

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Fifth Sunday after Pentecost

10:00 AM

July 13, 2025

The Fifth Sunday after Pentecost

ENTRANCE HYMN

Please stand as you are able.

Come Now, You Blessed (MHSO 155)

1 "Come now, you bless-ed, eat at my ta-ble,"
2 When did we see you hun-gry or thirs-ty?
3 "When you gave bread to the earth's hun-gry chil-dren,
4 Christ, when we see you out on life's road-ways,
said Je-sus Christ to the right-eous a-bove.
When were you home-less, a strang-er a-lone?
when you gave shel-ter to war's ref-u-gees.
look-ing to us in the fac-es of need,
"When I was hun-gry, thirs-ty and home-less,
When did we see you sick or in pris-on?
When you re-mem-bered those most for-got-ten,
then may we know you, wel-come and show you
sick and in pris-on, you showed me your love."
What have we done that you call us your own?
you cared for me in the small-est of these."
love that is faith-ful in word and in deed.

Words: Ruth Duck © 1979, 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.
Music: Emily R. Brink © 1994 CRC Publications, 2850 Kalamazoo Avenue Southeast, Grand Rapids, MI 49560. All rights reserved. Used by permission.

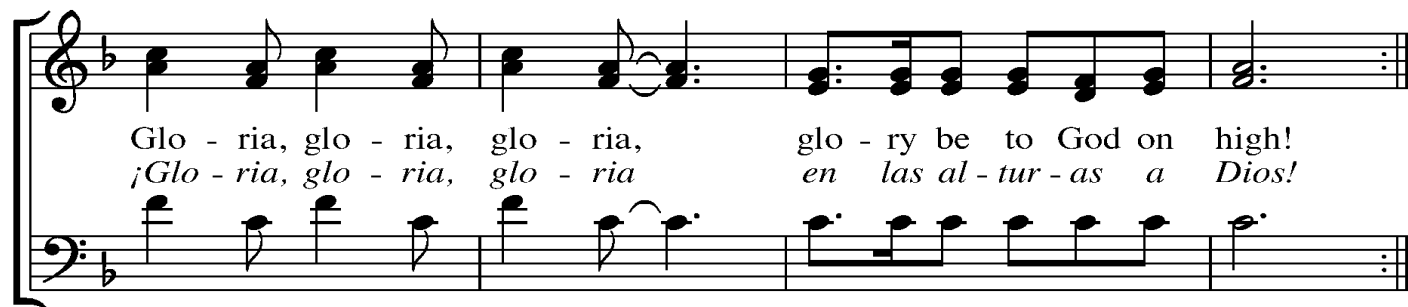
OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

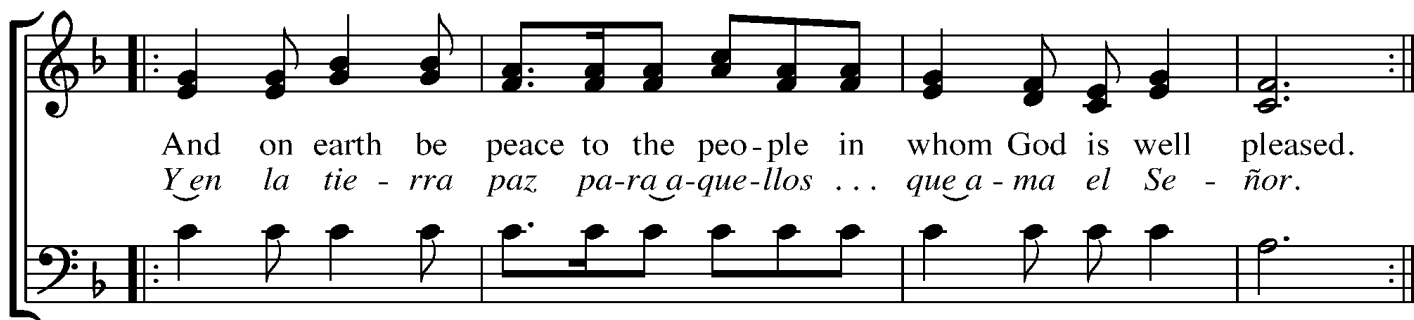
People: ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: ***And also with you.***

Priest: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

FIRST READING: Deuteronomy 30:9-14

Please be seated.

A Reading from the book of Deuteronomy.

