

PALMER MEMORIAL EPISCOPAL CHURCH

HOUSTON, TEXAS

Bringing the peace of Jesus
to the whole world

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING
AND KIRKING OF THE TARTANS

CHORAL EUCHARIST: RITE II

10:00 AM
NOVEMBER 22, 2026

6221 MAIN STREET | HOUSTON, TEXAS 77030 | 713.529.6196

PALMERCHURCH.ORG



Welcome to Palmer during this Season after Pentecost!

We are a community of Christians worshiping in the Episcopal tradition, which has its roots in the practices of the ancient Church. We are a congregation that values not only eternal answers but also important questions. You are surrounded by the love of Jesus here this morning. Scan the QR code to the left or visit palmerchurch.org/connect to fill out a welcome card or a request for prayer.

Receiving Holy Communion

If you are a baptized Christian of any tradition, you are invited to receive communion with us after the Breaking of the Bread. The consecrated bread will be placed in your outstretched hands. Those who require either grape juice or gluten-free bread and wine should join in the line on the left side of the church and let the minister of communion know. When the chalice of consecrated wine comes to you, you may sip from the chalice, or carefully dip part of the consecrated bread into the wine, or decline it. Rest assured that you will have made a full communion if you choose to receive the consecrated bread only, with nothing lacking in your experience of God's grace today.

Receiving a Blessing

If you are not a baptized Christian, or your Christian tradition does not allow you to receive communion with us, we encourage you to come forward at the time of communion to receive a blessing. Simply cross your arms over your chest as someone approaches with the bread, and that person will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

Receiving Prayer

If you would like someone to pray for you, members of the Order of St. Luke will be available for that in the narthex (i.e., the entryway near the front doors of the church) during the administration of communion.

Seeking Baptism

If you have never been baptized and desire to be immersed in grace and forgiveness as a follower of Jesus, please speak with a member of the clergy listed below or someone at the Welcome Table after this hour of worship. It would be a joy to baptize you as a Christian here at Palmer Memorial Episcopal Church.

Medical Center Guests

If you or a family member are here for care at the Texas Medical Center, please let us know how we can support you while you are in Houston by stopping at the Welcome Table by the front doors of the church or contacting Suzie Dennis at sdennis@palmerchurch.org.

Caring for the Wellness of our Parish and Community

We strongly encourage everyone to be up to date on vaccinations and boosters. Masking is optional.

Clergy and Liturgical Church Staff

The Rev'd Neil Alan Willard, *Rector*

The Rev'd Allen M. Junek, *Associate Rector*

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Rev'd Mary Reddick, *Deacon*

The Rev'd Beth Anne Nelson, *The Diocese of Texas Missioner to Rice University*

Dr. Brady Knapp, *Director of Music*

Ken Cowan, *Organist and Artist-in-Residence*

Valentina Huang, *Associate Organist*

David Ashley White, *Composer-in-Residence*

Courtney Daniell-Knapp, *Children's Choirs*

Free parking is available every Sunday across Cambridge Street from the church in the Memorial Hermann Medical Plaza parking garage (6400 Fannin Street), with entrances on both Fannin Street and Main Street. Palmer has purchased this convenient parking and absorbed the cost to provide it to parishioners and guests. Simply bring the ticket you receive when entering the parking garage to the Welcome Table by the front entrance of the church. Then validate your parking ticket by using a machine located on that table. If you do not receive a parking ticket, or happen to misplace your ticket, please notify a parking attendant by pressing the button on the ticket machine as you exit. Upon exiting the parking garage, if the ticket machine indicates that you owe a fee, press the cancel button, and then insert your validated parking ticket into the machine. The gate will go up right away. Again, if you need assistance, please notify a parking attendant by pressing the button on the ticket machine.

Our Mission

To know and boldly share the love of Jesus Christ through deep understanding of our relationship with God, ourselves, and our neighbors, in a joyfully engaged and welcoming community, dedicated to thoughtful and focused service, and inspired by worship that renews curiosity about all of creation.

Our Values And Guiding Principles

Liturgical Excellence

We believe in sharing God's unconditional love in Jesus, which we call grace, with all who come through our church doors. The beauty and power of our liturgy drawn from the Book of Common Prayer and our music drawn from the Anglican choral tradition are the beginning, not the end, of our weekly Christian journey. Like a flourishing tree, they root us in the past, shelter us in the present, and reach out to the future with the strength and confidence of God's promises to all.

Joyful Companionship

We believe spending time together and connecting across the generations fosters our spiritual growth. Palmers accompany each other on our pilgrimage with God, toward God. We are an ever-growing household, for the youngest child and each of us through the end of life, built with grace, love, acceptance, laughter, tears, service, singing, and Jesus as our cornerstone.

Bold Curiosity

We believe the gift of inquiry, curiosity, and profound conversation leads to a greater understanding of our place in God's creation and our relationship with God, ourselves, and our neighbors. Knowing and sharing the love of Jesus is experienced in our worship and also through artistic expression, intellectual generosity, and spiritual teaching.

Spiritual Sanctuary

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

Loving Service

We believe following Jesus, as we are called to do, involves caring for our neighbors as we care for ourselves, joining in God's mission to connect with and work alongside an extraordinary array of people, institutions, and communities, and bearing witness to the work of the Holy Spirit in the world around us.

