Palmer parishioner Roy C. Jones.

The choir offers the sung portions of this Requiem Mass to the honor and glory of God, creator of all souls and the giver of all beauty and goodness. The congregation is asked to participate aloud in the singing of the hymns and the spoken portions of the service and to join silently in all organ and choral portions of the service.

Welcome to Palmer during this Season after Pentecost!

We are a community of Christians worshiping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit palmerchurch.org/connect to fill out a welcome card or a request for prayer.

Receiving Holy Communion

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

Receiving a Blessing

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

Receiving Prayer

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

Seeking Baptism

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

Medical Center Guests

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at sdennis@palmerchurch.org.

Caring for the Wellness of our Parish and Community

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

Clergy and Liturgical Church Staff

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Allen M. Junek, *Associate Rector*

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Rev'd Mary Reddick, *Deacon*

The Rev'd Beth Anne Nelson, *The Diocese of Texas Missioner to Rice University*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

Valentina Huang, *Associate Organist*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

Free parking is available every Sunday across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

Our Mission

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

Our Values And Guiding Principles

Liturgical Excellence

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

Joyful Companionship

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

Bold Curiosity

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

Spiritual Sanctuary

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

Loving Service

We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

Prelude: Organ Voluntary: II. Choral, from Symphonie Romane, Op. 73 Charles-Marie Widor

The Word of God

All stand for the Processional Anthem.

Kyrie Charles-Marie Widor

Kyrie eleison,	Lord, have mercy.
Christe eleison,	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Gloria Charles-Marie Widor

Gloria in excelsis Deo,	Glory to God in the highest, and on earth
et in terra pax hominibus bonae voluntatis.	peace to people of good will. We praise you,
Laudamus te, benedicimus te,	we bless you, we adore you, we glorify you.
adoramus te, glorificamus te.	We give you thanks for your great glory.
Gratias agimus tibi propter	
magnam gloriam tuam.	

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**.

The Lessons

First Reading 1 John 3:1-3

Reader A reading from the First Letter of John.

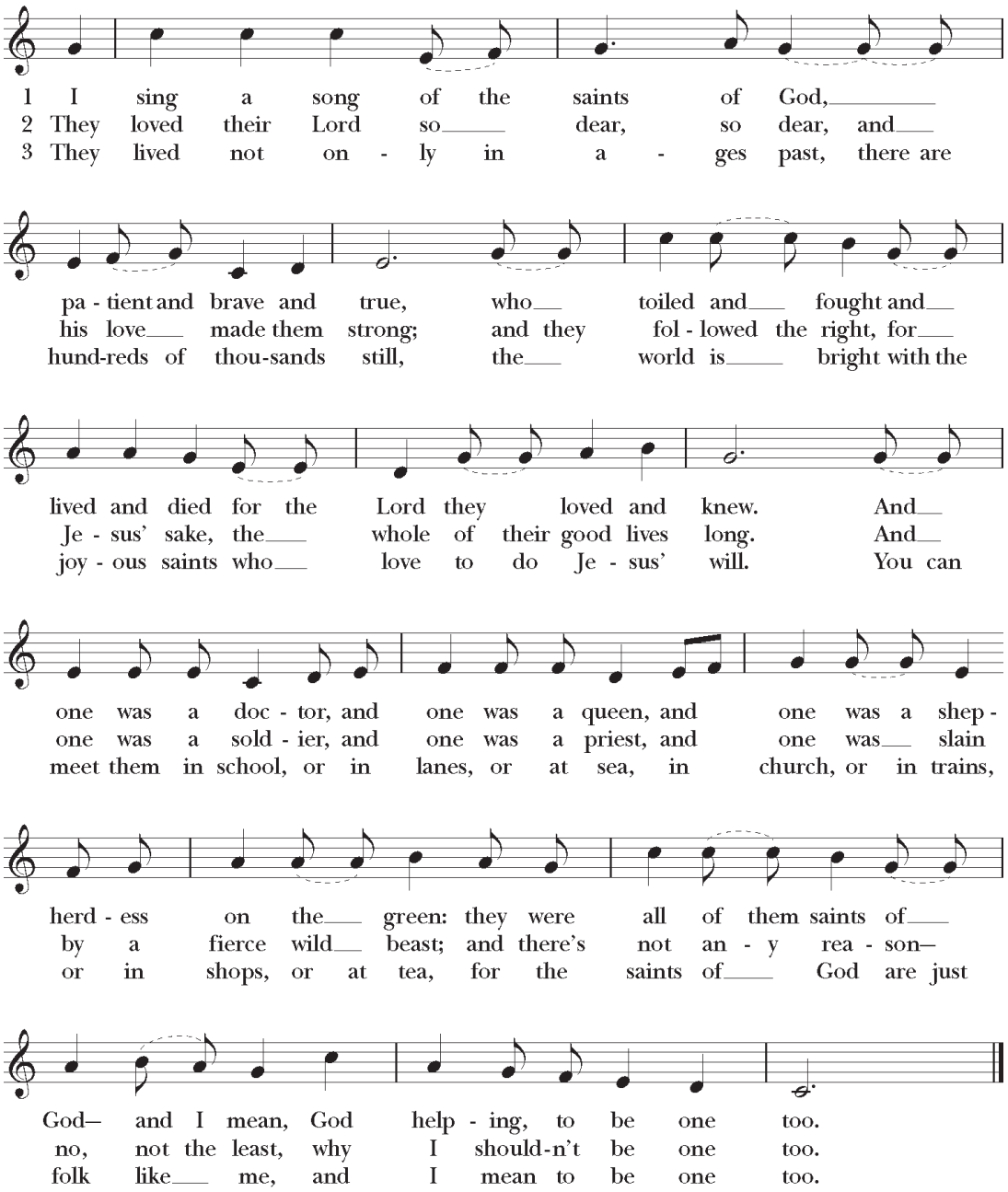
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22 *Plainchant*

