

Preparing For Resurrection Sunday

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“A Passion Week Quiz”*

Select the best answer:

1. The term “Passion Week” & also known as Holy Week is:

- a. the time from Palm Sunday through Resurrection Sunday**
- b. the time when Christ entered Jerusalem on a colt, cleansed the Temple, spoke of His return, instituted the Lord’s Table, died & was resurrected**
- c. the time when Christ truly revealed His willingness to endure suffering in order to accomplish the Father’s will in providing our salvation**
- d. all of the above**

Critical Scripture (Matthew 21-27; Mark 11-15; Luke 19-23; John 12-21)

2. Christ coming into Jerusalem in a donkey is best described as:

- a. a fulfillment of what the Prophet Isaiah spoke.**
- b. a fulfillment of what the Prophet Jeremiah spoke.**
- c. a fulfillment of what the Prophet Zechariah spoke.**
- d. not a fulfillment of prophecy but simply expressing His humility**

Critical Scripture (Matt. 21:1–11; Mark 11:1–11; Luke 19:28–44; John 12:12–19)

3. The instruction Jesus gave on the night before He was betrayed is:

- a. best known as the Olivet Discourse**
- b. best known as the Farewell/Upper Room Discourse**
- c. best known as the Lord’s Prayer**
- d. none of the above**

Critical Scripture (John 13-17)

4. The doctrine of the Rapture was revealed by Jesus:

- a. on the Mount of Olives during Tuesday of Passion Week**
- b. in the Upper Room on Thursday before His arrest**
- c. on a beach in Galilee after the resurrection**
- c. just before He ascended into heaven**
- d. All of the above**

Critical Scripture (Matthew 24-25; John 14; John 21; Acts 1)

5. Christ's high priestly prayer on the night He was arrested:

- a. took place in the Upper Room where the disciples met**
- b. took place in the Garden of Gethsemane**
- c. took place between the Upper Room & the Garden of Gethsemane**
- d. none of the above**

Critical Scripture (John 13-18)

6. The Garden of Gethsemane is geographically located:

- a. where the original Garden of Eden once was**
- b. a short distance from where Jesus was born**
- c. at the base of the Mount of Olives**
- d. none of the above**

Critical Scripture (Matthew 26:30; Mark 14:32; John 18:1)

7. The disciples that accompanied Christ into the inner recesses of the garden were:

- a. Peter, Judas, and Jude**
- b. Peter, James, and John**
- c. Matthew, Mark, and Luke**
- d. none of the above**

Critical Scripture (Matthew 26:37; Mark 14:33; Luke 22:39)

8. When Christ brought the disciples to Gethsemane, He asked them:

- a. to rest because they had a difficult day in front of them**
- b. to keep watching and praying**
- c. to prepare their weapons for a possible attack**
- d. none of the above**

Critical Scripture (Matthew 26:41; Mark 14:38; Luke 22:46)

9. When Jesus went to pray by Himself in the Garden, the distance between Him and the disciples could best be described as:

- a. a long way off**
- b. about a furlong**
- c. a stone's throw**
- d. none of the above**

Critical Scripture (Matthew 26:39; Mark 14:35; Luke 22:41)

10. When the Lord Jesus prayed in the Garden of Gethsemane:

- a. He prayed out loud, on His knees, with His face to the ground**
- b. He prayed silently on His knees**
- c. He prayed out loud, standing up**
- d. He was so grieved He could not speak**

Critical Scripture (Matthew 26:39; Mark 14:35; Luke 22:41; Hebrews 5:7)

11. When Christ prayed in the Garden of Gethsemane:

- a. His soul was deeply grieved**
- b. He was strengthened by an angel**
- c. He prayed with loud crying and tears**
- d. He sweat blood**
- e. all of the above**

Critical Scripture (Matthew 26:38; Mark 14:34; Luke 22:43-44; Hebrews 5:7)

12. When Jesus prayed “if possible, let this cup pass from Me” it can:

- a. best be described as the physical torture of crucifixion**
- b. best be described as the mental anguish of rejection by enemies & friends**
- c. best be described as the wrath of God**
- d. none of the above**

Critical Scripture (Matthew 26:39; Jeremiah 25:15; Isaiah 51:7; Revelation 14:9-10)

