

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Ninth Sunday after Pentecost

10:00 AM

August 10, 2025

The Ninth Sunday after Pentecost

ENTRANCE HYMN

Please stand as you are able.

Judge Eternal, Throned In Splendor (Komm, o komm, du Geist des Lebens) (H 596)

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

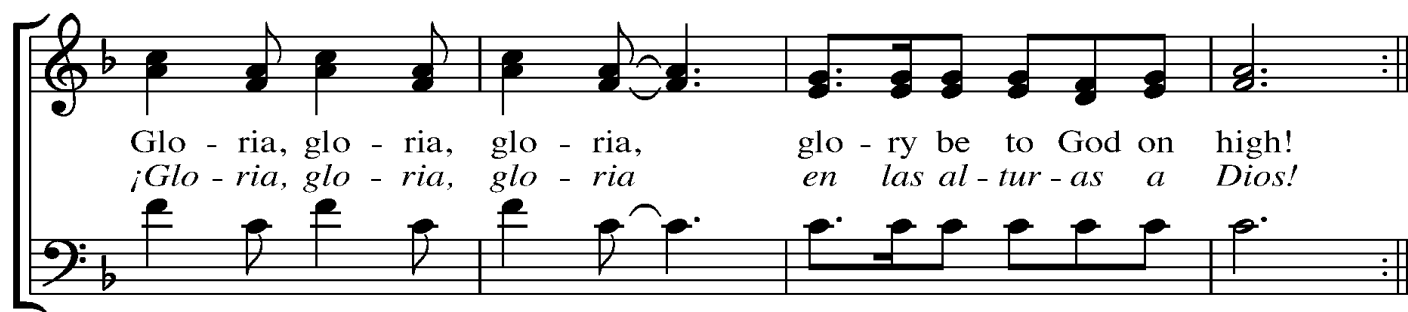
OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

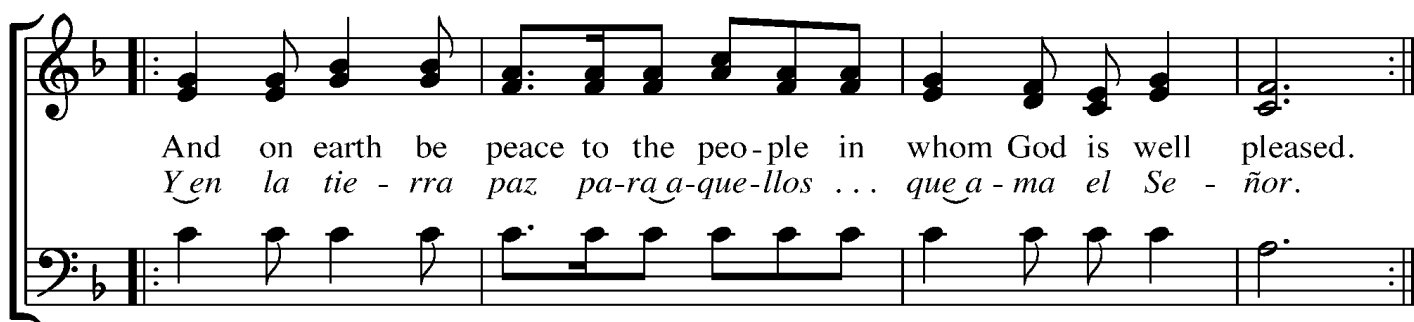
People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: ***And also with you.***

Priest: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

FIRST READING: Genesis 15:1-6

Please be seated.

A Reading from the book of Genesis.

¹The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 33

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: Blessed the people the Lord has chosen, chosen to be his own.

People: ***Blessed the people the Lord has chosen, chosen to be his own.***

Cantor: Exult you just, in the Lord; Praise from the upright is fitting. Blessed the nation whose God is the Lord, The people he has chosen for his own inheritance.

People: ***Blessed the people the Lord has chosen, chosen to be his own.***

Cantor: See, the eyes of the Lord are upon those who fear him, Upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

People: ***Blessed the people the Lord has chosen, chosen to be his own.***

Cantor: Our soul waits for the Lord, who is help and our shield. May your kindness, O Lord, be upon us who have put our hope in you.

People: ***Blessed the people the Lord has chosen, chosen to be his own.***

SECOND READING: Hebrews 11:1-3, 8-16

A Reading from the letter to the Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen.