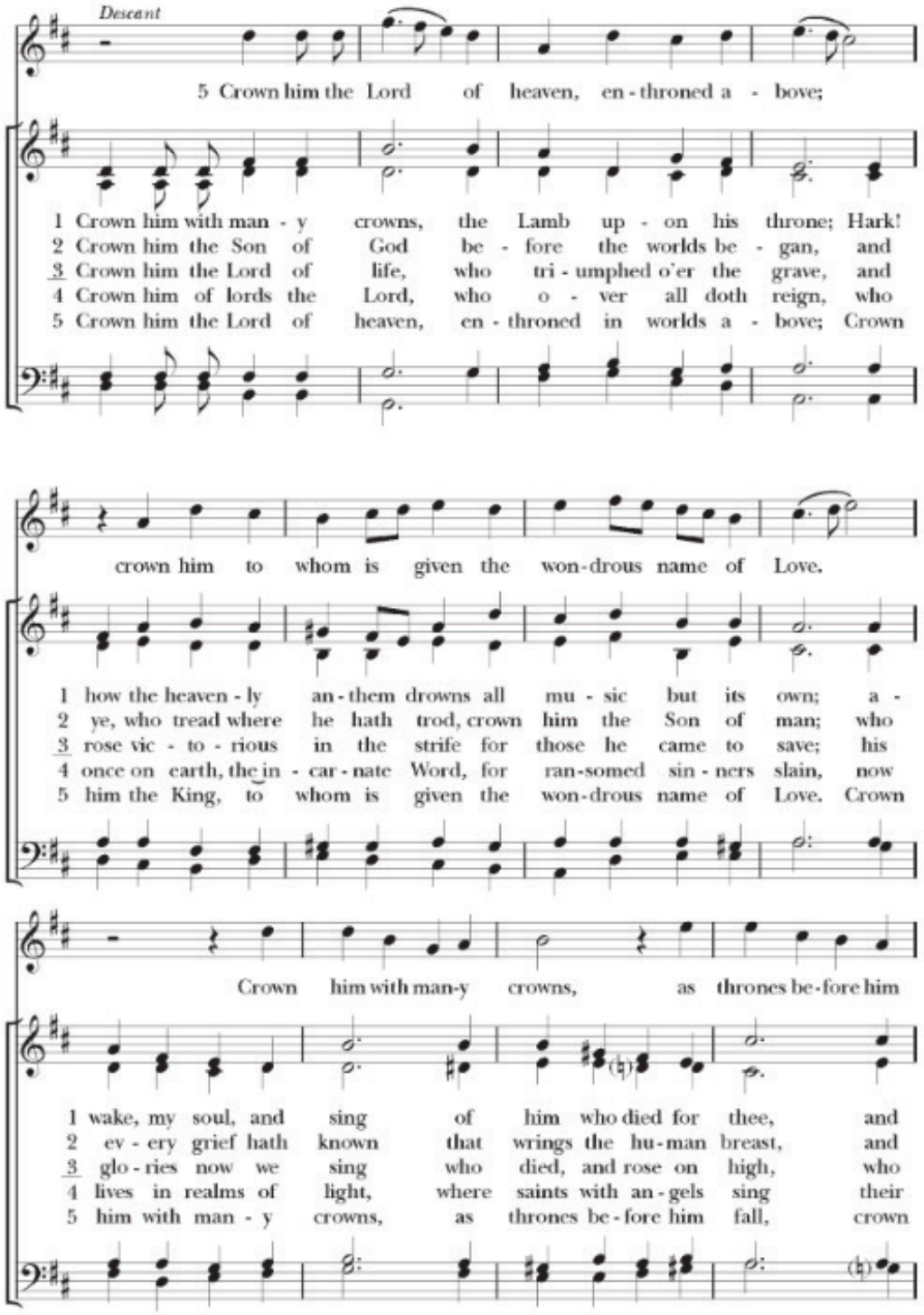
Prelude: Organ Sonata No. 4: I. Allegro con brio; II. Andante religioso; III. Allegretto

