

SAINT ANNE'S  
EPISCOPAL CHURCH

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Conway, South Carolina



The Fourth Sunday after Pentecost

10:00 AM

July 6, 2025

# The Fourth Sunday after Pentecost

## ENTRANCE HYMN

*Please stand as you are able.*

### *Praise the Lord, Rise Up Rejoicing (Alles ist an Gottes Segen) (H 334)*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are in English and German. The first system includes three verses of lyrics. The second system continues the lyrics. The third system includes the lyrics for the 'Christ, your cross' section. The fourth system concludes the hymn with the lyrics 'rist de - clar - ing' through 'be. The score features various musical notations including treble and bass clefs, key signatures, time signatures, and various note values and rests.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## OPENING ACCLAMATION

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of two systems. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are written below the notes, with the Spanish translation in italics below the English. The score includes repeat signs at the beginning and end of each line.

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!  
*¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!*

And on earth be peace to the peo-ple in whom God is well pleased.  
*Y en la tie - rra paz pa-ra-a-que-llos ... que a - ma el Se - ñor.*

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.  
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## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* ***And also with you.***

*Priest:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

# THE LESSONS

## FIRST READING: Isaiah 66:10-14

*Please be seated.*

A Reading from the book of the prophet Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## PSALM: Psalm 66

*Cantor:* Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.

*People:* ***Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.***

Cantor: Shout with joy to the Lord, all the earth! Praise the name above all names! Say to God, "How wonderous your works, how glorious your name!"

**People:** *Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.*

Cantor: Let the earth worship, singing your praise. Praise the glory of your name! Come and see the deeds of the Lord, bless God's holy name!

**People:** *Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.*

Cantor: God's right hand made a path through the night, split the waters of the sea. All creation, lift up your voice: Our God set us free.

**People:** *Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.*

Cantor: Listen now, all you servants of God, As I tell of these great works. Blessed be the Lord of my life, whose love shall endure!

**People:** *Lift up your hearts to the Lord, praise God's gracious mercy! Sing out your joy to the Lord, whose love is enduring.*

## **SECOND READING: Galatians 6:7-16**

A Reading from Paul's letter to the Church in Galatia.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been



you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Priest:*           The Gospel of the Lord.

*People:*           ***Praise to you, Lord Christ.***

## **THE SERMON**

Charles B. Jordan, Jr.

*Please be seated.*

*A moment of quiet reflection is held after the sermon.*

## **THE NICENE CREED**

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

**H**oly God, you have promised to be in our midst when we gather in Christ's name; be with us now, hear our prayers, and respond to us in love and mercy, but always to your glory and in accord with your will. Let us offer our prayer saying, Lord in your mercy, *hear our prayer.*

Uphold and strengthen your church; open our eyes and ears to the prophets among us. In the Diocesan Cycle of Prayer, we pray for *St. Peter's Episcopal Church, Charleston, The Reverend Courtney Davis-Shoemaker, Priest-in-charge*. In the Anglican Cycle of Prayer, we pray for *The Church of Nigeria*.

Lord in your mercy, *hear our prayer.*



Shine your light of wisdom upon this nation; lift up and strengthen what is good, root out what is evil. Open our eyes to its promise and give us strength to tear down what holds us back from being a nation of liberty, justice, and opportunity for all its people.

Lord in your mercy, *hear our prayer.*

Guide us in making wise choices for the care and sustainability of our environment, so that its abundance may be preserved for future generations.

Lord in your mercy, *hear our prayer.*

Embolden us to stand up for justice and mercy throughout our lives, so that our leaders might confidently craft righteous policies for the good of all people.

Lord in your mercy, *hear our prayer.*

Unleash the Holy Spirit in this congregation that we might boldly proclaim the Good News of Christ.

