

SAINT ANNE'S
EPISCOPAL CHURCH

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Conway, South Carolina



The Eighth Sunday after Pentecost

10:00 AM

August 3, 2025

The Eighth Sunday after Pentecost

ENTRANCE HYMN

Please stand as you are able.

How Wondrous And Great Thy Works, God Of Praise (Lyons) (H 533)

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

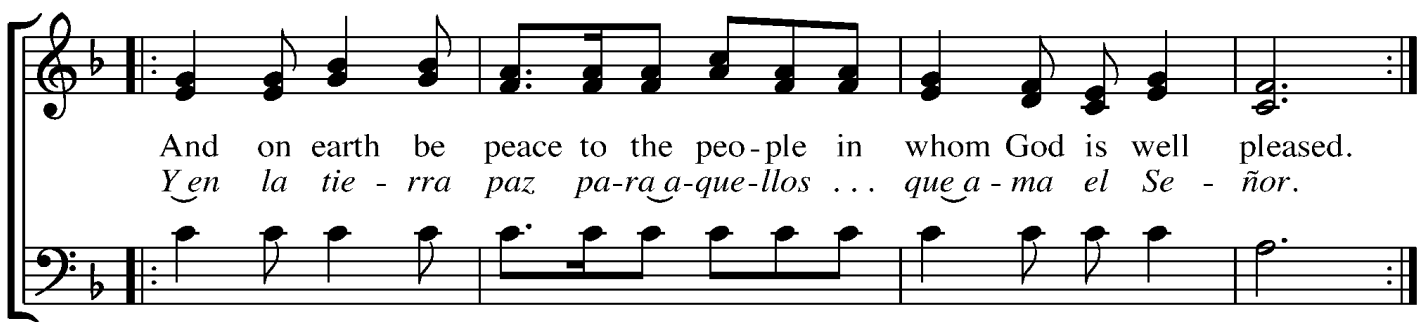
People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: ***And also with you.***

Priest: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

Please be seated.

A Reading from the book of Ecclesiastes

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 90

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: If today you hear his voice, harden not your hearts.

People: ***If today you hear his voice, harden not your hearts.***

Cantor: You turn man back to dust, Saying "Return, O children of men." For a thousand years in your sight are as yesterday, not that it is past, Or as a watch of the night.

People: ***If today you hear his voice, harden not your hearts.***

Cantor: You make an end of them in their sleep; The next morning they are like the changing grass, Which at dawn springs up anew, But by evening wilts and fades.

People: *If today you hear his voice, harden not your hearts.*

Cantor: Teach us to number our days aright, That we may gain wisdom of heart. Return, O Lord! How long? Have pity on your servants!

People: *If today you hear his voice, harden not your hearts.*

Cantor: Fill us at daybreak with your kindness, That we may shout for joy and gladness all our days. And may the gracious care of the Lord our God be ours; Proper the work of our hands for us!

People: *If today you hear his voice, harden not your hearts.*

SECOND READING: Colossians 3:1-11

A Reading from Paul's letter to the Colossians.

¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: *Thanks be to God.*

SEQUENCE HYMN

Please stand as you are able.

In Your Mercy, Lord, You Called Me (Halton Holgate) (H 706)

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

GOSPEL: Luke 12:13-21

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he

thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Sarah Quinney

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

O God, who fulfills us and invites us into ever deeper understanding and relationship, hear the prayers of your people as we offer our selves, body and soul, to you saying, Lord in your mercy, hear our prayer.

Protect and nurture your church, that it might share the feast of redemption with all who long for peace and connection to your life-giving Spirit. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, and Kevin our priest.*

Lord in your mercy, *hear our prayer.*

Instill wisdom and a yearning for peace in the hearts of the leaders of all nations, and grant to all in authority a zeal for compassion, mercy, and justice. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, *hear our prayer.*

Help us to see the abundance all around us and expel from our hearts and minds those fears that encumber our generosity.

