

SAINT ANNE'S  
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Second Sunday after Pentecost

10:00 AM

June 22, 2025

# The Second Sunday after Pentecost

## ENTRANCE HYMN

*Please stand as you are able.*

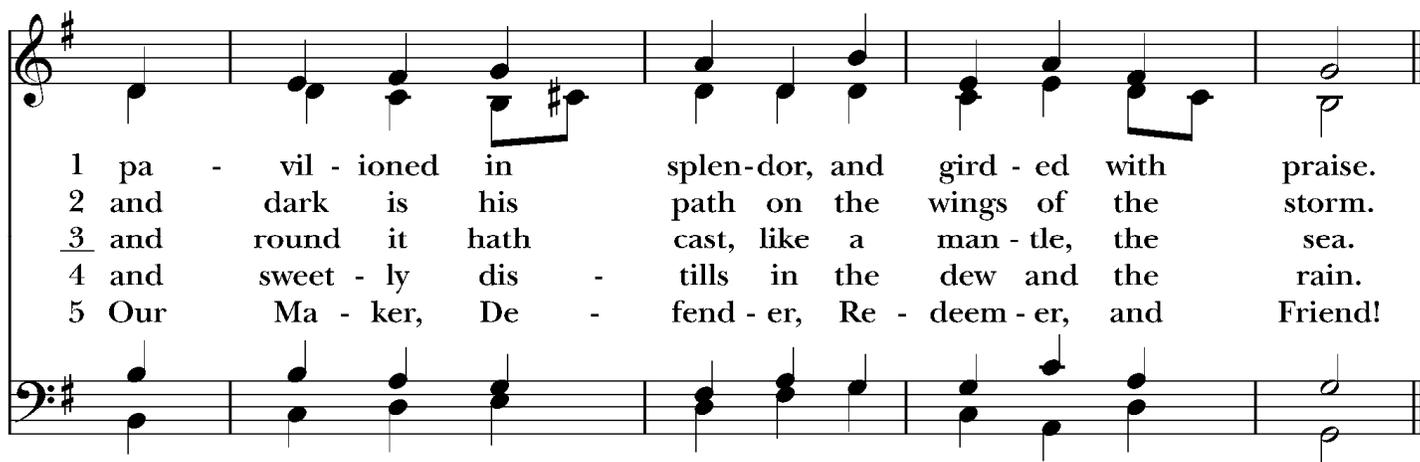
### *O Worship The King, All Glorious Above (Hanover) (H 388)*