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

During this liturgy, children of all ages are invited at the beginning of the Sequence Hymn to follow the children's cross to Holy Cross Children's Room for Liturgy Preparation. After learning, praying, and singing together in Holy Cross, the children return to the Church at the Peace to receive communion with their families.

Sequence Hymn 293 "I sing a song of the saints of God" *Grand Isle*

Gospel Reading Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Katherine Tuttle, *Director of Parish Life*

Presentation and Examination of the Candidate

The Celebrant says
The Candidate for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents
I present James Austin Vecchio to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents
I will, with God's help.

Celebrant
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

A person appointed leads the following petitions.

Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

James Austin, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross using Chrism and saying

James Austin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Then the Celebrant, at a place in full sight of the congregation, prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Celebrant says this or some other sentence of Scripture to begin the Offertory.

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

*Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at **palmerchurch.org/give or by using this QR code**.*

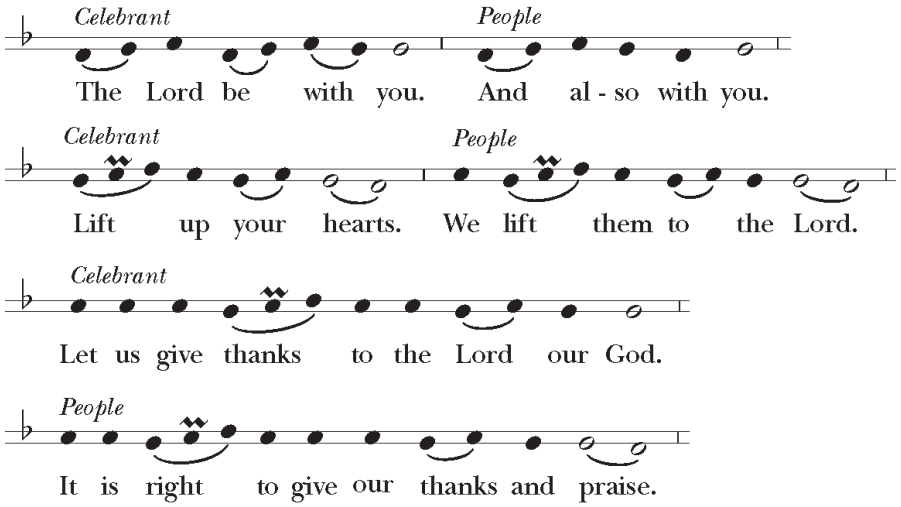
Offertory Anthem: I heard a voice from heaven — Charles Villiers Stanford

And I heard a voice from heaven saying unto me, Write,
Blessed are the dead which die in the Lord from henceforth:
Yea, saith the Spirit, that they may rest from their labours;
and their works do follow them.