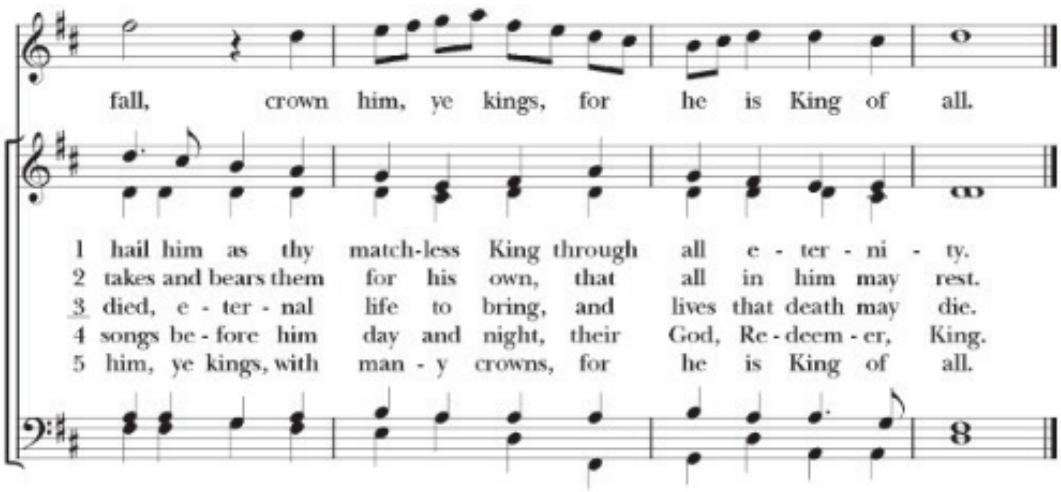
Felix Mendelssohn

The Word of God

Pipe and Drum Procession

Processional Hymn 494 "Crown him with many crowns" Diadem ata



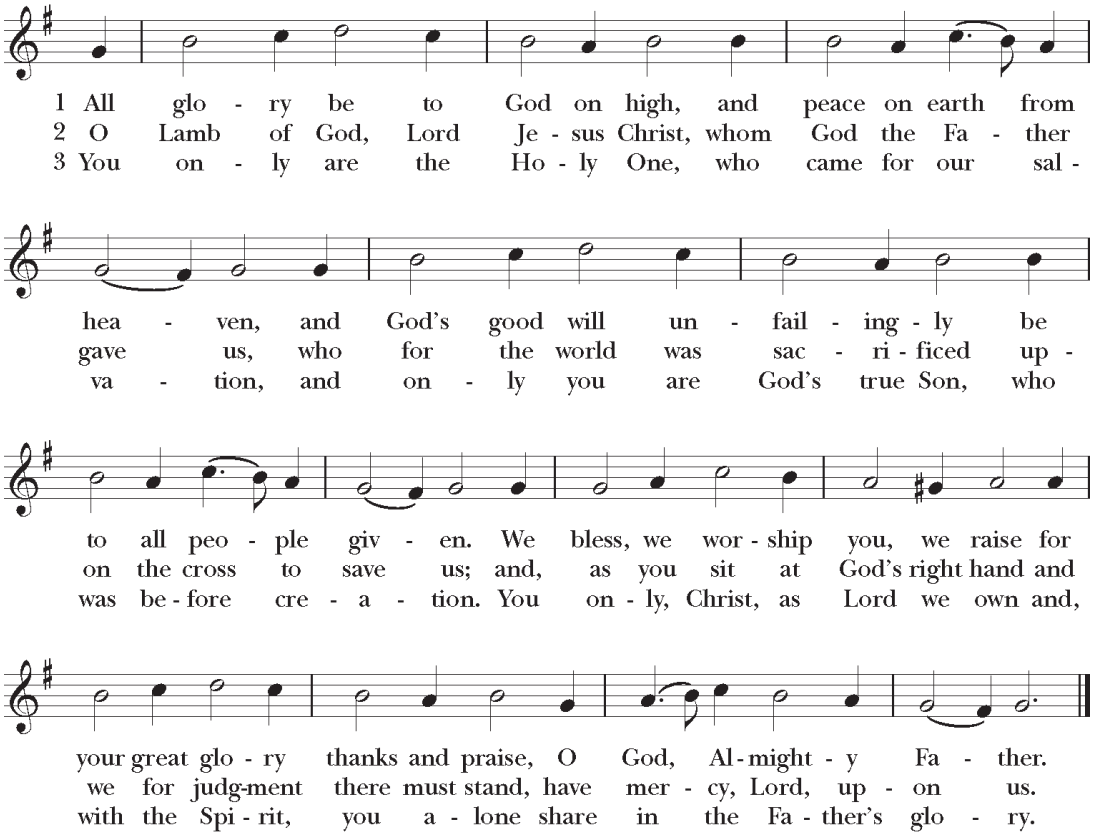


Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymnal 421 "All glory be to God on high" Allein Gott in der Höh



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading — Ezekiel 34:11-16, 20-24

Reader A reading from the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

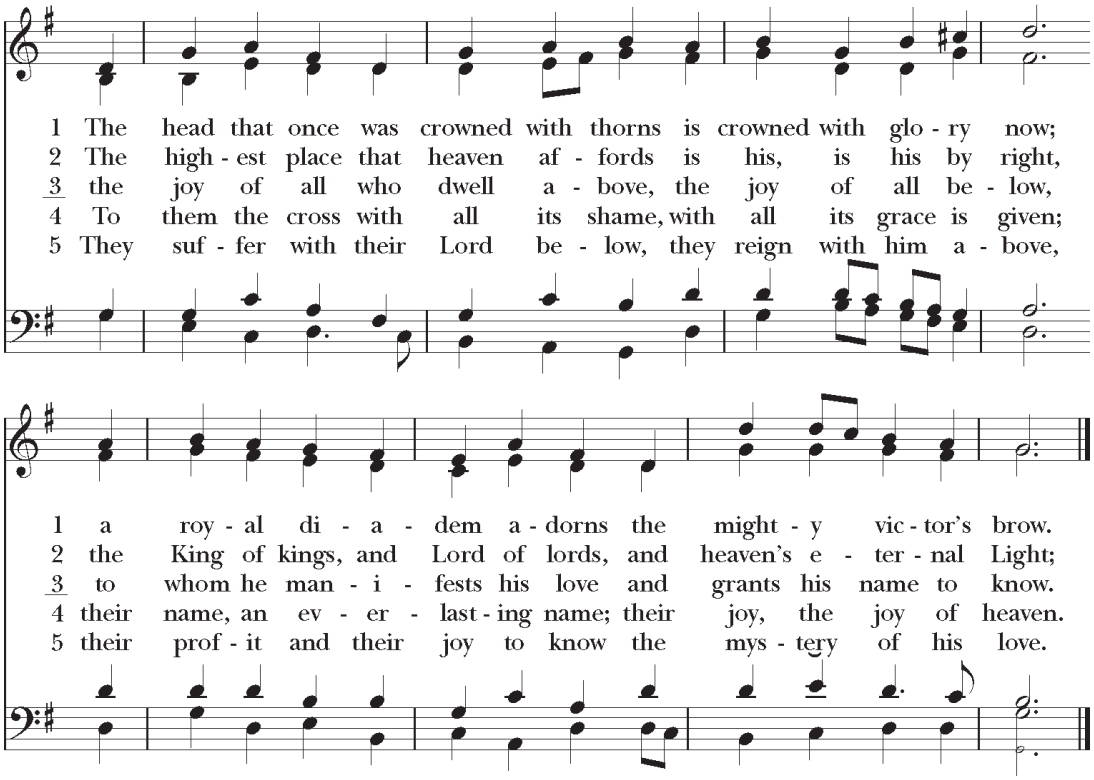
Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95:1-7a — *Plainchant*

1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the Lord is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand.

During this liturgy, children of all ages are invited at the beginning of the Sequence Hymn to follow the children's cross to Holy Cross Children's Room for Liturgy Preparation. After learning, praying, and singing together in Holy Cross, the children return to the Church at the Peace to receive communion with their families.