*Verses 1-3 only*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

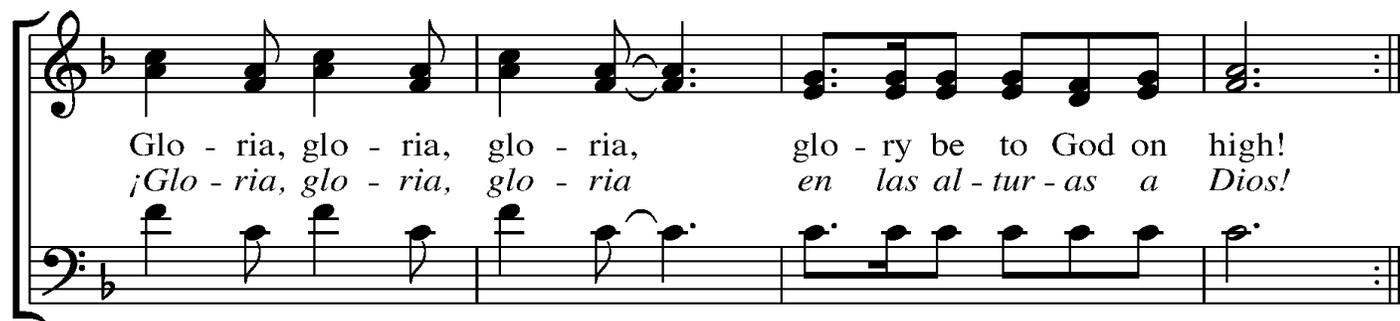
## OPENING ACCLAMATION

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

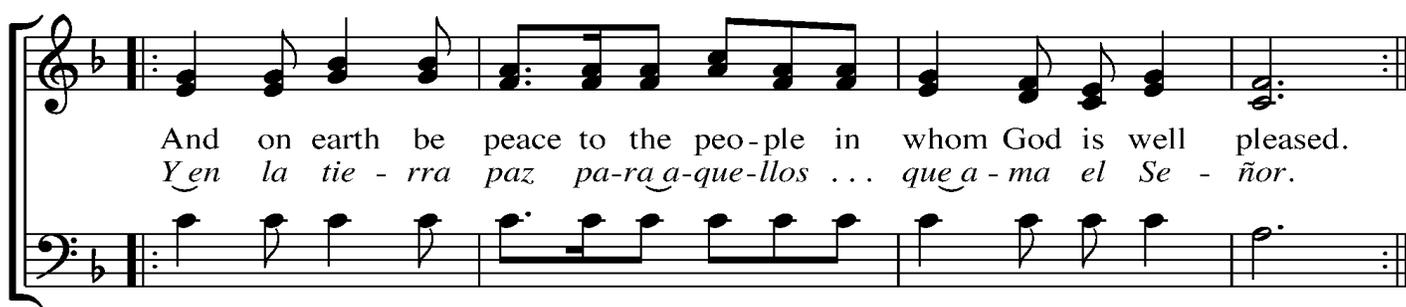
*People:* *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!  
 ¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo - ple in whom God is well pleased.  
 Y en la tie - rra paz pa - ra a - que - llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.  
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# THE COLLECT OF THE DAY .

## THE LESSONS

### FIRST READING: Isaiah 65:1-9

*Please be seated.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,

and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## **PSALM: Psalm 110**

*Cantor:* You are a priest forever, in the line of Melchizedek.

*People:* **You are a priest forever, in the line of Melchizedek.**

*Cantor:* The Lord said to my Lord; "Sit at my right hand till I make your enemies  
your footstool."

*People:* **You are a priest forever, in the line of Melchizedek.**

*Cantor:* The scepter of your power the Lord will stretch forth from Zion: "Rule  
in the midst of your enemies."

*People:* **You are a priest forever, in the line of Melchizedek.**

Cantor: Your is princely power in the day of your birth, in holy splendor; Before the daystar , like the dew, I have begotten you.

**People: You are a priest forever, in the line of Melchizedek.**

Cantor: The Lord has sworn, and he will not repent: "You are a priest forever, According to the order of Melchizedek."

**People: You are a priest forever, in the line of Melchizedek.**

## SECOND READING: Galatians 3:23-29

A Reading from Paul's letter to the Church in Galatia.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

*Please stand as you are able.*

***Sing Praise To Our Creator (Christus, der ist mein Leben) (H 295)***

The musical score is written for a soprano and bass voice. It features a treble clef with a key signature of two sharps (D major) and a bass clef with a key signature of two sharps (D major). The melody is simple and hymn-like, with lyrics provided below the notes. The lyrics are:

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

## GOSPEL: Luke 8:26-39

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

<sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)<sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.<sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.<sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country.<sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.<sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed.<sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.<sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him

away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.”  
So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## **THE SERMON**

The Reverend Kevin Holland Sparrow

*Please be seated.*

*A moment of quiet reflection is held after the sermon.*

## **THE NICENE CREED**

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

Let us pray for our church, our families, ourselves and the world saying, Lord in your mercy, *hear our prayer.*

We love this church and ask for growth in membership, in joy and in spirituality. In the Diocesan Cycle of Prayer, we pray for *The Executive Council of The Episcopal Church*. In the Anglican Cycle of Prayer, we pray for *Igreja Anglicana de Mocambique e Angola*. Give us hope.

Lord in your mercy, *hear our prayer.*

We love our country and ask for growth in compassion and cooperation. Give us kindness.

Lord in your mercy, *hear our prayer.*

We love our neighbors and ask for their wellbeing and safety. Give us peace.

Lord in your mercy, *hear our prayer.*

We love your creation and the many plants and animals that you have given to our care. We ask for their protection. Give us solutions.