13. When Jesus prayed in the Garden of Gethsemane:

- a. He prayed for just a few minutes before His enemies interrupted Him**
- b. He prayed for several hours while the disciples slept & then was arrested**
- c. He prayed for one hour & then was arrested**
- d. none of the above**

Critical Scripture (Matthew 26:40; Mark 14:37)

14. Jesus urged them to remain spiritually alert and to continue praying for strength to withstand the temptation:

- a. because they could have a surprise attack by the enemy**
- b. because the spirit was willing but the flesh was weak**
- c. because all of them praying might avert the cross**
- d. none of the above**

Critical Scripture (Matthew 26:41; Mark 14:38)

15. Those that escorted Judas when Jesus was arrested can best be described as:

- a. a multitude or as a great multitude of people.**
- b. a Roman cohort lead by a Roman chiliarch**
- c. a handful of the scribes & Pharisees plus the temple guard**
- d. over 1000 people.**
- e. all of the above**

Critical Scripture (Mark 14:43; Matthew 26:47; John 18:3&12; Acts 23:10)

16. The disciple(s) who boasted willingness for death & imprisonment to follow:

- a. Peter**
- b. Peter, James and John**
- c. the Eleven**
- d. Judas**
- e. none of the above**

Critical Scripture (John 13:30, 37; Mark 14:29-30; Luke 22:33; Matt. 26:35)

17. The disciple who drew his sword to protect Christ was:

- a. Andrew**
- b. The beloved disciple John**
- c. Peter**
- d. none of the above**

Critical Scripture (Matthew 26:51; Mark 14:47; Luke 22:50-51; John 18:10)

18. In rebuke to this disciple who drew the sword Christ said:

- a. "Put the sword into the sheath."**
- b. "Stop! No more of this."**
- c. "All those who take up the sword will perish by the sword."**
- d. all of the above**

Critical Scripture (John 18:11; Luke 22:51; Matthew 26:52)

19. On the night that Christ was arrested He faced:

- a. only one trial before Pilate**
- b. just two trials before Caiaphas and Pilate.**
- c. three trials before Caiaphas, Annas and Pilate**
- d. a total of six trials**

Critical Scripture (John 18:12-14; Matthew 26:57-68; Matthew 27:1-2; John 18:28-38; Luke 23:6-12; John 18:39-19:6)

20. After Judas betrayed Christ for 30 pieces of silver:

- a. Judas felt deep remorse, repented, and was saved**
- b. Judas felt deep remorse but did not repent**
- c. Judas had no choice because this was prophesied concerning him**
- d. none of the above**

Critical Scripture (Matthew 27:3; 26:24 John 6:70; 13:11; Luke 22:48)

21. That Judas was an apostle who ultimately committed suicide:

- a. is the reason he is in Hell**
- b. is clear evidence that he was saved and lost his salvation**
- c. is evidence that he had never truly been born again**
- d. none of the above**

Critical Scripture (John 6:64-71; John 13:11; John 17:12; Matthew 7:23)

22. The death of Judas can best be described as:

- a. death by hanging**
- b. death by falling headlong with his bowels gushing out**
- c. two biblical accounts that we cannot be reconciled**
- d. death by hanging accompanied with a falling**
- e. none of the above**

Critical Scripture (Matthew 27:5; Acts 1:18-19)

23. Before Pilate the religious leaders accused Christ of:

- a. misleading the nation**
- b. forbidding giving taxes to Caesar**
- c. claiming to be a king**
- d. stirring up the people**
- e. all of the above**

Critical Scripture (Matthew 27:11-13; Mark 15:1-2; Luke 23:2-5; John 19:30)

24. The stated reason Pilate sent Christ to Herod Antipas was because:

- a. Jesus was a Galilean and under Herod's jurisdiction**
- b. Pilate and Herod were good friends**
- c. Pilate could not be bothered with Jesus**
- d. none of the above**

Critical Scripture (Luke 23:6-7; Luke 23:12)

25. After Pilate declared that he could find no guilt in Christ, to satisfy the crowd:

- a. he sent him to Herod**
- b. he had Christ scourged**
- c. he had Him scourged & allowed the soldiers to mock Him as a king**
- d. none of the above**

