

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Seventh Sunday after Pentecost
Baptism of Alexandra Jean Roger
10:00 AM
July 27, 2025

The Seventh Sunday after Pentecost

Baptism of Alexandra Jean Roger

ENTRANCE HYMN

Please stand as you are able.

Be Thou My Vision, O Lord Of My Heart (Slane) (H 488)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***
Celebrant There is one Body and one Spirit;
People ***There is one hope in God's call to us;***
Celebrant One Lord, one Faith, one Baptism;
People ***One God and Father of all.***

SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first system covers the first line of the hymn, and the second system covers the second line. The lyrics are in English and Spanish.

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo - ple in whom God is well pleased.
Y en la tie - rra paz pa - ra a - que - llos . . . que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
Used by permission. All rights reserved.

THE COLLECT OF THE DAY

Priest The Lord be with you.
People ***And also with you.***
Priest Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

FIRST READING: Genesis 18:20-32

Please be seated.

A Reading from the book of Genesis.

²⁰The LORD said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” ²⁷Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³²Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM: Psalm 138

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: Lord, on the day I called for help, you answered me.

People: *Lord, on the day I called for help, you answered me.*

Cantor: I will give thanks to you O Lord, with all my heart, For you have heard the words of my mouth; In the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name.

People: *Lord, on the day I called for help, you answered me.*

Cantor: Because of your kindness and your truth; For you have made great above all things your name and your promise. When I called you answered me; You built up strength within me.

People: *Lord, on the day I called for help, you answered me.*

Cantor: The Lord is exalted, yet the lowly he sees, And the proud he knows from afar. Though I walk amid distress, you preserve me. Against the anger of my enemies, You raise your hand.

People: *Lord, on the day I called for help, you answered me.*

Cantor: Your right hand saves me. The Lord will complete what he has done for me; Your kindness, O Lord, endures forever. Forsake not the work of your hands.

People: *Lord, on the day I called for help, you answered me.*

SECOND READING: Colossians 2:6-15

A Reading from Paul's letter to the Colossians.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and

you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN

Please stand as you are able.

All Who Believe And Are Baptized (Es Ist Das Heil) (H 298)

1 All who be - lieve and are bap - tized shall see the Lord's sal -
 2 With one ac - cord, O God, we pray: grant us thy Ho - ly

va - tion; bap - tized in - to the death of Christ, each is a
 Spi - rit; help us in our in - fir - mi - ty through Je - sus'

new cre - a - tion. Through Christ's re - demp - tion we shall stand a - mong the
 blood and mer - it. Grant us to grow in grace each day that as is

glo - rious heaven - ly band of ev - ery tribe and na - tion.
 prom - ised here we may e - ter - nal life in - her - it.

GOSPEL: Luke 11:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People ***Glory to you, Lord Christ.***

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”²He said to them, “When you pray, say:

‘Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’ ”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

Charles B. Jordan, Jr.

Please be seated.

A moment of quiet reflection is held after the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant The Candidate for Holy Baptism will now be presented
Parents and *I present Alexandra Jean Roger to receive the Sacrament of*
Godparents *Baptism*

Celebrant Will you be responsible for seeing that the child you present
 is brought up in the Christian faith and life?
Parents and *I will, with God's help.*
Godparents

Celebrant Will you by your prayers and witness help this child to
 grow into the full stature of Christ?
Parents and *I will, with God's help.*
Godparents

Question Do you renounce Satan and all the spiritual forces of
 wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt
 and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love
 of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support Alexandra in her life in Christ?

People ***We will***

Celebrant Let us join with Alexandra who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

PRAYERS FOR THE CANDIDATE

The Celebrant says to the congregation

Celebrant Let us now pray for Alexandra who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open her heart to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill her with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep her in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach her to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send her into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring her to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship Alexandra who comes to him in faith, baptizing her in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Alexandra may be cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

Candidate is presented to the Celebrant, who then pours water upon the candidate, saying
Alexandra, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Celebrant Let us pray.
 Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Alexandra your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Alexandra., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

Alexandra, receive the light of Christ. ***Amen***

Turning to the congregation, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalms 50:14*)

OFFERTORY ANTHEM

His Eye is on the Sparrow

Brandon Lynn, Tenor

Alex Lefevre, Piano

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING

Priest The Lord be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

S 130 Holy, Holy, Holy (Schubert/Proulx)

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats) and 4/4 time. It consists of three systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The melody is simple and hymn-like, with many whole and half notes. There are several measures with rests, indicated by a horizontal line. The score is arranged in three systems, each with a Soprano staff on top and a Bass staff on the bottom. The lyrics are placed below the staves, aligned with the notes. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is written in a clear, legible font, with standard musical notation including clefs, key signatures, and note heads.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