The Doxology *(Hymn 380, verse 3)* *Old 100th*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, for in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (*Sung by choir*) Charles-Marie Widor

Sanctus, Sanctus, Sanctus Dominus	Holy, Holy, Holy Lord God of hosts.
Deus Sabaoth.	Heaven and earth are full of your glory.
Pleni sunt caeli et terra gloria tua.	Hosanna in the highest.
Hosanna in excelsis.	
Benedictus qui venit in nomine Domini.	Blessed are they who come in the name of the
Hosanna in excelsis.	Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the first-born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

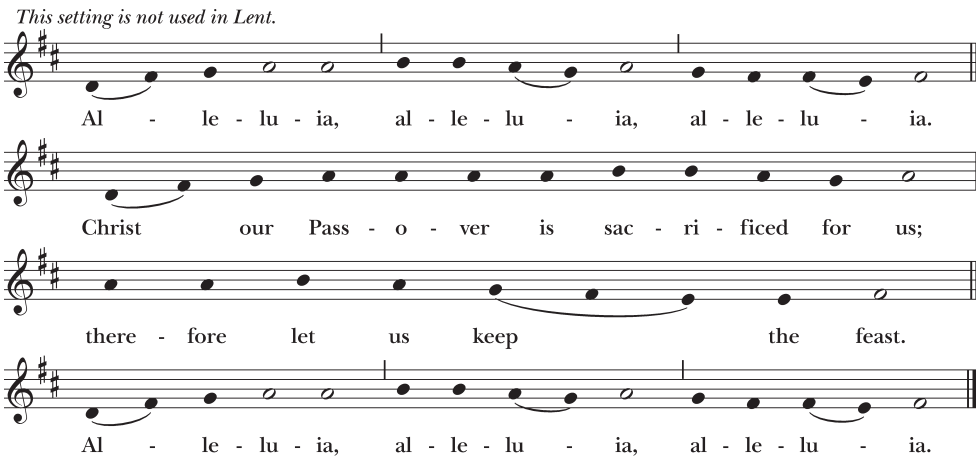
And now, as our Savior Christ has taught us, we are bold to say

Celebrant Our Father,
People **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Hymn S154 "Christ our Passover" Hurd



The Celebrant says the following Invitation

The Gifts of God for the People of God.