Sequence Hymn 483 (vs. 1-3, 6) "The head that once was crowned with thorns" St. Magnus



6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Gospel Reading Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and

you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Katherine Tuttle, *Director of Parish Life*

The Nicene Creed

Celebrant We believe in one God,
People **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Donald, President of the United States, Greg, Governor of Texas, and John, Mayor of Houston;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Kirking of the Tartans

Introduction

According to legend, when the British Crown in the 18th century prohibited the people of Scotland from wearing their tartans and playing bagpipes, the Scots instituted the Kirkin' o' the Tartans to commemorate Highland dress and music under the protection of the Scottish Kirk, or church. In reality, the Kirkin' began in 1941 when the Rev. Peter Marshall, the Scottish-born pastor of the New York Avenue Presbyterian Church in Washington, DC, held a fundraiser for British war relief and the sermon that day was entitled "The Kirkin' o' the Tartans." It became an annual event. In 1954, the Kirkin' was moved to Washington National Cathedral, where it has remained since.

Here at Palmer, we use the Kirkin' o' the Tartans to honor the historic connection between the Episcopal Church in America and the Scottish Episcopal Church. In the 18th century, after the American Revolution, the newly independent Episcopal Church in the former British colonies needed a bishop. But English bishops were not allowed to consecrate an American bishop who would not swear allegiance to the Crown. The Scottish Episcopal Church, however, had no such restriction. So in 1784, the bishops of the Scottish Episcopal Church stepped in, consecrating Samuel Seabury as the first bishop of the Episcopal Church in America. That ceremony was held near the Cathedral Church of St. Andrew, patron saint of Scotland, in Aberdeen. To this day, St. Andrew's in Aberdeen displays in its nave the flag of every American state in recognition of the bond between our two churches.

Roll Call of the Tartans

We honor this history with the Roll Call of the Tartans, in which each person presenting a tartan stands, and proudly calls out the name of their tartan, which is to say a Scottish surname to which they are connected by ancestry or affection. The roll call will start here in the Chancel, then proceed on the left side of the Nave here in front of me from the first row to the back, then the right side of the Nave from the first row to the back, and the last call will be from the choir loft. After you have announced your tartan or plaid, please remain standing until after the concluding prayer. The roll call will begin and end with a drum roll.

Blessing of the Tartans

After the roll call, the priest invites the congregation to stand and blesses the tartans, saying

O Lord our God, in your goodness you bestowed upon this Church the gift of the episcopate, through the consecration of your servant Samuel Seabury by Scottish bishops in 1784. We pray your blessing upon these tartans that they may be to us and unto all people a living link to the heritage of our Church, a symbol of our faith and a sign of our service to you, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Celebrant begins the Offertory with this or another sentence of Scripture.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

Those who have brought with them an offering are invited to place it in the offering plate that will be passed in the pews. Others are invited to make their financial contributions online at ***palmerchurch.org/give or by using this QR code****.*

Offertory Anthem: The Song of Christ's Glory — Philip Moore

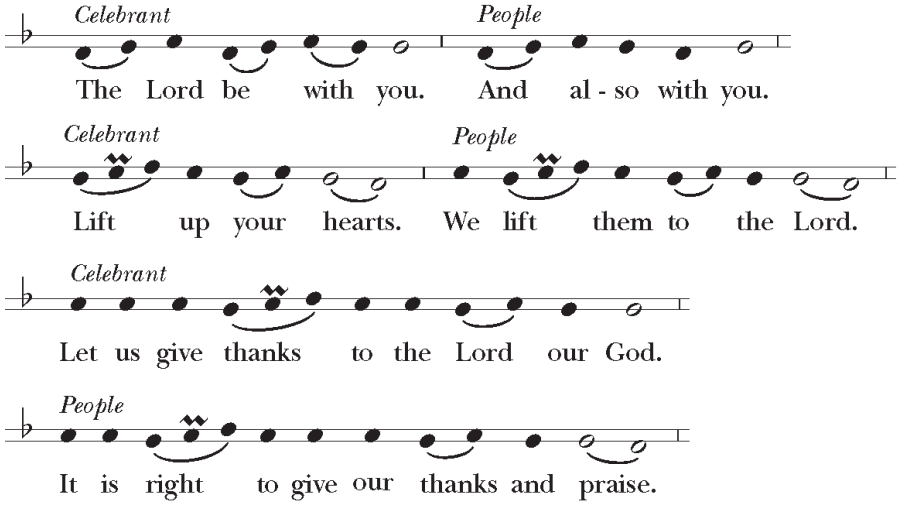
Christ Jesus was in the form of God, but he did not cling to equality with God. He emptied himself, taking the form of a servant, and was born in our human likeness. Being found in human form he humbled himself, and became obedient unto death, even death on a cross.

Therefore God has highly exalted him, and bestowed on him the name above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth; and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Glory to the Father and to the Son

The Doxology *(Hymn 380, verse 3)* — *Old 100th*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