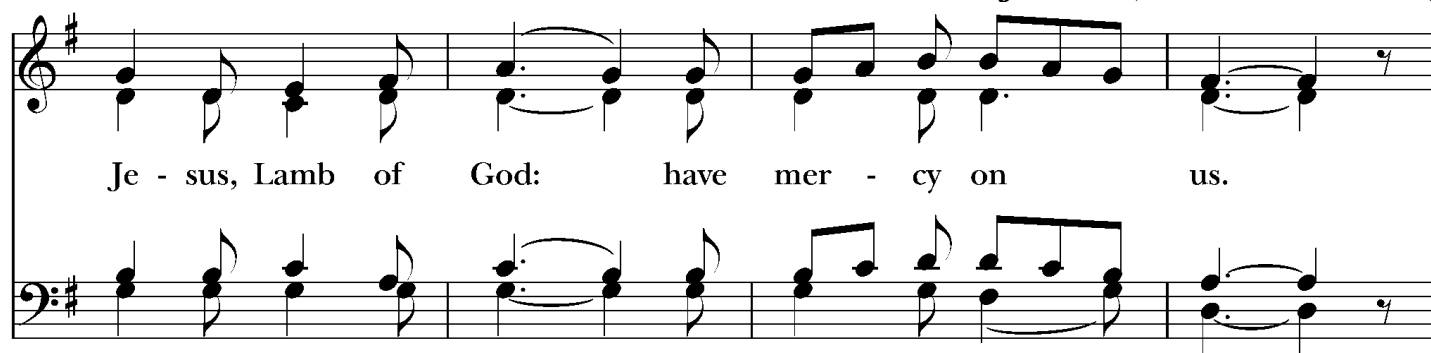
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

THE BREAKING OF THE BREAD

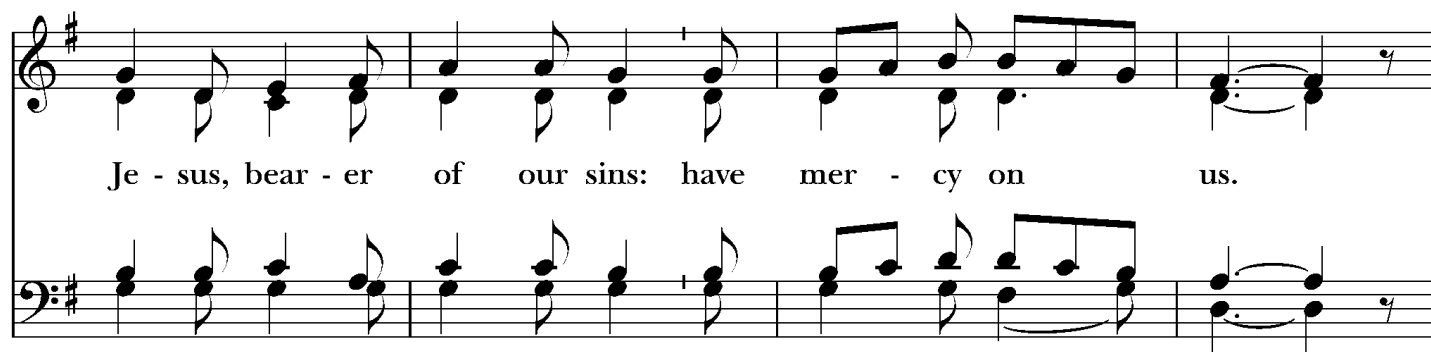
A period of silence is kept after the breaking of the bread.

S 164 Jesus, Lamb of God (Schubert/Proulx)



Je - sus, Lamb of God: have mer - cy on us.

The musical notation consists of two staves, treble and bass clef, in G major (one sharp). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes.



Je - sus, bear - er of our sins: have mer - cy on us.

The musical notation continues on two staves, treble and bass clef, in G major. The melody and harmonic structure are consistent with the first part. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

Priest The Gifts of God for the People of God.
 Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