²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

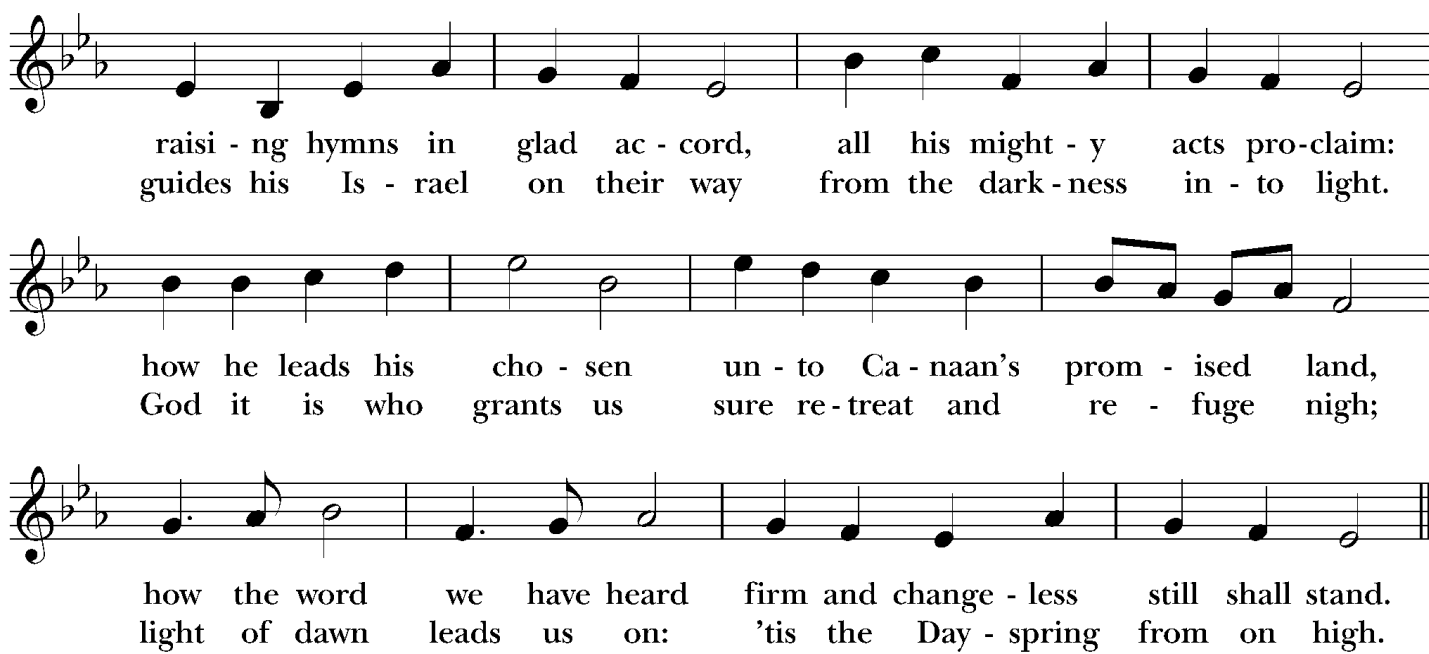
SEQUENCE HYMN

Please stand as you are able.

Praise Our Great And Gracious Lord (Maoz Zur) (H 393)



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:
guides his Is - rael on their way from the dark - ness in - to light.

how he leads his cho - sen un - to Ca - naan's prom - ised land,
God it is who grants us sure re - treat and re - fuge nigh;

how the word we have heard firm and change - less still shall stand.
light of dawn leads us on: 'tis the Day - spring from on high.

GOSPEL: Luke 12:32-40

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

[Jesus said to his disciples,] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Who can separate us from the love of God? Let our hearts now respond to such overwhelming love as we pray together in the Spirit, saying, Lord in your mercy, hear our prayer.

That God will renew the merciful covenant made with us in love we pray.

Lord in your mercy, *hear our prayer.*

That the ministers of the gospel may be people of genuine conversion and prophetic voice. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, and Kevin our priest.*

Lord in your mercy, *hear our prayer.*

That the bread of life may be shared one day by all Christians at a common table of praise. In the Diocesan Cycle of Prayer, we pray for *Our Companion Diocese of the Dominican Republic, The Rt. Rev. Moisés Quezada Mota.* In the Anglican Cycle of Prayer, we pray for *Eglise Anglicane du Rwanda.*

Lord in your mercy, *hear our prayer.*

For the poor of the world, and for governments called to assist them in their need. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority.*

Lord in your mercy, *hear our prayer.*

For the sick and the suffering in our world. Especially we pray for *Keith, Jessica, Maverick, Karen L, Karen B, Jesse, Victor, Leslie, George, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Nelljean, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, *hear our prayer.*

Let us be mindful of the dead. That they may come into the fullness of life, united with God in the communion of the faithful. We pray for *Christopher and Bob.*

Lord in your mercy, *hear our prayer.*

Priest: O God, your loving care for us calls for our gratitude. Multiply once again your abundant mercy toward us; renew your covenant with us; and let our hearts overflow with godly love for others. We ask this in the name of Jesus, our Rabbi and Lord, now and in the Spirit and forever. *Amen.*

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalm 50:14*)

OFFERTORY ANTHEM

It is Well With My Soul

Norman Howard, Baritone

Alex Lefevre, piano

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chord markings: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am⁷, D⁷, G

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: *And also with you.*

Priest: Lift up your hearts.