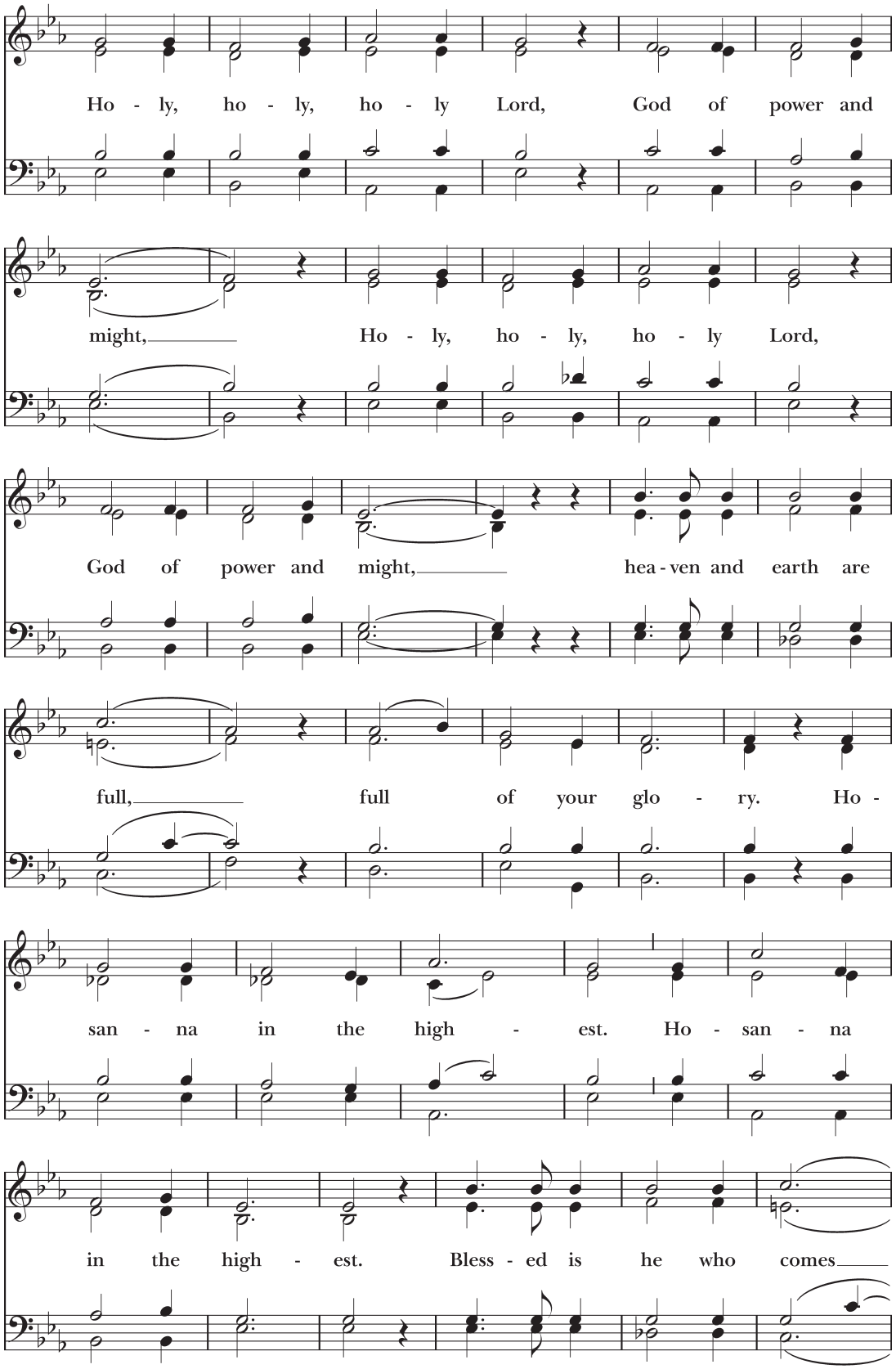
The Great Thanksgiving

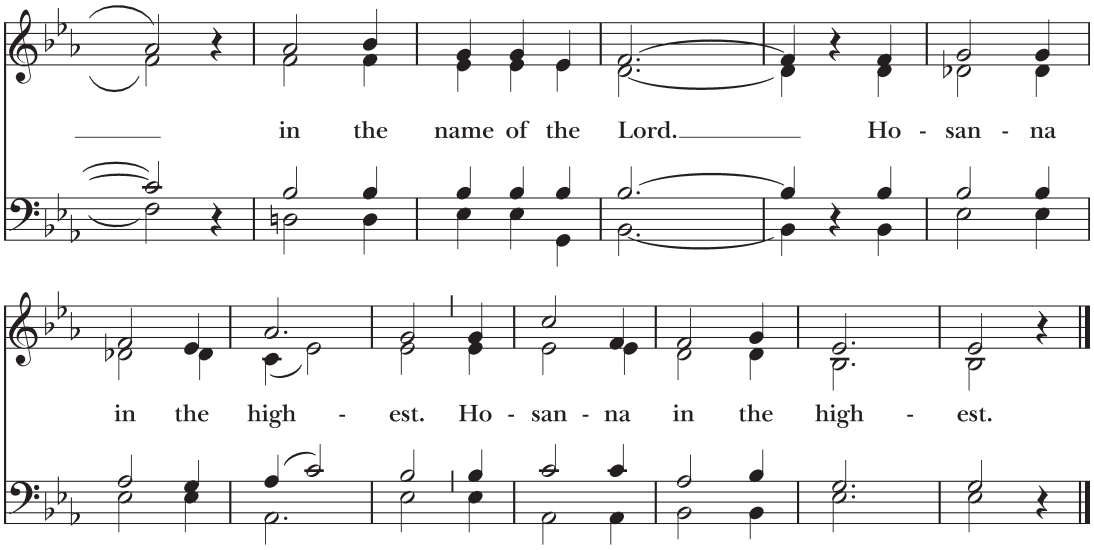


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Hymnal S 130)* Schubert/Proulx