Lord in your mercy, *hear our prayer.*

Embolden us to be the hands and feet of Christ in our local communities, that we might feed the hunger for food, for justice, for mercy and for dignity in a broken

world. In the Diocesan Cycle of Prayer, we pray for *St. James-Santee Episcopal Church, McClellanville, The Rev. John West, Priest-in-charge*. In the Anglican Cycle of Prayer, we pray for *The Episcopal Church in the Philippines*

Lord in your mercy, ***hear our prayer.***

Remind us not to forget the lonely, the sick, the dying and all who suffer in body, mind, or spirit and spread your healing power in a hurting world. Especially we pray for *Maveraick, Karen L, Karen B, Jesse, Victor, Leslie, George, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Nelljean, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

The souls of the dead are in your care; strengthen those who grieve and grant that we may all one day walk together again in your new kingdom. We pray for *Ann, Christopher and Bob.*

Lord in your mercy, ***hear our prayer.***

Priest: Your promises are steadfast and sure O God, grant our desires as may be best for us and empower us to be your people. In thanksgiving to you, your son, and your Holy Spirit. ***Amen.***

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

BLESSING OF CAP DONATIONS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalms 50:14*)

OFFERTORY ANTHEM

Come Thou Fount of Every Blessing

arr. Amy Webb

Alex Lefevre, piano

OFFERTORY PRESENTATION

Please stand as you are able.

The musical score is written for a single melodic line in G major, 4/4 time. It consists of two staves. The first staff contains the first line of the hymn, and the second staff contains the second line. Chord symbols are placed above the notes: G, Em, D, G, Am, C, D on the first staff, and D, Em, C, Em, G, Am7, D7, G on the second staff. The lyrics are written below the notes.

1. Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be-low; Praise
Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost!

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: *And also with you.*

Priest: Lift up your hearts.

People: *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

S 130 Holy, Holy, Holy (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.



INVITATION

Priest: The Gifts of God for the People of God.
Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

One Bread, One Body (LEVAS 151)

One bread, — one bod-y, —

one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, — through-out the earth, — We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or the Jew, ser - vant or the
 2. Man - y or the gifts, man - y or the
 3. Grain for the fields, scat - tered and

1. free, wom - an or the man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.



POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Debbie, in the name of Saint Anne's, I send you forth bearing these holy gifts to Ann, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

People: *Because we all share in one bread, one cup.*

BLESSING

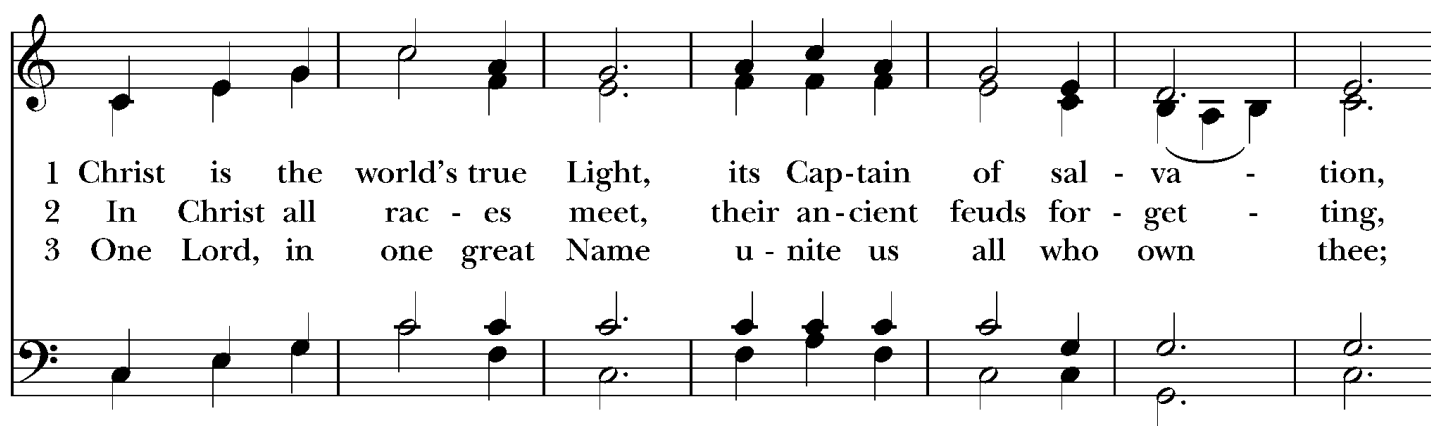
May God give you the grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous for anything but truth and too small for anything but love.

So may God take your minds and think through them;
May God take your lips and speak through them;
May God take your hearts and set them on fire.

