

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Sixth Sunday after Pentecost

10:00 AM

July 20, 2025

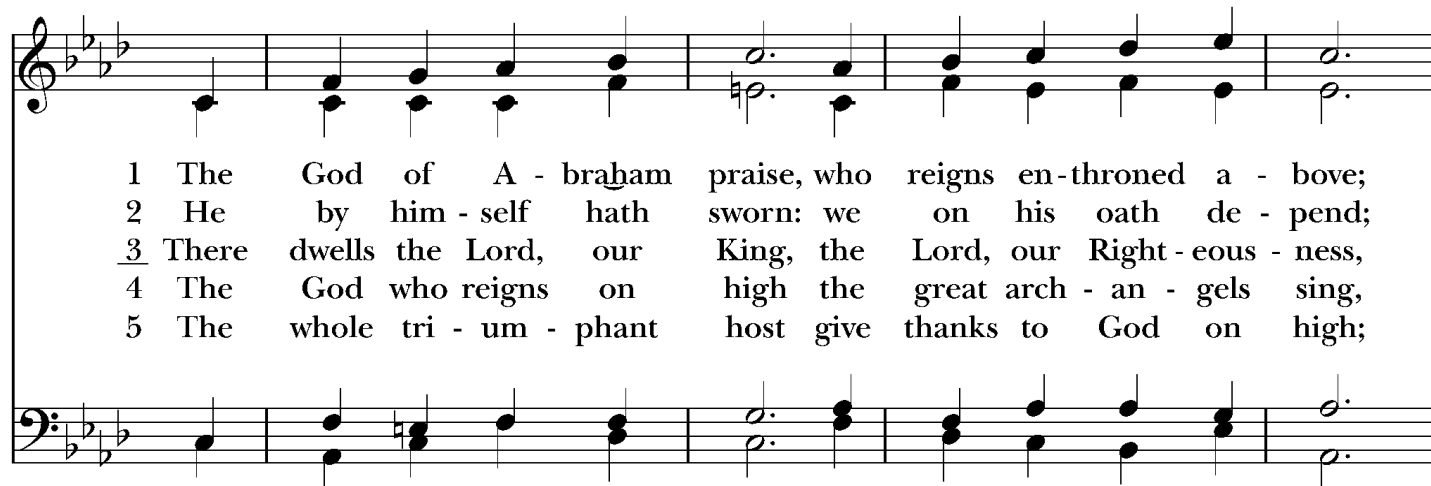
The Sixth Sunday after Pentecost

ENTRANCE HYMN

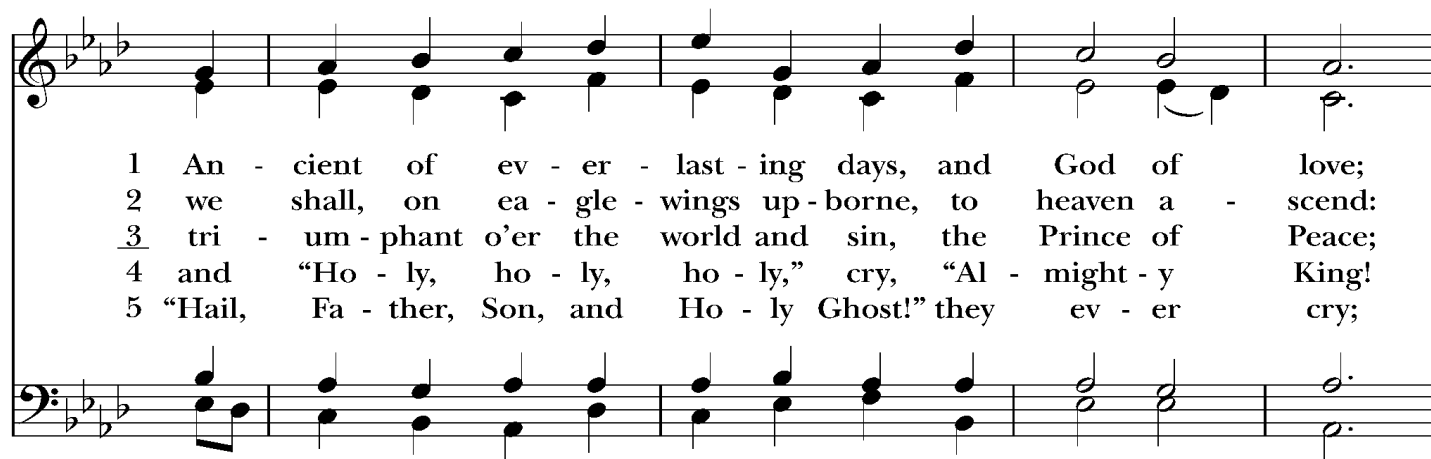
Please stand as you are able.