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

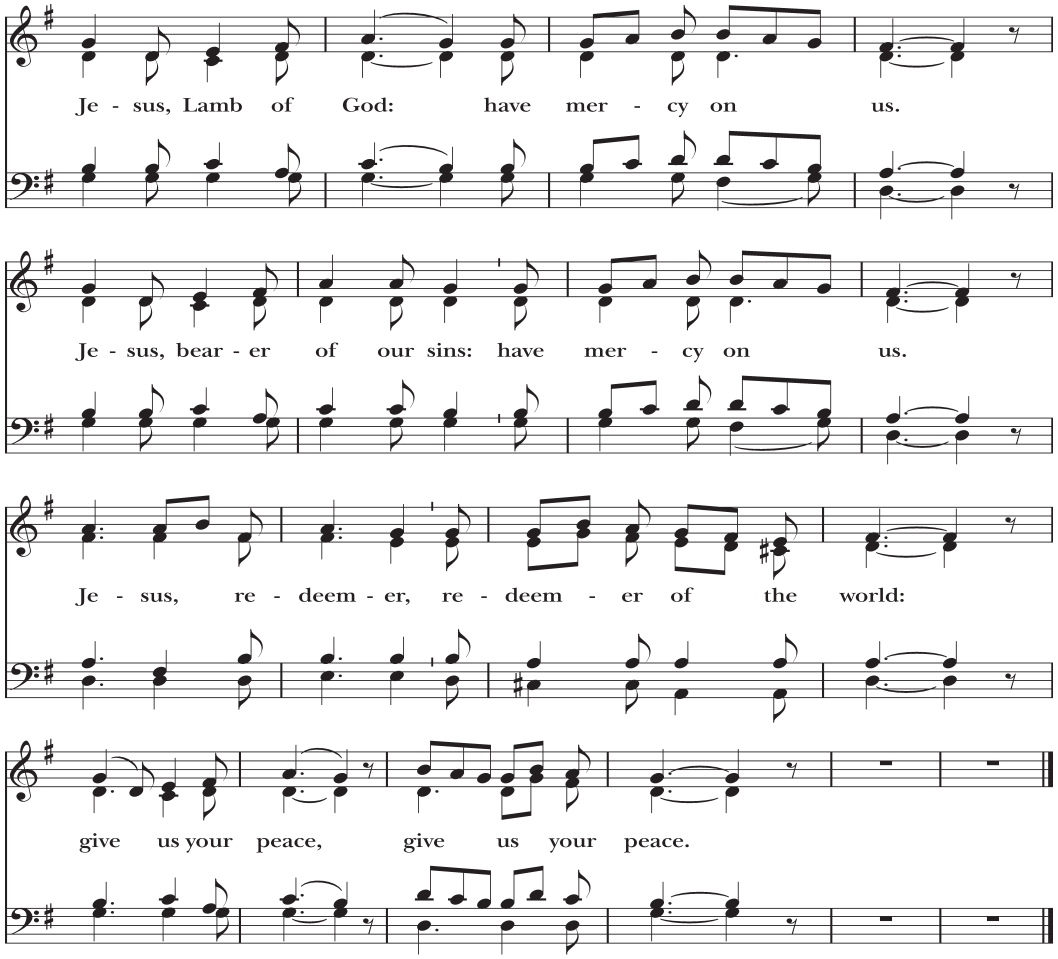
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant Our Father,
People **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God (Hymnal S 164) Schubert/Proulx



The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

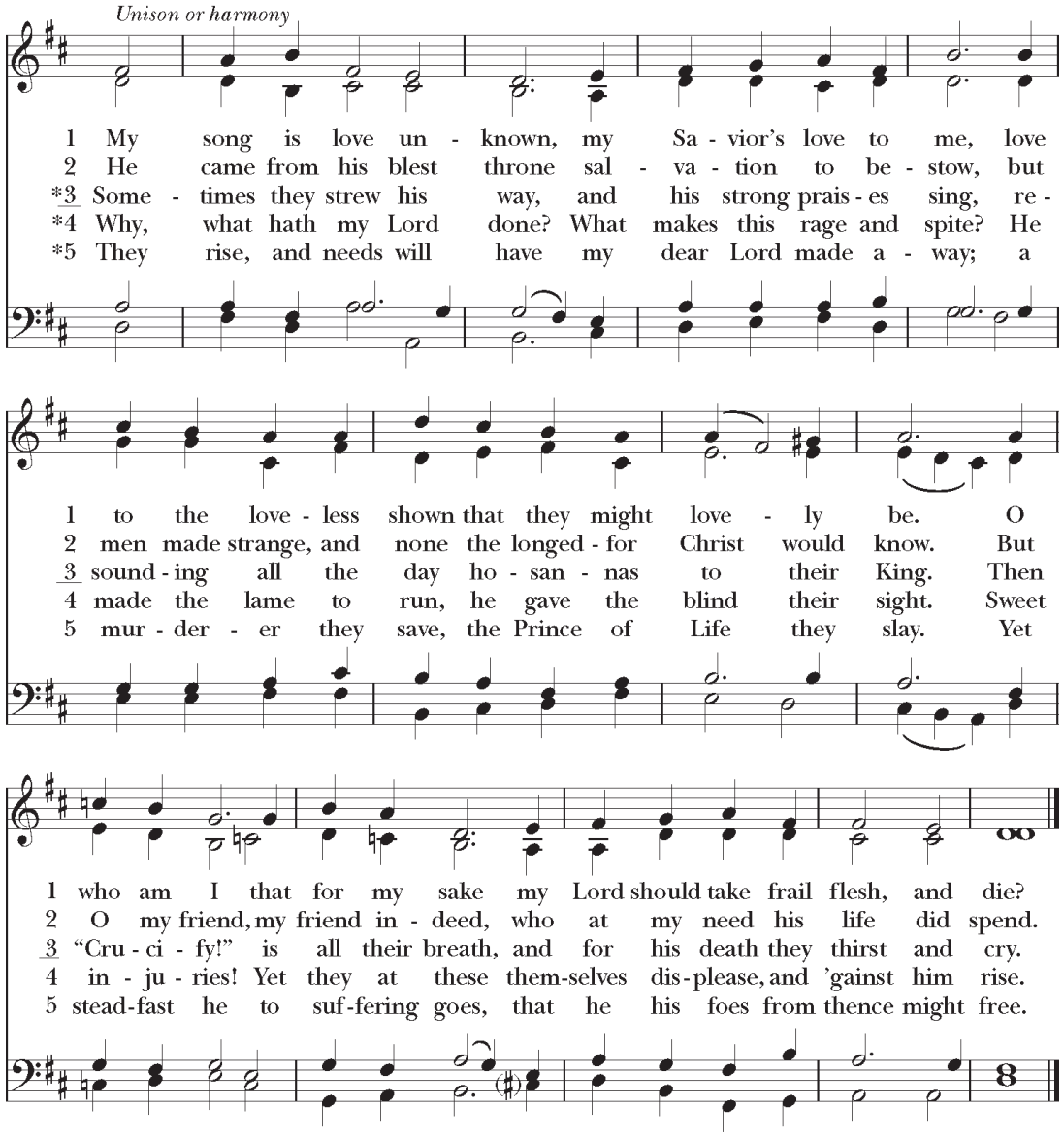
Communion Music: Adoramus te — Lodovico Viadana

Adoramus te, Christe,
et benedicimus tibi;
Quia per tuam sanctam crucem
redemisti mundum.
Domine, miserere nobis.
Agimus tibi gratias,
rex omnipotens beneficiis tuis,
qui vivis et regnas per omnia
saecula saeclorum.
Amen.