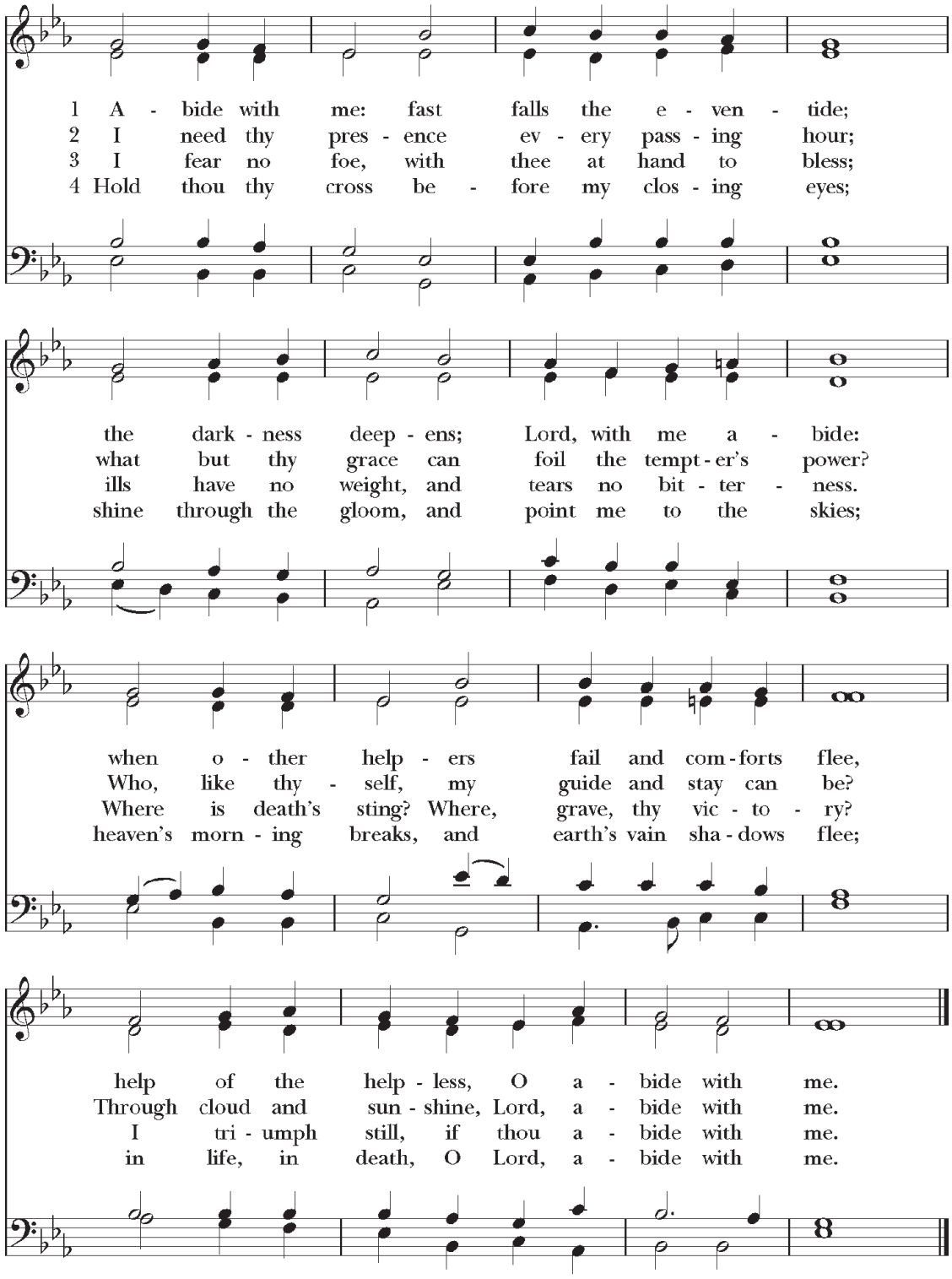
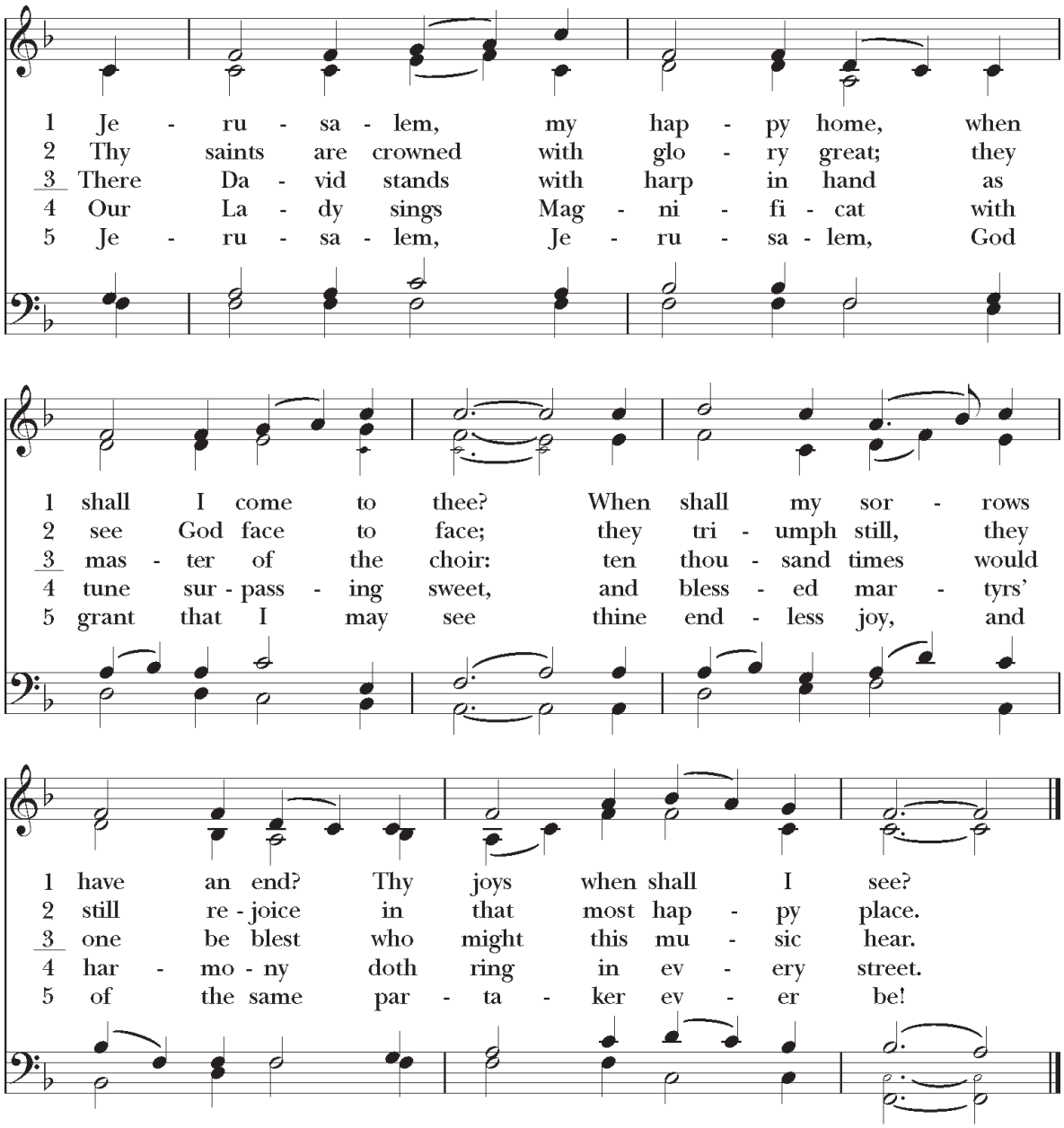
Communion Anthem: *Agnus Dei* Charles-Marie Widor

