

SAINT ANNE'S  
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Eleventh Sunday after Pentecost

10:00 AM

August 24, 2025

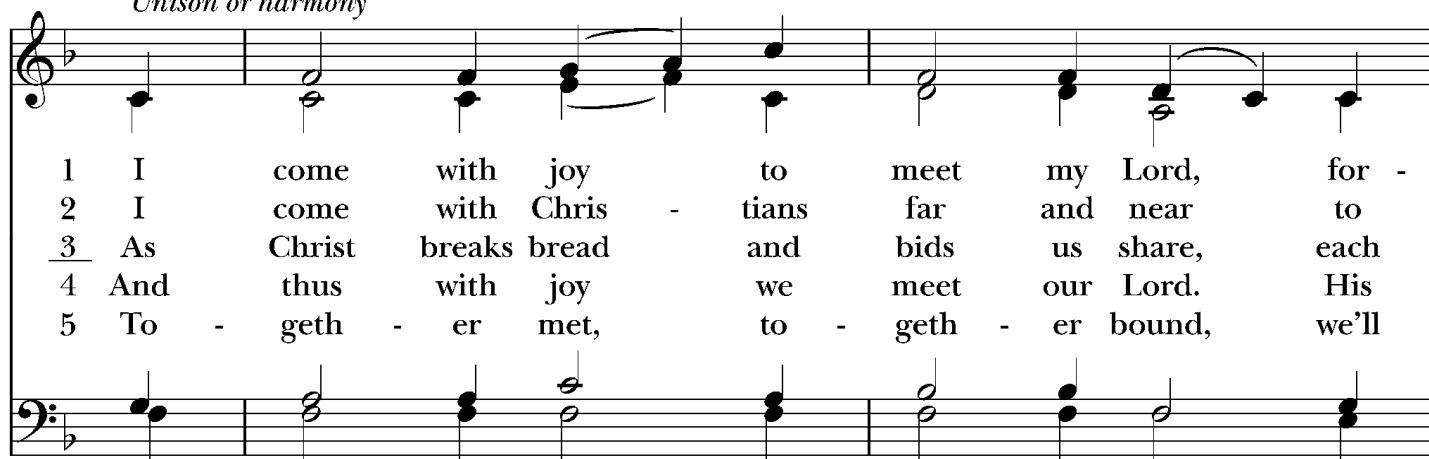
# The Eleventh Sunday after Pentecost

## ENTRANCE HYMN

*Please stand as you are able.*

### *I Come With Joy To Meet My Lord (Land of Rest) (H 304)*

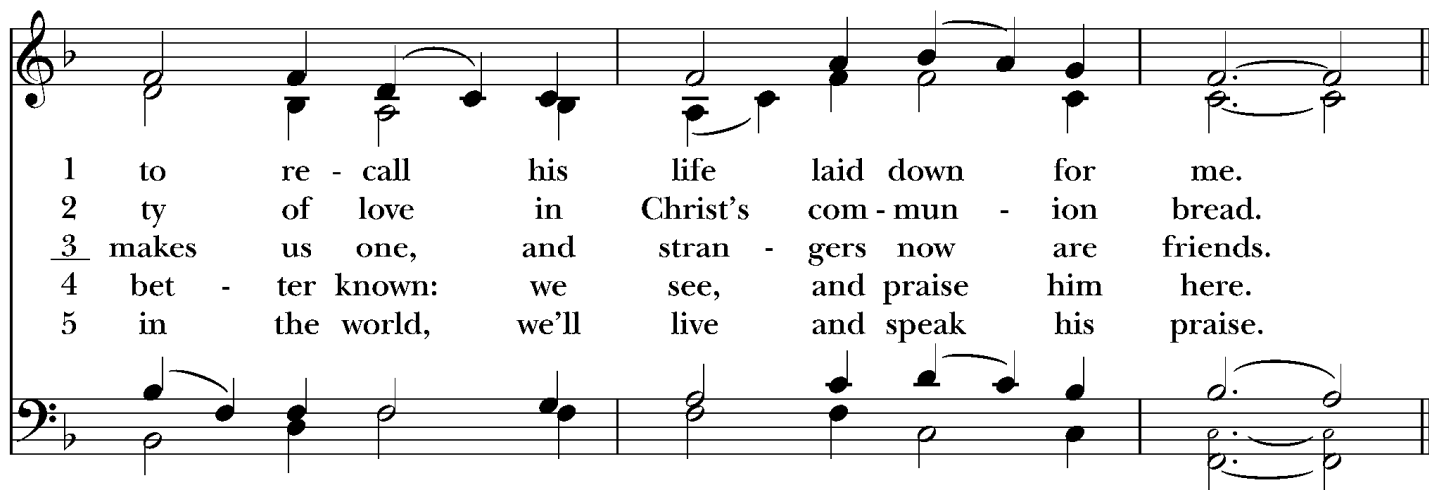
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