Lord in your mercy, *hear our prayer.*

Grant wholeness and freedom from fear or pain to all those who suffer from any affliction. Especially we pray for *Christopher, Roy, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Nelljean, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, *hear our prayer.*

We know those who have died rest in your eternal care; grant that we, with them, may someday rise in your new age where heaven and earth are one. We pray for *Michael, The Reverend Stannard Baker, and Mary Lou.*

Lord in your mercy, *hear our prayer.*

Priest: Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

*A moment of silent reflection is held.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. ***Amen.***

Priest: Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

Priest: The peace of the Lord be always with you.

***People: And also with you.***

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says:*

“Ascribe to the Lord the honor due his Name; bring offerings and come into his  
courts.” (*Psalms 96:8*)

## OFFERTORY ANTHEM

### *A Mighty Fortress is Our God*

Alex Lefevre, piano

## OFFERTORY PRESENTATION

*Please stand as you are able.*

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

The musical score is written for piano on two staves. The key signature is one sharp (F#) and the time signature is common time (C). The melody is primarily on the first staff, with the piano accompaniment on the second staff. Chords are indicated above the notes: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am7, D7, G. The lyrics are written below the notes, with some words in red (bless - ings, here, be - low, a - bove, heav'n - ly, Ho - ly).

## THE GREAT THANKSGIVING

Priest: The Lord be with you.

**People:** *And also with you.*

Priest: Lift up your hearts.

**People:** *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

**People:** *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

# SANCTUS

## S 130 Holy, Holy, Holy (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. ***Amen.***

# THE BREAKING OF THE BREAD

*A period of silence is kept after the breaking of the bread.*

## *S 164 Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The treble staff melody includes a half note G4, quarter notes A4, B4, and C5, and a half note D5. The bass staff continues with harmonic support. The lyrics are written below the staves.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The treble staff melody includes a half note G4, quarter notes A4, B4, and C5, and a half note D5. The bass staff continues with harmonic support. The lyrics are written below the staves.

give us your peace, give us your peace.

The fourth system of music concludes the phrase. The treble staff melody includes a half note G4, quarter notes A4, B4, and C5, and a half note D5. The bass staff continues with harmonic support. The lyrics are written below the staves.

## INVITATION

Priest: The Gifts of God for the People of God.  
Holy Gifts for a Holy People.

*All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.*

*The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:*

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

*Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.*

*If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.*

*If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.*

*Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.*

## DISTRIBUTION

### COMMUNION HYMN

*Near the Cross (LEVAS 29)*

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
 3. Help me walk from day to day With its shad - ows o'er me.  
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

## POST-COMMUNION PRAYER

*Please stand as you are able.*

Let us pray...

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

## SENDING OF LAY EUCHARISTIC VISITORS

**Priest:** Gail, in the name of Saint Anne's, I send you forth bearing these holy gifts to Calvin, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

**People:** *Because we all share in one bread, one cup.*

## BLESSING

May God give you the grace never to sell yourself short;  
Grace to risk something big for something good;  
Grace to remember that the world is too dangerous for anything but truth and too small for anything but love. *Amen.*

So may God take your minds and think through them;  
May God take your lips and speak through them;  
May God take your hearts and set them on fire. *Amen.*

And the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. *Amen.*

## FINAL HYMN

*Verses 1-3 only*

### Jesus Shall Reign Where'er the Sun (*Duke Street*) (H 544)

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

## DISMISSAL

**Priest:** Let us go forth in the name of Christ.

**People:** *Thanks be to God.*

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*July Sanctuary Candles in Memory of **Eric M. Westby**  
 by The Rev. Kevin Holland Sparrow and Andrew Lane*

# July 6, 2025

Worship Participants	8:30 AM	10:00AM
Altar Guild		Rebecca Lovelace
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Rebecca Lovelace
Prayers of the People	Rosemary Jenrette	Krystin Dean
Ushers		Shelley Wager / Mike Roberts
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Kayla Johnson

## St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
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Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

## Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

**Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop**

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**Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector**

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*St. Anne's expresses appreciation for Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts of Conway***