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, who take away the sins of the world, have mercy on us. Lamb of God, who take away the sins of the world, grant us peace.

Communion Anthem: *Pie Jesu Domine* Alexandre Gulimant

Blessed Jesus, Lord, give them rest. Blessed Jesus, Lord, give them eternal rest.

Hymn 662 "Abide with me: fast falls the eventide" *Eventide*

Hymn 620 "Jerusalem, my happy home" *Land of Rest*

When Eucharistic Visitors take communion to the shut-in and infirm:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.**

After communion, the Celebrant says
Let us pray.

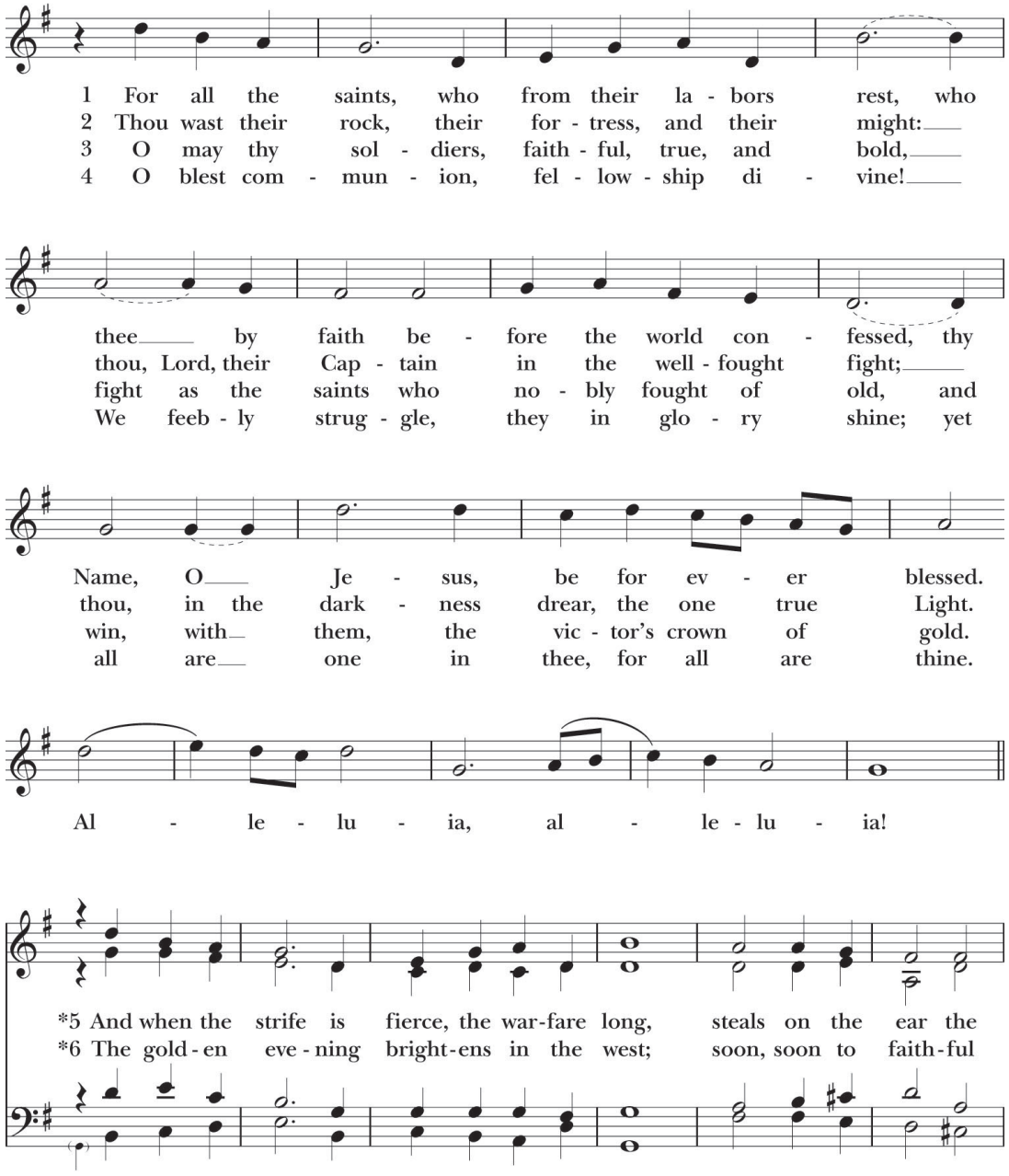
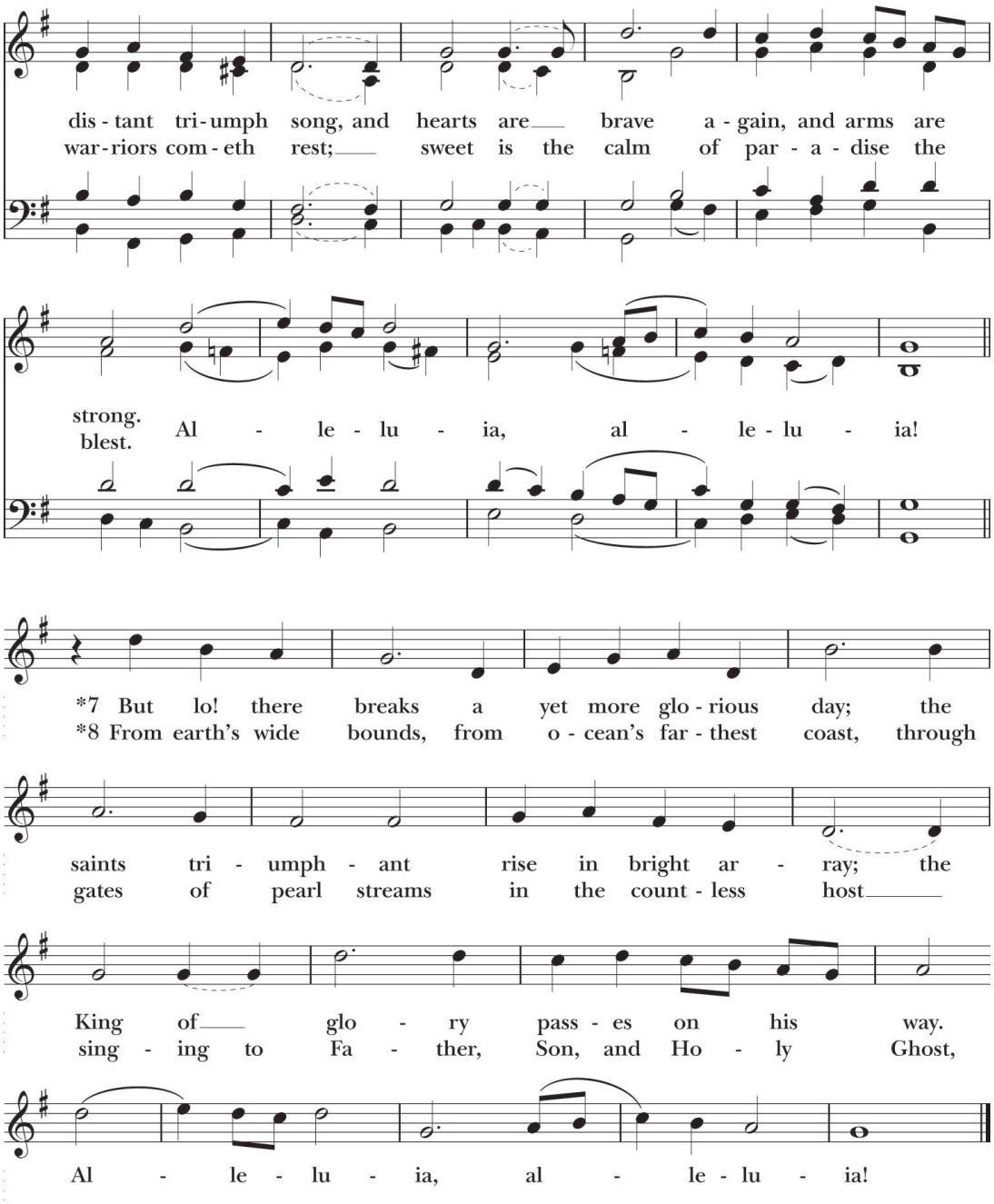
Celebrant Almighty and everliving God,
People **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Priest gives the blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Hymn 287 "For all the saints, who from their labors rest" *Sine Nomine*