Verses 1-3 only

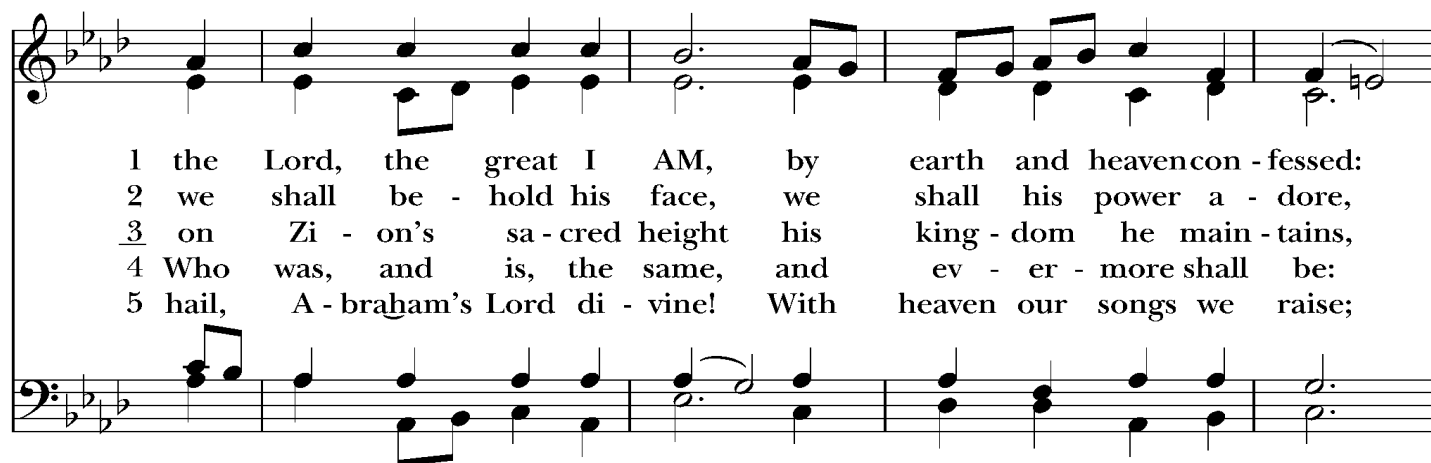
The God Of Abraham Praise (Leoni) (H 401)



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise."

OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo - ple in whom God is well pleased.
Y en la tie - rra paz pa - ra a - que - llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: ***And also with you.***

Priest: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LESSONS

FIRST READING: Genesis 18:1-10a

Please be seated.

A Reading from the book of Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, “My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 15

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: He who does justice will live in the presence of the Lord.

People: He who does justice will live in the presence of the Lord.

Cantor: One who walks blamelessly and does justice; Who thinks the truth in his heart and slanders not with his tongue.

People: He who does justice will live in the presence of the Lord.

Cantor: Who harms not his fellow man, Nor takes up a reproach against his neighbor, By whom the reprobate is despised, While he honors those who fear the Lord.

People: He who does justice will live in the presence of the Lord.