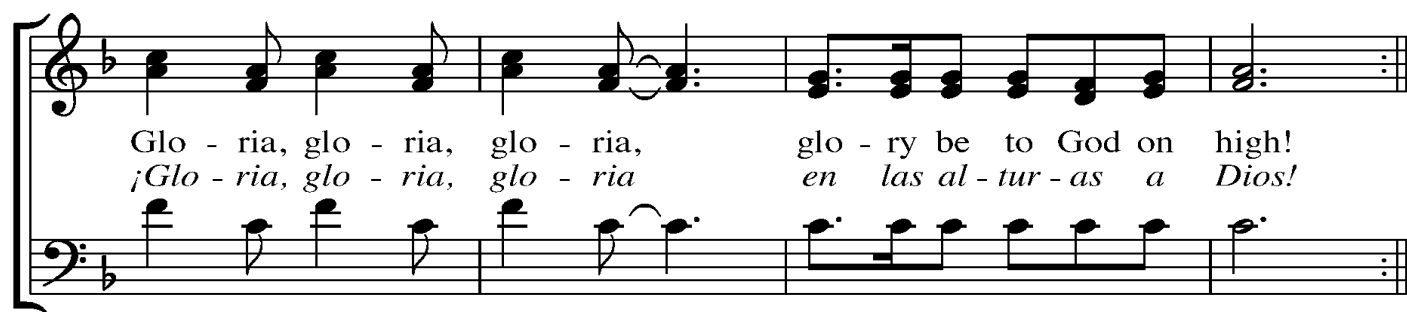
## OPENING ACCLAMATION

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

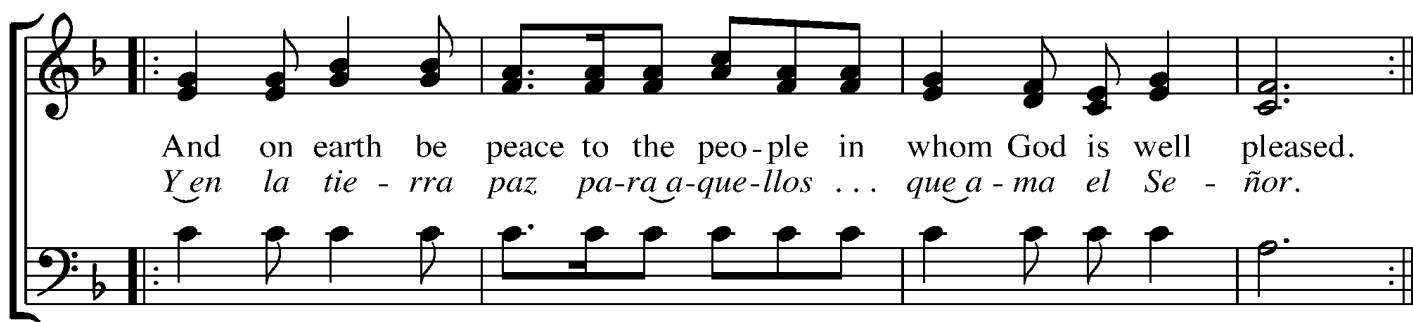
*People:* ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## SONG OF PRAISE *100 Hymn Of Praise Gloria, Gloria, Gloria (Sosa)*



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!  
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!