⁹“The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ ¹³Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 25

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: To you, O God, I lift up my soul; lift up my spirit to my Lord. To you I lift up my soul.

People: ***To you, O God, I lift up my soul; lift up my spirit to my Lord. To you I lift up my soul.***

Cantor: Make me to know your ways, O God; teach me your paths, guide me. You are my savior.

People: ***To you, O God, I lift up my soul; lift up my spirit to my Lord. To you I lift up my soul.***

Cantor: Good and upright our gracious God, showing the way, guiding the humble to justice.

People: ***To you, O God, I lift up my soul; lift up my spirit to my Lord. To you I lift up my soul.***

Cantor: Steadfast and kind your ways, O God; all who revere your covenant know your friendship.

People: To you, O God, I lift up my soul; lift up my spirit to my Lord. To you I lift up my soul.

SECOND READING: Colossians 1:1-14

A Reading from Paul's letter to the Colossians.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN

Please stand as you are able.

O Master, Let Me Walk With Thee (Maryton) (H 660)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four stanzas, each corresponding to a different voice part. The first system covers the first two stanzas, the second system covers the third and fourth stanzas, and the third system covers the fifth and sixth stanzas. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal parts.

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

GOSPEL: Luke 10:25-37

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

People: ***Glory to you, Lord Christ.***

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?”

³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.

³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE

Blessed God, we look for your response as we humbly lift up to you the hopes and longings of our hearts, saying, Lord in your mercy, hear our prayer.

Raise up leaders in your church whose hearts are true, that they may lead your people into greater love and unity.

Lord in your mercy, *hear our prayer.*

Strengthen the bonds of affection and mutual respect in our nation and among the leaders of the nations that peace and justice might be made manifest for all people.

Lord in your mercy, *hear our prayer.*

Build up the faith of this assembly, grant us wisdom and creativity to find new ways to answer your call of mission and ministry to our neighbors. In the Diocesan Cycle of Prayer, we pray for *Commission on Ministry of the Episcopal Diocese of South Carolina*. In the Anglican Cycle of Prayer, we pray for *The Church of North India*.

Lord in your mercy, *hear our prayer.*

Give us courage and strength to hold onto our hopes for better tomorrows. Show us how to be part of the sustainable solutions to the problems and challenges of our world.

Lord in your mercy, *hear our prayer.*

Be present to all who suffer, let them know peace and sense of wholeness and never let them feel alone in their struggle. Especially we pray for *Leslie, George, Roy, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Nelljean, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, Trudy and victims of flooding in Texas.*

Lord in your mercy, *hear our prayer.*

Grant to all who have died an entry into the eternal glory and joy of your presence. We pray for *Christopher Bob, Michael, The Reverend Stannard Baker, and Mary Lou.*

Lord in your mercy, *hear our prayer.*

Priest: Gracious and merciful God, you have taught us through your Son that our neighbors are all those in need, and that compassion knows no boundaries. Fill our hearts with your Spirit, that we may go and do likewise, showing mercy, seeking justice, and bearing your love into every place of hurt and division. Strengthen us to walk in the way of your kingdom, through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalms 50:14*)

OFFERTORY ANTHEM

Praise to the Lord, the Almighty

arr. Lily Topolski
Alex Lefevre, piano

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chord symbols: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: *And also with you.*

Priest: Lift up your hearts.

People: *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

S 130 Holy, Holy, Holy (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.
S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the hymn. It consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.



INVITATION

Priest: The Gifts of God for the People of God.
Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