Cantor: Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed.

People: He who does justice will live in the presence of the Lord.

SECOND READING: Colossians 1: 15-28

A Reading from Paul's letter to the Colossians.

¹⁵[Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together.

¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

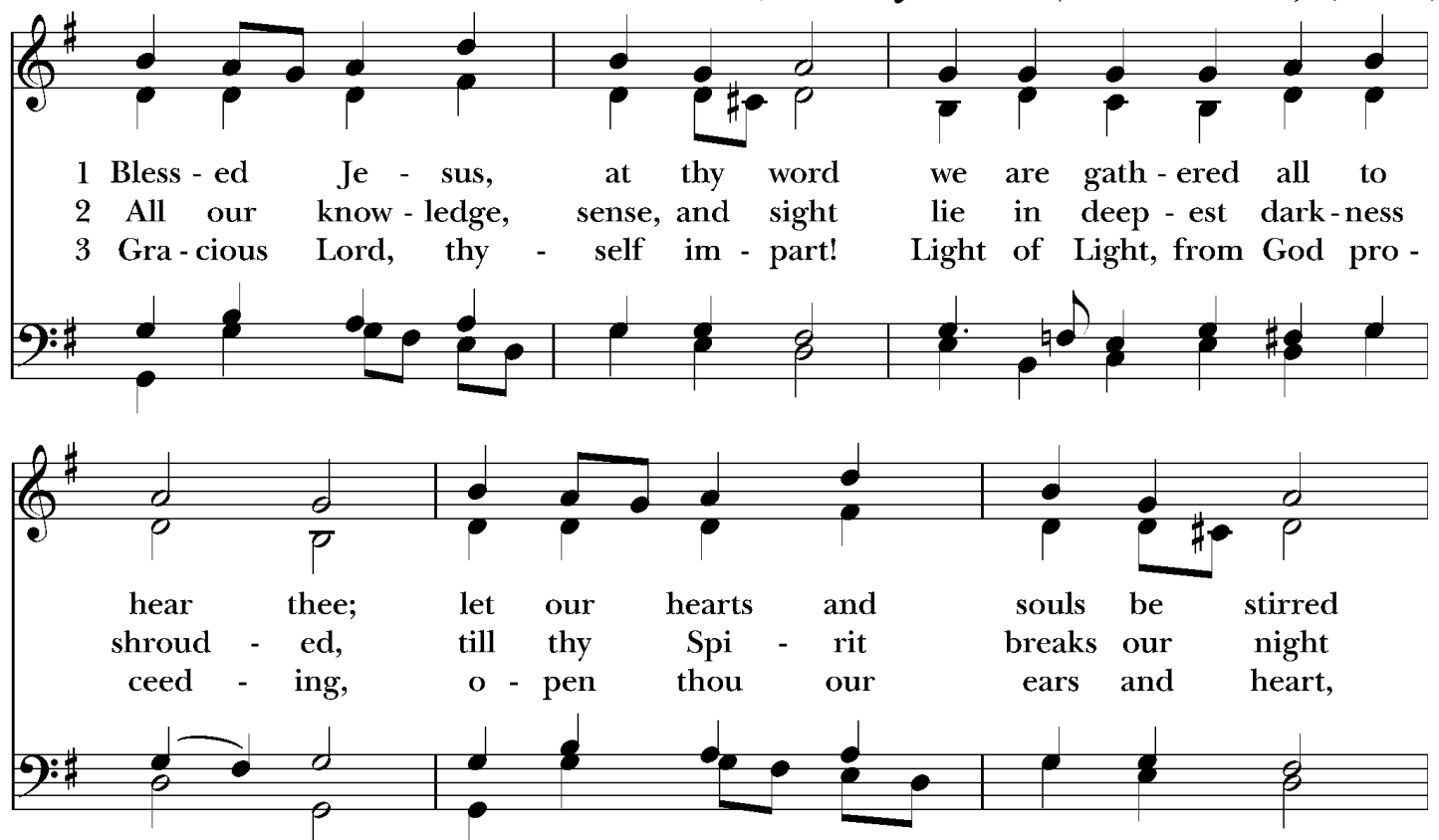
Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN

Please stand as you are able.