Critical Scripture (Matthew 27:27-30; Mark 15:16-19; John 19:1-3)

26 . Pilate confessed that he could find no reason for putting Christ to death:

- a. once**
- b. twice**
- c. three times**
- d. four times**

Critical Scripture (Luke 23:4; 23:14; 23:22; John 18:38; 19:4; 19:6)

27. The name of the place where Christ was crucified is known:

- a. as Golgotha**
- b. as The Cranium or the Skull**
- c. as Calvary**
- d. all of the above**

Critical Scripture (Matthew 27:33; Mark 15:22; Luke 23:33; John 19:17)

28. The expression “Via Dolorosa” refers to:

- a. a famous song sung during Holy Week**
- b. the place where some do the stations of the cross**
- c. a Latin expression meaning “the way of grief *or* the way of suffering”**
- d. a street in the Old City of Jerusalem where you can buy souvenirs**
- e. the traditional path Christ took from the Praetorium to Golgotha**
- f. all of the above**

Critical Scripture (Mt. 27:27-33; Mk. 15:16-22; Lk. 23:26-33; Jn. 19:16-17)

29. The sign written over the top of Christ’s cross was written:

- a. in Greek**
- b. in Latin**
- c. in Hebrew (Jewish Aramaic)**
- d. all of the above**

Critical Scripture (John 19:19-20)

30. When the crucifixion was complete “the crowds” who saw Jesus die went away:
- a. cursing God
 - b. praising God
 - c. beating their breasts
 - d. none of the above

Critical Scripture (Luke 23:48)

31. While Christ carried his cross to the Place of a Skull:
- a. women ministered to Christ
 - b. women were mourning and lamenting Christ
 - c. Christ spoke with His mother Mary
 - d. a woman wiped His face and His face was imprinted in the towel
 - e. all of the above

Critical Scripture (Luke 23:27-31)

32. While Christ carried His own cross, Simon of Cyrene:
- a. reluctantly helped carry the cross of Jesus
 - b. began reluctantly but then gladly carried the cross of Jesus
 - c. helped carry the cross of Jesus
 - d. none of the above

Critical Scripture (Matthew 27:32; Mark 15:21; Luke 23:26)

33. The person(s) who asked Pilate for the body of Christ was:
- a. the Pharisees & the Sadducees
 - b. Nicodemus
 - c. Joseph of Arimathea
 - d. the Apostle Peter
 - e. all of the above

Critical Scripture (Matthew 27:57-60; Mark 15:42-46; Luke 23:50-56; John 19:38)

34. If Jesus died on Friday to say that He arose from the dead on the third day:
- a. demands that He must have been crucified on Thursday
 - b. demands that since He was crucified on Friday and resurrected on Sunday, that Christians either cannot count *or* there is an error in the Bible.
 - c. demands we understand biblically a part of a day can stand for a whole day
 - d. none of the above

Critical Scripture (Lk. 9:32; Ac. 10:39-40; 1 Co. 15:1-3; 1 Sa. 30:12-13; Es 4:16-5:1)

35. The first two Apostles to come to the tomb were:

- a. Paul and John**
- b. Andrew and John**
- c. James and John**
- d. Peter and John**

Critical Scripture (John 20:2)

36. After Jesus Christ rose from the dead:

- a. an angel of the Lord rolled back the stone and sat on it**
- b. certain Old Testament saints rose from the dead**
- c. Mary Magdalene & the other Mary saw Christ & worshipped Him**
- d. all of the above**

Critical Scripture (Matthew 27:52-53; 28:2-4, 9; Mark 15:1-2;)

37. After Jesus Christ rose from the dead, before He ascended, He appeared to the disciples:

- a. for 10 days**
- b. for two weeks**
- c. until three days before Pentecost**
- d. for forty days**

Critical Scripture (Acts 1:1-2)

38. After Christ ascended into heaven the disciples were to:

- a. immediately start evangelizing with the good news**
- b. pray first and then go share the gospel**
- c. wait until the Spirit came so they could enjoy speaking in tongues**
- d. wait until the Spirit came and then go out and preach the gospel**

Critical Scripture (Luke 24:49; Acts 1:4-8)