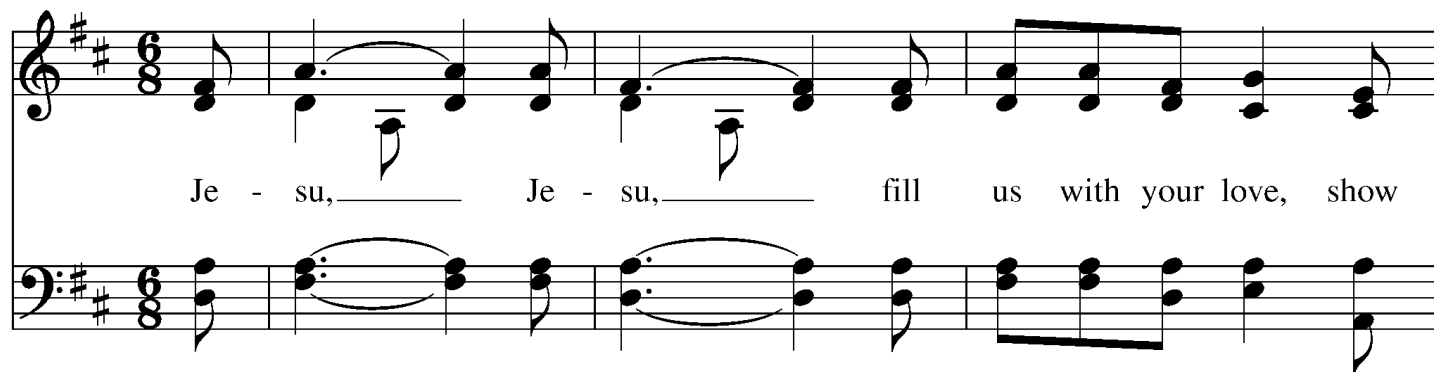
If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

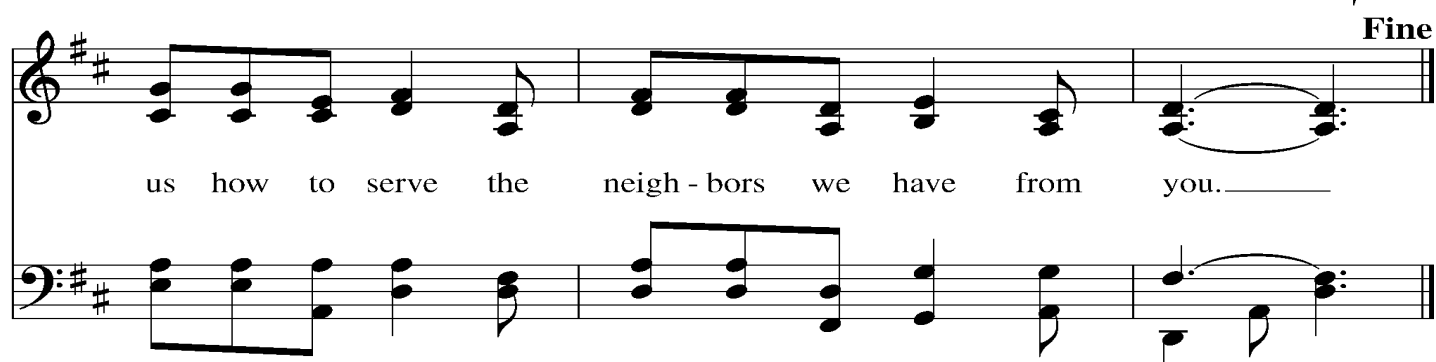
DISTRIBUTION

COMMUNION HYMN

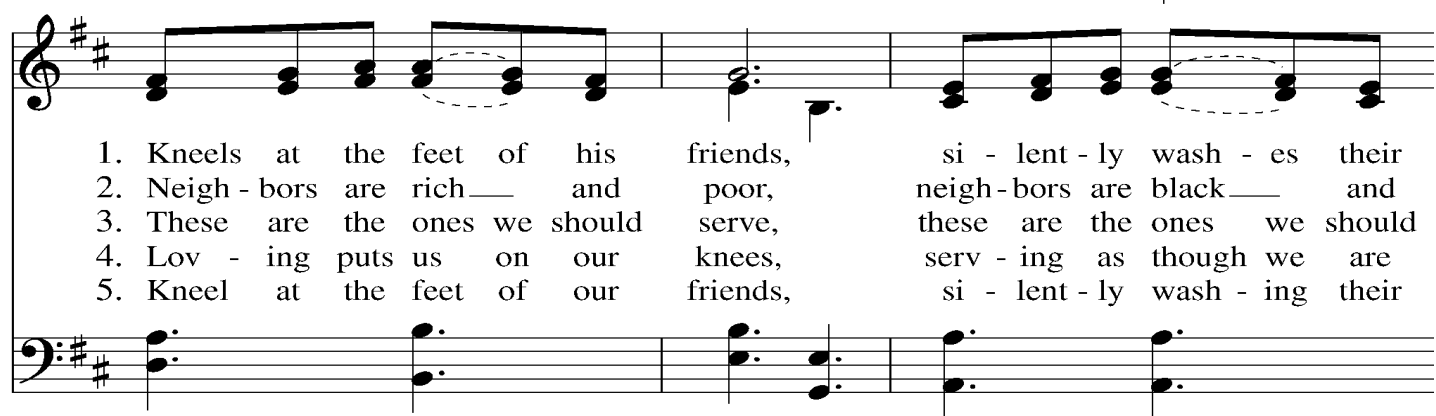
Jesu, Jesu (LEVAS 74)