Bless'd Jesus, At Thy Word (Liebster Jesu) (H 440)



1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

GOSPEL: Luke 10:38-42

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke

People: ***Glory to you, Lord Christ.***

³⁸As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE

Loving God, you sustain and nurture us, offering wholeness and healing to our broken world and our sin-sick souls; we offer you our prayers in sure knowledge of your loving mercy towards us as we say, Lord in your mercy, hear our prayer.

You have chosen the Church as the vehicle of your mercy and compassion on earth, fill it with life, fill it with courage, fill it with zeal to fulfill your mission. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, and Kevin our priest.*

Lord in your mercy, ***hear our prayer.***

Inspire the leaders of our nation to be generous of spirit that they might pursue policies that allow all people to thrive and flourish. Let all nations be reconciled, that we might live free of fear for one another and know true peace. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, ***hear our prayer.***

Bless the places we call home, that they might be communities where everyone is able and encouraged to be who you created them to be; that together, we can build a world worthy of you. In the Diocesan Cycle of Prayer, we pray for *St. Stephen's Episcopal Church, North Myrtle Beach, The Very. Rev. Canon Wilmot T. Merchant, II, Rector and The Rev. Kim Hoop, Deacon.* In the Anglican Cycle of Prayer, we pray for *The Church of Pakistan.*

Lord in your mercy, ***hear our prayer.***

Bring your healing power to our lives and to those who suffer in body, mind, and spirit, especially for those who have sought the prayers of this congregation. Especially we pray for *Jesse, Victor, Leslie, George, Roy, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Nelljean, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

We stand between those generations who have shared your story but who no longer are with us on earth and those generations yet to come to whom we must share your story, embolden us as we await your return and sustain us and them until we all join you in the age to come. We pray for *Christopher, Bob, Michael, and Mary Lou.*

Lord in your mercy, ***hear our prayer.***

Priest: Gracious God, who calls us beyond our busyness into the stillness of your presence: Grant that, like Mary, we may set aside our distractions and attend to the one thing needful—the life-giving word of your Son. Help us to welcome Christ into our hearts and our homes, and to serve you with both loving action and listening devotion. Gather all our prayers, spoken and unspoken, in the name of Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalm 50:14*)

OFFERTORY ANTHEM

Live Forever

Written by: Billy Joe Shaver

Performed by: Pickadillos

Lyrics revised by Mike Battle

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chords: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: *And also with you.*

Priest: Lift up your hearts.

People: *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

S 130 Holy, Holy, Holy (Schubert/Proulx)

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of four systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score features various musical notations including whole, half, quarter, and eighth notes, rests, and ties. The lyrics are placed below the corresponding staves.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

This system consists of a treble and bass staff in B-flat major (two flats). The treble staff features a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics 'san - na in the high - est. Ho - san - na' are written below the treble staff.

in the high - est. Bless - ed is he who comes

This system continues the melody and accompaniment. The treble staff has a melodic line with some rests, and the bass staff continues the harmonic support. The lyrics 'in the high - est. Bless - ed is he who comes' are written below the treble staff.

in the name of the Lord. Ho - san - na

This system features a melodic line in the treble staff that includes a long note with a fermata. The bass staff continues with chords. The lyrics 'in the name of the Lord. Ho - san - na' are written below the treble staff.

in the high - est. Ho - san - na in the high - est.