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

FINAL HYMN

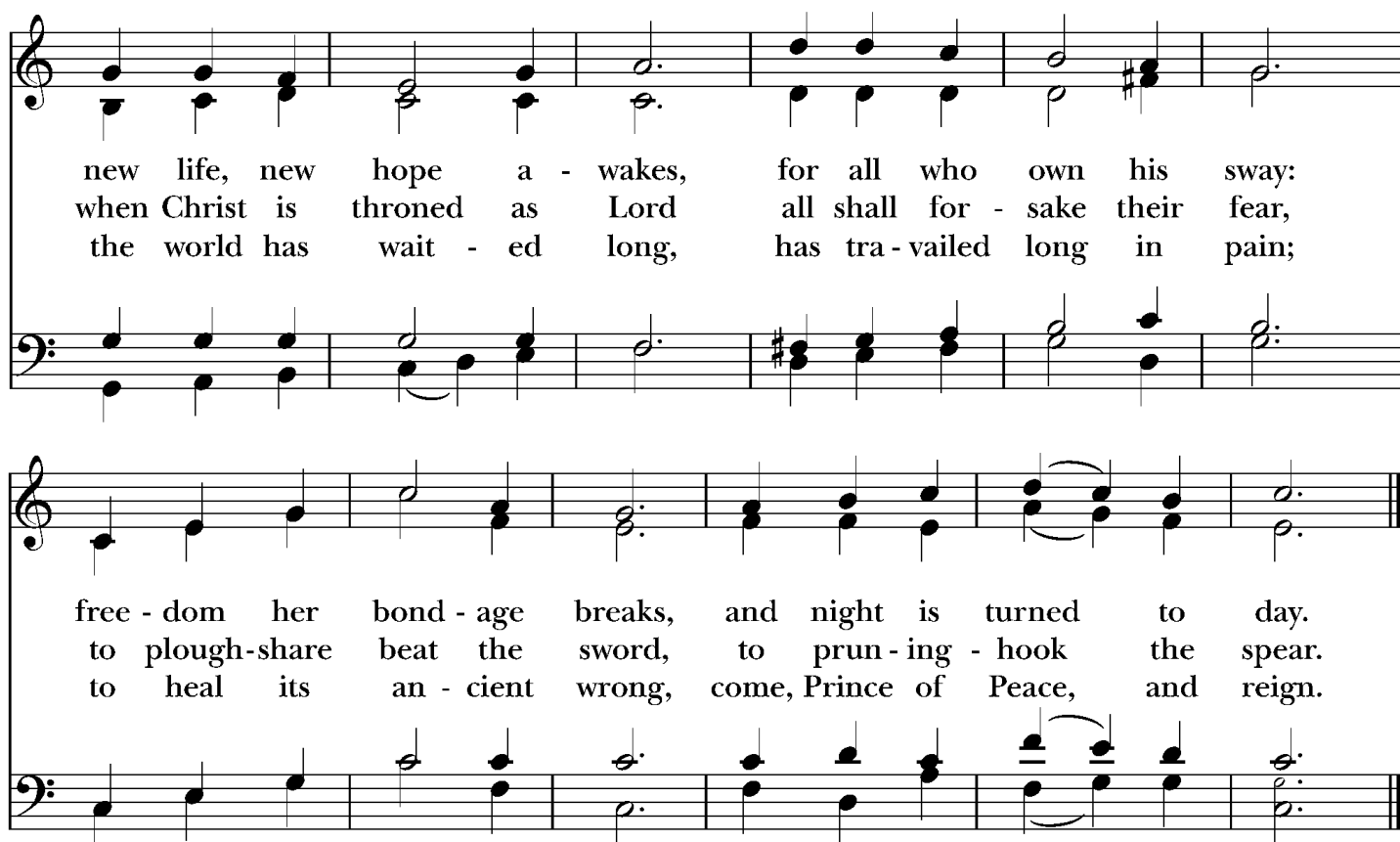
Christ Is The World's True Light (St. Joan) (H 542)



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

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*August Sanctuary Candles in Memory of **Barbara Pelosi** by Mr. and Mrs. John Lyons*

AUGUST 3, 2025

Worship Participants	8:30 AM	10:00AM
Altar Guild		Mary Jo Roberts
Altar Servers	Randy Wilson	
Lector	Rosemary Jenrette	Kaye Hearn
Prayers of the People	Rosemary Jenrette	Mary Jo Roberts
Ushers		Julie & Pete Hearn
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Mary Jo Roberts

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

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Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

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Rector: 617-755-0531 • rector@stanneconway.org

St. Anne's expresses appreciation for

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts of Conway***

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