Communion Music: Agnus Dei from *Messe pour deux voix égale* opus 126 — Cécille Chaminade

Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the sins of the world,
miserere nobis.	have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the sins of the world,
miserere nobis.	have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the sins of the world,
dona nobis pacem.	grant us peace.

Communion Hymn 458 "My song is love unknown" Love Unknown



*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

When Eucharistic Visitors take communion to the shut-in and infirm:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.**

After communion, the Celebrant says

Let us pray.

The people stand or kneel.

Celebrant Almighty and everliving God,

People **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Priest gives the blessing.

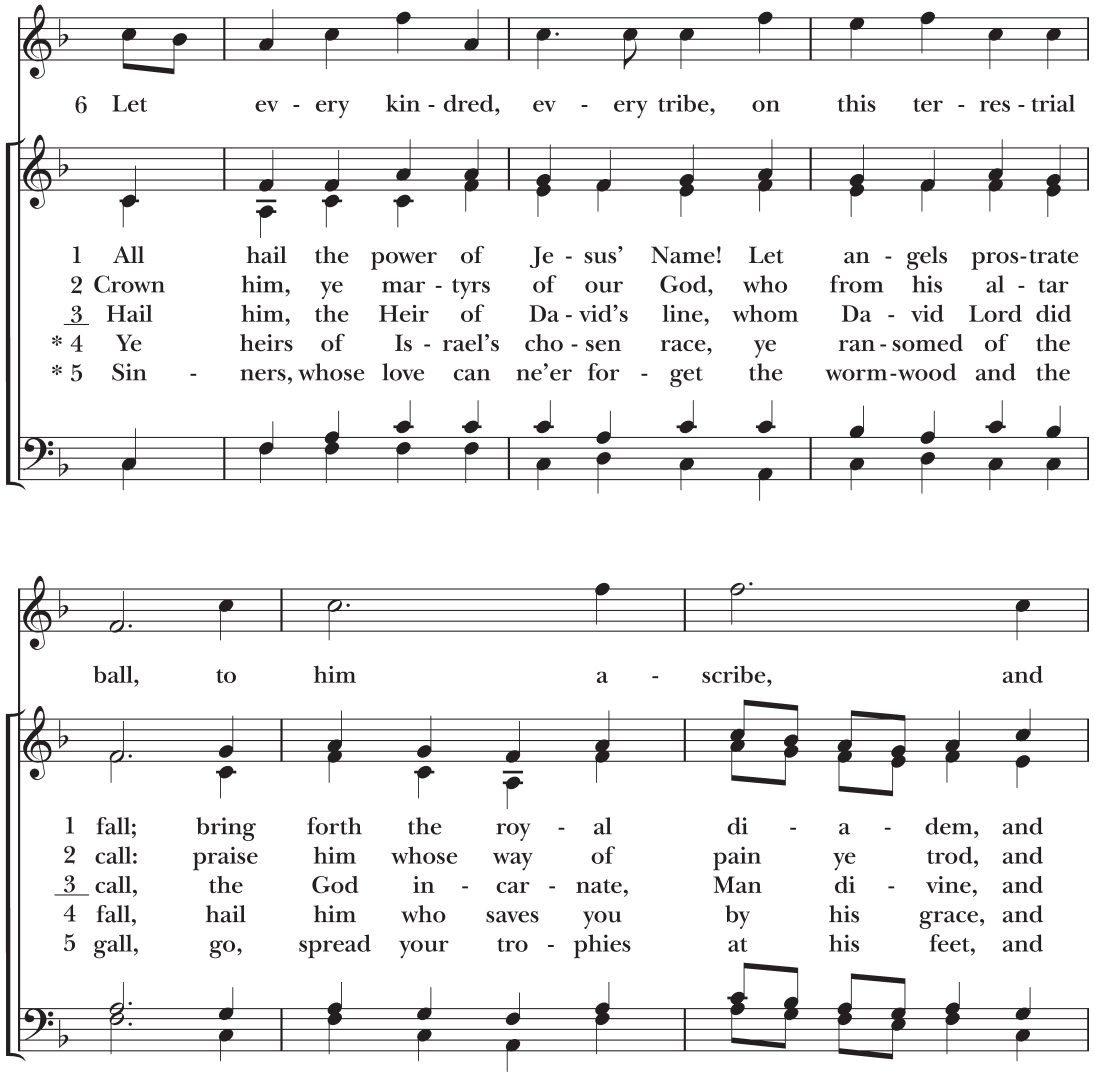
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