This system concludes the piece with a final melodic phrase in the treble staff and a final chord in the bass staff. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the treble staff.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

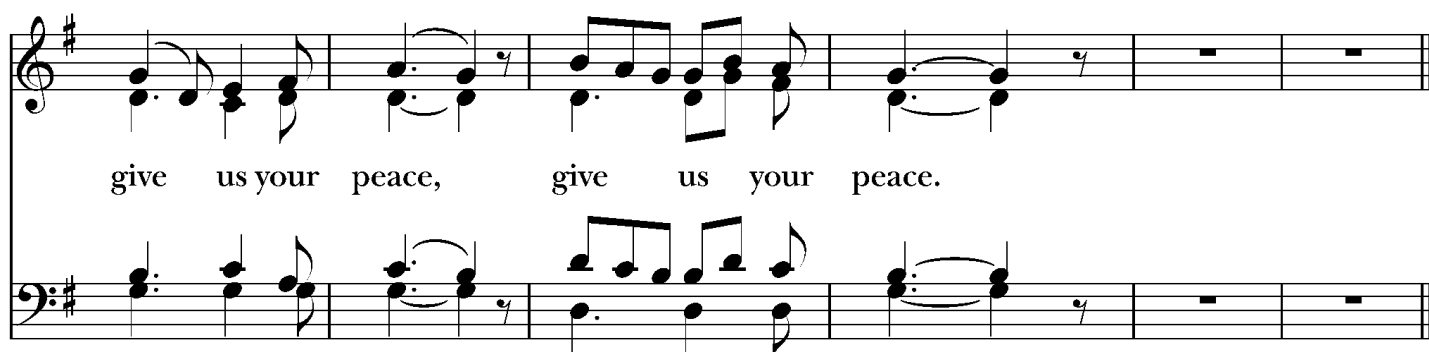
The first system of the musical score is for the vocal part. It consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. This is followed by a quarter rest, then a half note B4, a half note A4, and a half note G4. The next measure contains a half note F#4, a half note E4, and a half note D4. This is followed by a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3. The system concludes with a half note F#3, a half note E3, and a half note D3, followed by a quarter rest.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score continues the vocal melody. It begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. This is followed by a quarter rest, then a half note B4, a half note A4, and a half note G4. The next measure contains a half note F#4, a half note E4, and a half note D4. This is followed by a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3. The system concludes with a half note F#3, a half note E3, and a half note D3, followed by a quarter rest.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score continues the vocal melody. It begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. This is followed by a quarter rest, then a half note B4, a half note A4, and a half note G4. The next measure contains a half note F#4, a half note E4, and a half note D4. This is followed by a quarter note C4, a quarter note B3, a quarter note A3, and a half note G3. The system concludes with a half note F#3, a half note E3, and a half note D3, followed by a quarter rest.



INVITATION

Priest: The Gifts of God for the People of God.
Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

Come Now, O Prince Of Peace (O-So-So) (WLP 795)

1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, key of B-flat major. It consists of two systems of staves. The first system contains the four verses of the hymn. The second system contains the final line of the hymn, which is repeated four times for each voice part.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. ***Amen.***

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Rebecca, in the name of Saint Anne's, I send you forth bearing these holy gifts to Betty, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

People: *Because we all share in one bread, one cup.*

BLESSING

May God give you the grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous for anything but truth and too small for anything but love.

So may God take your minds and think through them;
May God take your lips and speak through them;
May God take your hearts and set them on fire.

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

FINAL HYMN *Come With Us, O Bless'd Jesus (Werde munter)* (H 336)

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery - where.
ev - er— peace for which cre - a - tion longs.

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: *Thanks be to God.*

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July Sanctuary Candles in Memory of Eric M. Westby by The Rev. Kevin Holland Sparrow and Andrew Lane

July 20, 2025

Worship Participants

8:30 AM

10:00AM

Altar Guild		
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Gail Peckham
Prayers of the People	Rosemary Jenrette	Brian Bunton
Ushers		Pete & Julie Hearn
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Mary Jo Roberts

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@scccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

*St. Anne's expresses appreciation for Sunday altar flower arrangements
provided by **Encore Florals, Wine and Gifts of Conway***