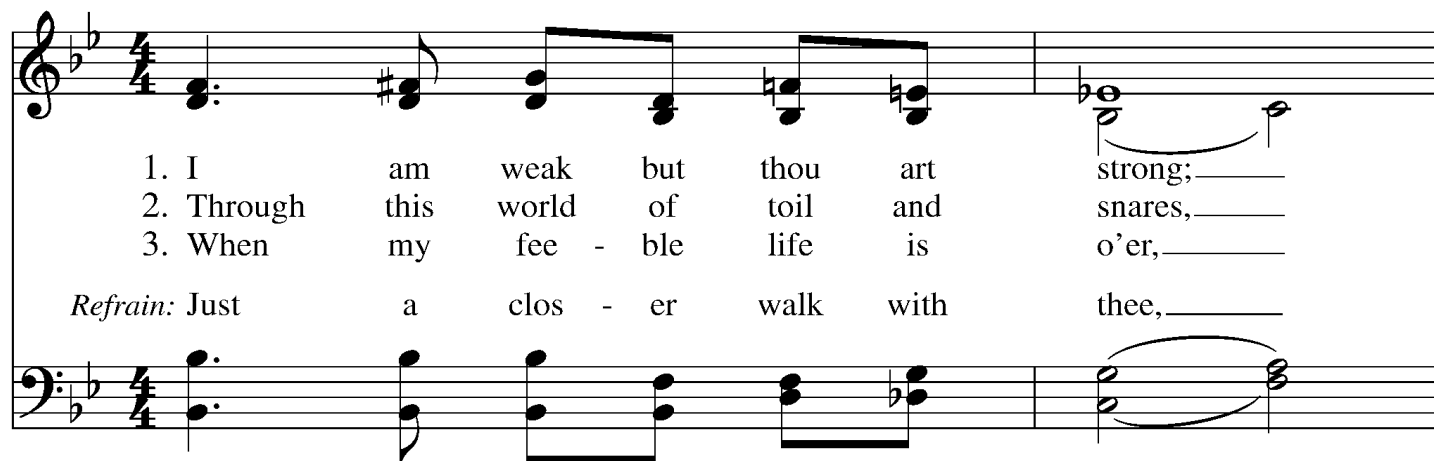
If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

Just a Closer Walk with Thee (LEVAS 72)



1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____

Refrain: Just a clos - er walk with thee, _____



1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to



D.C. for Refrain

1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear _____ Lord, none but thee.
 3. o'er _____ To Thy king - dom _____ shore, to thy shore.

Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest Cathy, in the name of Saint Anne's, I send you forth bearing these holy
 gifts to Ann, that those to whom you go may share with us in the
 communion of Christ's body and blood. We who are many are one body.
People *Because we all share in one bread, one cup.*

BLESSING

May God give you the grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous for anything but truth and too
small for anything but love. *Amen.*

So may God take your minds and think through them;
May God take your lips and speak through them;
May God take your hearts and set them on fire. *Amen.*

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

FINAL HYMN

Verses 1-3 only

O Day of God, Draw Nigh (St. Michael) (H 601)

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

From riteplanning.com. Copyright 2025 Church Publishing Inc. All rights reserved

*July Sanctuary Candles in Memory of **Eric M. Westby**
by The Rev. Kevin Holland Sparrow and Andrew Lane*

July 27, 2025

Worship Participants

8:30 AM

10:00AM

| | | |
|--------------------------|-------------------|--------------------------|
| Altar Guild | | Charlotte Bafile |
| Altar Servers | Randy Wilson | Kurt Heckert, Jr. |
| Lector | Rosemary Jenrette | Jeri Jeffries |
| Prayers of the People | Rosemary Jenrette | |
| Ushers | | Shelley Wager/John Lyons |
| Verger | | Barry Dennis |
| Vestry Person of the Day | Sally Wilson | Brandon Lynn |

St. Anne's Vestry

| | | |
|------------------|--------------------------------------------|--------------------------------|
| Brandon Lynn | Sr. Warden Stewardship/Finance | brandon@williambrandonlynn.com |
| Kathleen Hearn | Jr. Warden Parish Life/Children's Ministry | hearn.kathleen@gmail.com |
| Alli Crandell | Church Mission | acrandell@coastal.edu |
| Kayla Johnson | New Member Integration | kaylaejohnson@gmail.com |
| Mary Jo Roberts | Communication | mjprezblue@yahoo.com |
| Sally Wilson | Outreach | sawilson29588@gmail.com |
| Mark Jordan | Christian Education | mark @moonbeamcourt.com |
| Rebecca Lovelace | Treasurer | rslove@sccoast.net |
| Kim Lyons | Secretary | parishadmin@stanneconway.org |

Staff

| | |
|--------------------------------|----------------------|
| The Rev. Kevin Holland Sparrow | Rector |
| Alex Lefevre | Music Director |
| Trudy Miller | Nursery Director |
| Kim Lyons | Parish Administrator |
| Charles B. Jordan Jr. | Ministry Intern |
| Mike Roberts | Sexton (Volunteer) |

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

+ + + +

Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

*St. Anne's expresses appreciation for Sunday altar flower arrangements
provided by **Encore Florals, Wine and Gifts of Conway***