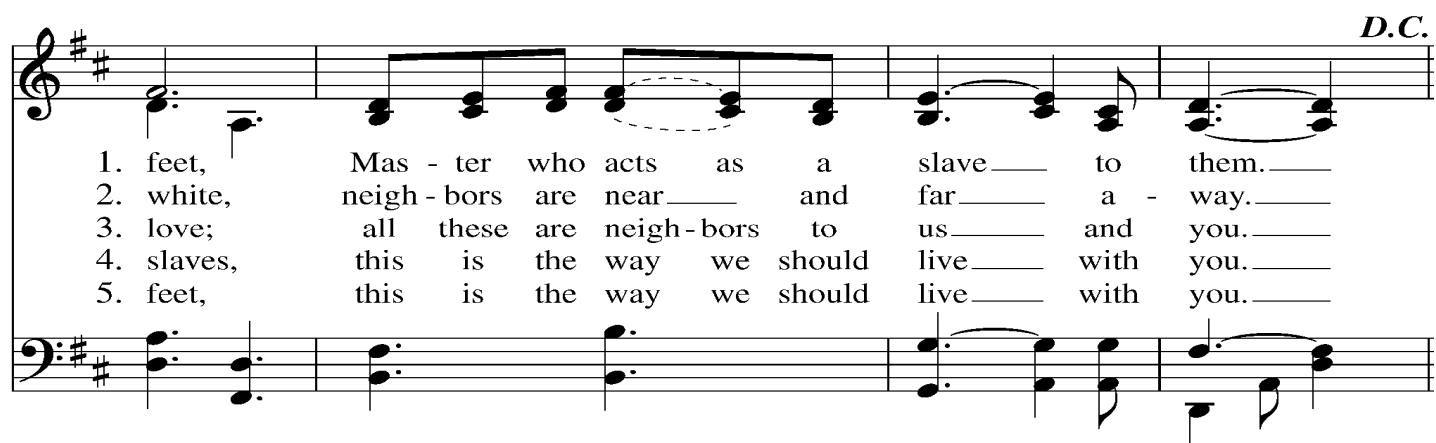
Je - su, _____ Je - su, _____ fill us with your love, show



us how to serve the neigh - bors we have from you. _____ **Fine**



1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their



1. feet, Mas - ter who acts as a slave _____ to them. _____
 2. white, neigh - bors are near _____ and far _____ a - way. _____
 3. love; all these are neigh - bors to us _____ and you. _____
 4. slaves, this is the way we should live _____ with you. _____
 5. feet, this is the way we should live _____ with you. _____ **D.C.**

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Debbie, in the name of Saint Anne's, I send you forth bearing these
holy gifts to Paulette, that those to whom you go may share with us
in the communion of Christ's body and blood. We who are many
are one body.

People: Because we all share in one bread, one cup.

BLESSING

May God give you the grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous for anything but truth and too
small for anything but love.

So may God take your minds and think through them;
May God take your lips and speak through them;
May God take your hearts and set them on fire.

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

FINAL HYMN

Lord, Dismiss Us With Thy Blessing (Sicilian) (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: *Thanks be to God.*

July 13, 2025

Worship Participants

8:30 AM

10:00AM

Altar Guild		Jaynie Barrett
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Jeri Jeffries
Prayers of the People	Rosemary Jenrette	Susan Slavin
Ushers		Scott & Krystin Dean
Verger		Barry Dennis
Vestry Person of the Day	Kathleen Hearn	Kathleen Hearn

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@scccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop
P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>
Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment
Office: 843-488-2445 • parishadmin@stanneconway.org
Rector: 617-755-0531 • rector@stanneconway.org

*St. Anne's expresses appreciation for Sunday altar flower arrangements
provided by **Encore Florals, Wine and Gifts of Conway***

*July Sanctuary Candles in Memory of **Eric M. Westby**
by The Rev. Kevin Holland Sparrow and Andrew Lane*