

The Confession of the Offender – The Prodigal Son – Luke 15:11-24

I. The “_____” of Fleshly living:

A. _____ living

NASB 2020 Topical Index

“Flesh” characterizes the weakness and transitoriness of creaturely existence (Isa 40:6,8) as opposed to the power and life of spirit (Isa. 31:3). **Because of the _____ of the flesh, it easily comes under the power of sin when not in _____ with the spiritual power of God.** This leads to the ethical use of the term flesh, which signifies humans living apart from God and thus under sin’s domination. (Ro. 8:5-8)

B. _____ country

C. _____ spending

D. _____

E. _____ pigs

II. The _____ of the Offender

A. He realized what he _____ – v. 16

B. He realized it was _____ wrong _____ and wrong _____ that caused the loss – v. 17

C. He made the _____ choice and _____ the right actions (set out, go, and say) – v. 18-19

D. He was _____ to meet and confess – he did not turn back, he didn’t wait for “time” to bring healing – v. 20

E. He acknowledged _____ sin before God and man – v. 21

F. He sought forgiveness – even at his own _____ – v. 19, 21

G. He prepared _____ for that _____ – (not confrontation, negotiation)

1. _____ – what is the heart attitude? Prideful, humbled, half-hearted, both share blame, “evil for evil.”
2. _____ – are there any others that I have offended in this process
3. _____ – name the sin, see how it appears before God
4. _____ – pick the right time
5. _____ – pick the right place, not a restaurant or with other people around who can see or interfere.
6. _____ – why am I confessing and seeking forgiveness? Just to get back what I lost? Because of what the other did? To clear my conscience before others? To get right with God?

III. The _____ Brother – Luke 15:25-32 – The Confession of the _____