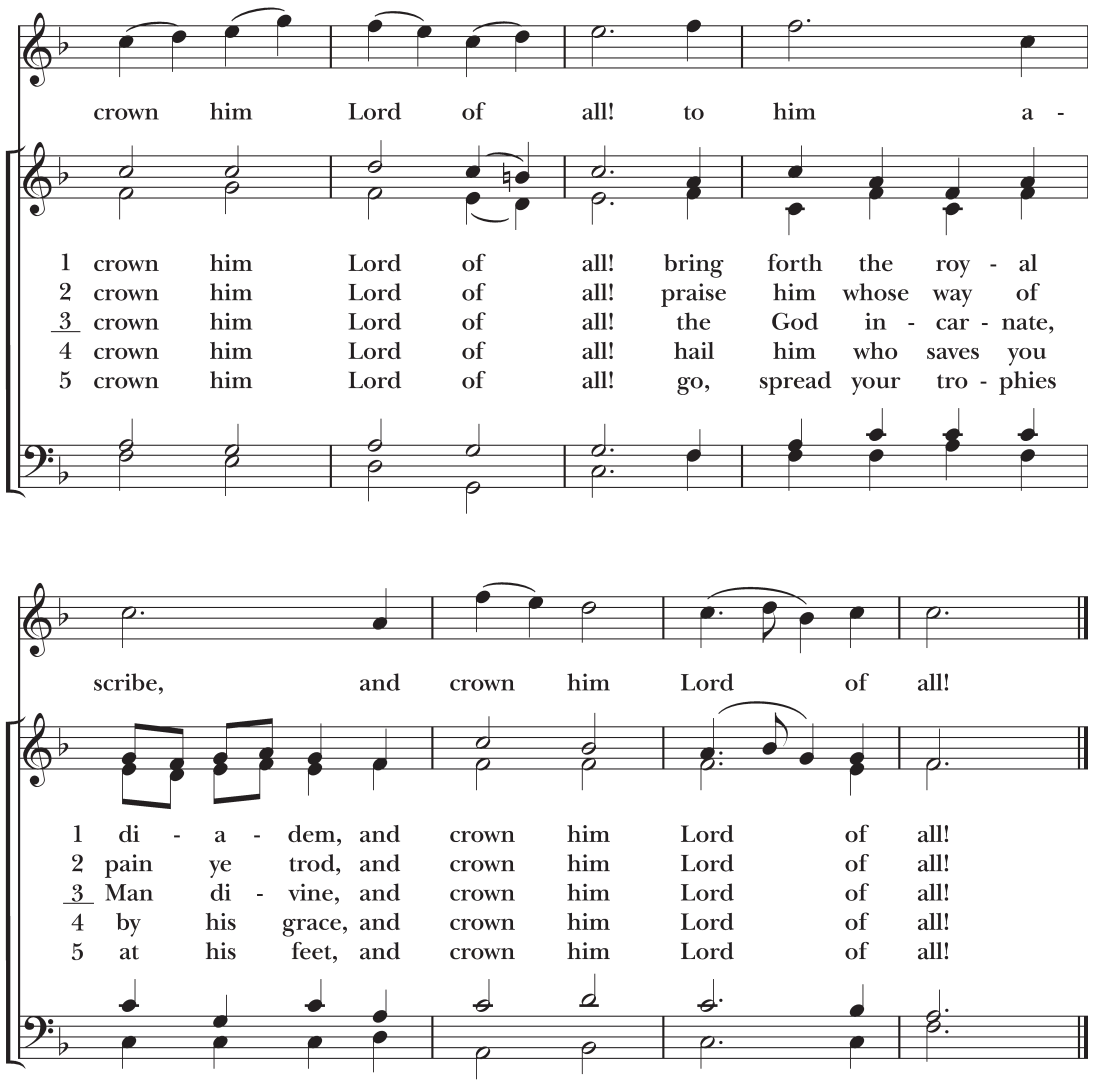
The Deacon dismisses the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

Closing Hymn 450 "All hail the power of Jesus' Name" Coronation





6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Pipe and Drum Procession

Postlude: Organ Sonata No. 4: IV. Allegro maestoso e vivace — Felix Mendelssohn

Together, we pray

Please pray for these people:

James Armstrong
Roger Beebe
Leigh Anderson Burdette
Jeff Carowitz
Dan Cromack
Patricia Hinojosa
Linda Ittner
Jo Lyday
Terri McCauley
Graham Norwood
The Rev'd Liz Parker
Jane Richardson
Bill Robertson
Don Robinson
Linda Sylvan
Bill Tilney
Eleanor Viebig
Fran Wallis
David Ashley White
Lewis Williams
Marie Woodward
Audrey Worthing
Donna Yacoe
Beth
The Ryan Family
Luisa Tse Wing
Ryder Shaw
Katarina Carlson
Clarence Hulin
Jessica Migues
Sam Byrd
Eden Inoway-Ronnie
Georgian Whitenight
Alex Carrillo
Francisco and Allison Torres
Jill Spicer-Ellis
Philip Berquist
Diane Martin
Don and Marcia May
Tonette Ts Wing
Gretta and Bob Boshara
Dr. Lee White
Derek Lucas
Christine
Larry Stanley
Kate Fritzgerald
Anne Ekblad

Names remain on the list for two Sundays unless the request is renewed by contacting the Rev'd Allen M. Junek at associaterector@palmerchurch.org.

Please pray for the departed:

John Duval
Louis Madrigal, Jr.
Dan O'Connor
Grace Ann Inskeep
Sheila Ryan
Sue Lotz
Jon Hildebrand
Dick Viebig
Jeff Carowitz

Please pray for expectant households or families with newborns:

Cameron and Hannah McFarland
Kevin and Noelle Murphy
Travis and Sarah Jordan
Laura and Ian Everhart
Paul and Sara Zwicker
Jill and Robert Carmical

Those expecting a child by birth or adoption are encouraged to contact The Rev'd Katherine Tuttle at parishlife@palmerchurch.org.

Please pray for those in the armed forces:

Evan Adams
Nathan Adam
Michael Anderson
Gaston Baza
Travis Chambers
Owen Green
John Harrison
Connor Hurt
Jarrett Johnson
Christopher Kent
James King
Mike Martinez
Nate Miller
Andrew Nesom
Harrison Power
Jim Rosenbach
Adam Salvati
Alec Swartz
Emily Swartz
Matthew Van Arsdale
Ashley Waddle
Alex Walker
Taylor Wilby
Travis Jordan
Matthew Phillip

The Altar flowers are given by Ruth Davies to the glory of God and in celebration of the life of Mark Davies on the 60th anniversary of his birth.