Postlude: Placare Christe servulis — Marcel Dupré

Together, we pray

Please pray for these people:

James Armstrong
Roger Beebe
Leigh Anderson Burdette
Jeff Carowitz
Dan Cromack
Patricia Hinojosa
Linda Ittner
Jo Lyday
Terri McCauley
Graham Norwood
The Rev'd Liz Parker
Jane Richardson
Bill Robertson
Don Robinson
Linda Sylvan
Bill Tilney
Eleanor Viebig
Fran Wallis
David Ashley White
Lewis Williams
Marie Woodward
Audrey Worthing
Donna Yacoe
Beth
The Ryan Family
Luisa Tse Wing
Ryder Shaw
Katarina Carlson
Clarence Hulin
Jessica Migues
Sam Byrd
Eden Inoway-Ronnie
Ann Hardie
Georgian Whitenight
Alex Carrillo
Francisco and Allison Torres
Cheryl Brier
Jill Spicer-Ellis
Philip Berquist
Diane Martin
Catherine Troisi
Emily Hartlaub
Don and Marcia May
The Velvareth Family
Tonette Ts Wing
Gretta and Bob Boshara
Dr. Lee White

Names remain on the list for two Sundays unless the request is renewed by contacting the Rev'd Allen M. Junek at associaterector@palmerchurch.org.

Please pray for the departed:

John Duval
Louis Madrigal, Jr.
Ruperto Martinez
Elena Sotomayor
Dan O'Connor
Grace Ann Inskeep

Please pray for expectant households or families with newborns:

Cameron and Hannah McFarland
Kevin and Noelle Murphy
Travis and Sarah Jordan
Laura and Ian Everhart
Paul and Sara Zwicker
Jill and Robert Carmical

Those expecting a child by birth or adoption are encouraged to contact The Rev'd Katherine Tuttle at parishlife@palmerchurch.org.

Please pray for those in the armed forces:

Evan Adams
Nathan Adam
Michael Anderson
Gaston Baza
Travis Chambers
Owen Green
John Harrison
Connor Hurt
Jarrett Johnson
Christopher Kent
James King
Mike Martinez
Nate Miller
Andrew Nesom
Harrison Power
Jim Rosenbach
Adam Salvati
Alec Swartz
Emily Swartz
Matthew Van Arsdale
Ashley Waddle
Alex Walker
Taylor Wilby
Travis Jordan
Matthew Phillip

The Altar flowers are given to the glory of God
in honor of James Vecchio's baptism by his family; in loving memory of Michael H. Callaway by Dennis F. Kutach;
and in memory of all those who have died in the hope of the resurrection and those whose faith is known to God alone.

The Columbarium flowers are given to the glory of God in memory of our loved ones,
including our dear parents, Nana & Papa, by the Zodrow and Colquhoun families.