The Confession of the Offender – The Prodigal Son – Luke 15:11-24

	8
I.	The "Blessings" of Fleshly living:
	A. Fleshly living B. Far country C. Foolish spending D. Famine E. Feeding pigs
II.	The <u>Confession</u> of the Offender
	A. He realized what he $\underline{lost} - v$. 16
	B. He realized it was $\underline{\text{his}}$ wrong $\underline{\text{choice}}$ and wrong $\underline{\text{actions}}$ that caused the loss – v. 17
	C. He made the $\underline{\text{right}}$ choice and $\underline{\text{predetermined}}$ the right actions (set out, go, and say) – v. 18-19
	D. He was $\underline{\text{intentional}}$ to meet and confess – he did not turn back, he didn't wait for "time" to bring healing – v. 20
	E. He acknowledged $\underline{\text{his}}$ sin before God and man – v. 21
	F. He sought forgiveness – even at his own <u>expense</u> – v. 19, 21
	G. He prepared <u>beforehand</u> for that <u>plea</u> – (not confrontation, negotiation)
	1. <u>How</u> – what is the heart attitude? Prideful, humbled, half-hearted, both share blame, "evil for evil"
	2. Who – are there any others that I have offended in this process
	3. What – name the sin, see how it appears before God
	4. When – pick the right time
	5. Where – pick the right place, not a restaurant or with other people around who can see or interfere
	6. Why – why am I confessing and seeking forgiveness? Because of what the other did? To clear my conscience before God or to get right with God.
III	. The Brother – Luke 15:25-32 – The Confession of the