People: *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

S 130 Holy, Holy, Holy (Schubert/Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.*

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score is for the first line of the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music ends with a fermata over the final note.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score is for the second line of the hymn. It consists of a treble and a bass staff, both in the key of D major. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music ends with a fermata over the final note.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score is for the third line of the hymn. It consists of a treble and a bass staff, both in the key of D major. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The music ends with a fermata over the final note.



INVITATION

Priest: The Gifts of God for the People of God.
Holy Gifts for a Holy People.

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

Bless Now (VF 142)

The piano introduction consists of two staves. The right hand plays a melody in G major, 3/4 time, starting with a quarter note G, followed by eighth notes A-B, C-D, E-F, and ending with a quarter note G. The left hand provides a simple harmonic accompaniment with half notes G and D.

The vocal melody line is written on a single staff in G major, 3/4 time. It begins with a quarter note G, followed by eighth notes A-B, C-D, E-F, and ends with a quarter note G. Chord symbols C, G, Bm, and Em are placed above the staff at the beginning of each measure.

1 Bless now, O God the jour - ney that all your peo - ple make,
 2 Bless so - journ - ers and pil - grims who share this wind - ing way—
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

The piano accompaniment for the first verse consists of two staves. The right hand plays a melody in G major, 3/4 time, starting with a quarter note G, followed by eighth notes A-B, C-D, E-F, and ending with a quarter note G. The left hand provides a simple harmonic accompaniment with half notes G and D.

The vocal melody line is written on a single staff in G major, 3/4 time. It begins with a quarter note G, followed by eighth notes A-B, C-D, E-F, and ends with a quarter note G. Chord symbols C, G, Bb, and Am are placed above the staff at the beginning of each measure.

the path thru noise and si - lence, the way of give and take.
 whose hope burns through out the ter - rors whose love sus - tains the day.
 We wait for land of prom - ise where milk and hon - ey flow.

The piano accompaniment for the second verse consists of two staves. The right hand plays a melody in G major, 3/4 time, starting with a quarter note G, followed by eighth notes A-B, C-D, E-F, and ending with a quarter note G. The left hand provides a simple harmonic accompaniment with half notes G and D.

D C G Am F

The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom, while of - ten we are bound.
 But wait - ing not for pla - ces— you meet us all a - round.

C G Am Dsus4-3 G 1. 2.

then leads be-side still wa - ters, the road where faith is found.
 To - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

3. G

found.
 found.
 found.

Play either keyboard or guitar accompaniment, but not together.

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 Music: Ana Hernández © Ana Hernández. All rights reserved. Used by permission.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray...

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Cathy, in the name of Saint Anne's, I send you forth bearing these
holy gifts to Jane, that those to whom you go may share with us in
the communion of Christ's body and blood. We who are many are
one body.

People: Because we all share in one bread, one cup.

BLESSING

May God give you the grace never to sell yourself short;
Grace to risk something big for something good;
Grace to remember that the world is too dangerous for anything but truth and too
small for anything but love.

So may God take your minds and think through them;
May God take your lips and speak through them;
May God take your hearts and set them on fire.

And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

FINAL HYMN

This Is The Hour Of Banquet And Of Song (Canticum refectionis)



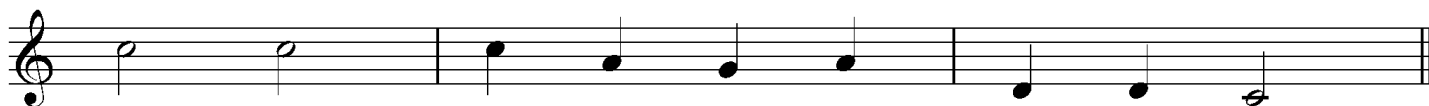
1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us—our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

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*August Sanctuary Candles in Memory of **Barbara Pelosi** by Mr. and Mrs. John Lyons*

AUGUST 10, 2025

Worship Participants

8:30 AM

10:00AM

Altar Guild		Rebecca Lovelace
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Jeri Jeffries
Prayers of the People	Rosemary Jenrette	Susan Slavin
Ushers		Mike & Mary Jo Roberts
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Kayla Johnson

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

+ + + +

Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • http://www.stanneconway.org

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

St. Anne's expresses appreciation for

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts of Conway***

AMAZON WISH LIST: <https://amzn.to/3ITEM60>