Lord in your mercy, *hear our prayer.*

We love our sick and suffering neighbors. We ask for their healing, give them your grace. Especially we pray for *Amy, Danielle and Rowan, Donna G., Ann, Thom and Carol, Linda, Trudy, Josie, Bobby, Ann and Mike, Betty, Ann S., Joyce, Paulette, Shirley and David, Laura, Jeff, Dan, Elizabeth, Denise, Mike, Alex, Susan, Nelljean, Wendy, Millie, Ted, Regina, Frances, and Steve.*

Lord in your mercy, *hear our prayer.*

We love our relationship with you as Father and we ask for deeper affection for our siblings around the world. Give us compassion.

Lord in your mercy, *hear our prayer.*

We love those who we long to see again, and we ask for their life eternal to be lived in love. Give us comfort.

Lord in your mercy, *hear our prayer.*

Priest: We offer these prayers O Lord, in the name of your Son who lives and reigns with you and the Holy Spirit, one God forever and ever. *Amen.*

## **CONFESSION OF SIN**

Together, let us confess our sins against God and our neighbor.

*A moment of silent reflection is held.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

Priest: The peace of the Lord be always with you.

*People: And also with you.*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*S 130 Holy, Holy, Holy (Schubert/Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.*

## THE BREAKING OF THE BREAD

*A period of silence is kept after the breaking of the bread.*

### *S 164 Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major, indicated by two sharps (F# and C#). The music is in 4/4 time. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major. The music is in 4/4 time. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of D major. The music is in 4/4 time. The lyrics are written below the notes.

give us your peace, give us your peace.

The musical score consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the treble staff.

## INVITATION

Priest: The Gifts of God for the People of God.  
Holy Gifts for a Holy People.

## DISTRIBUTION

## COMMUNION HYMN

*As Longs The Deer For Cooling Streams (Martyrdom) (H 658)*

1 As longs the deer for cool - ing streams in  
 2 For thee, my God, the liv - ing God, my  
 3 Why rest - less, why cast down, my soul? Hope  
 4 To Fa - ther, Son, and Ho - ly Ghost, the

The musical score consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the treble staff.

parched and bar - ren ways, so longs my soul, O  
 thirst - y soul doth pine: O when shall I be -  
 still, and thou shalt sing the praise of him who  
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
 hold thy face, thou Ma - jes - ty di - vine?  
 is thy God, thy health's e - ter - nal spring.  
 was, is now, and shall be ev - er - more.

## POST-COMMUNION PRAYER

*Please stand as you are able.*

Let us pray...

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

## SENDING OF LAY EUCHARISTIC VISITORS

Priest: Rebecca, in the name of Saint Anne's, I send you forth bearing these holy gifts to Ann, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

*Congregation: Because we all share in one bread, one cup.*

## BLESSING

May God give you the grace never to sell yourself short;  
Grace to risk something big for something good;  
Grace to remember that the world is too dangerous for anything but truth and too small for anything but love.

So may God take your minds and think through them;  
May God take your lips and speak through them;  
May God take your hearts and set them on fire.

And the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. *Amen.*

## FINAL HYMN *Ye Servants Of God, Your Master Proclaim (Paderborn) (H 535)*



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1 Ye ser - vants of God, your Mas - ter pro - claim, 2 God rul - eth on high, al - might - y to save; 3 Sal - va - tion to God who sits on the throne! 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## DISMISSAL

Priest: Let us go forth in the name of Christ.

People: *Thanks be to God.*

*Those interested in giving future sanctuary candles in memory or in honor of someone – or in thanksgiving – please contact the church office.*

# June 22, 2025

## Worship Participants

8:30 AM

10:00AM

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Altar Guild		Charlotte Bafile
Altar Servers	Randy Wilson	
Lector	Rosemary Jenrette	Jeri Jeffries
Prayers of the People	Rosemary Jenrette	Jen Boyle
Ushers		Scott & Krystin Dean
Verger		Barry Dennis
Vestry Person of the Day	Sandy Wilson	Kayla Johnson

## St. Anne's Vestry

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Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

## Staff

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The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

### Episcopal Diocese of South Carolina

#### The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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#### Saint Anne's Episcopal Church

##### The Reverend Kevin Holland Sparrow, Rector

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http://www.stanneconway.org

843-488-2445 parishadmin@stanneconway.org

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

*St. Anne's expresses appreciation for Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts of Conway***