And on earth be peace to the peo-ple in whom God is well pleased.  
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.  
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## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* ***And also with you.***

*Priest:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

# THE LESSONS

## FIRST READING: Isaiah 58:9b-14

*Please be seated.*

A Reading from the book of the prophet Isaiah.

- <sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.
- <sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## PSALM: Psalm 117

*The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.*

Cantor: Go out to all the world and tell the Good News.

**People:** *Go out to all the world and tell the Good News.*

Cantor: Praise the Lord, all you nations; Glorify him, all you peoples!

**People:** *Go out to all the world and tell the Good News.*

Cantor: For steadfast is his kindness toward us, And the fidelity of the Lord endures forever.

**People:** *Go out to all the world and tell the Good News.*

## SECOND READING: Hebrews 12:18-29

A Reading from the letter to the Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

# SEQUENCE HYMN

*Please stand as you are able.*

## *Glorious Things Of Thee Are Spoken (Abbot's Leigh) (H 523)*

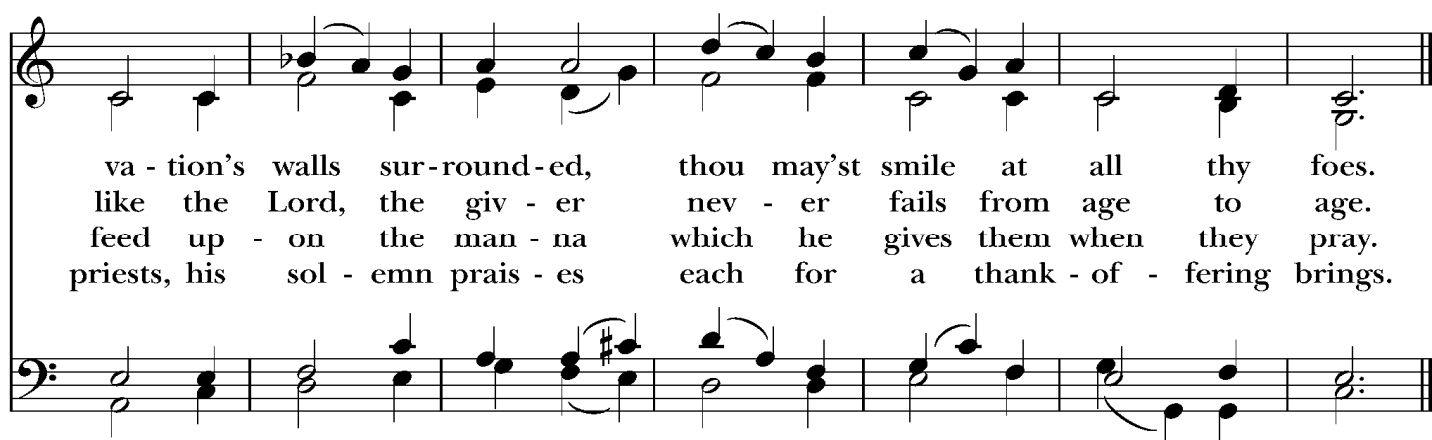


1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as



## GOSPEL: Luke 13:10-17

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* ***Glory to you, Lord Christ.***

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Priest:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## THE SERMON

Charles B. Jordan, Jr.

*Please be seated.*

*A moment of quiet reflection is held after the sermon.*

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. ***Amen.***

## THE PRAYERS OF THE PEOPLE

Loving God, we desire to serve you in sincerity and faithfulness; hear the prayers of your people and strengthen us for the work you have given us to do as we say, Lord in your mercy, hear our prayer.

Remember your holy church; that it might always be strong in the Lord and in the strength of your power. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, and Kevin our priest.*

Lord in your mercy, ***hear our prayer.***

Guide our civic and political leaders; that they might make decisions and craft policies that benefit all people. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority*

Lord in your mercy, ***hear our prayer.***

Inspire the people of our local community; that this might be a place where people thrive and live in peace and neighborly good will.

Lord in your mercy, ***hear our prayer.***

Touch the hearts of those who seek you and guide them here that they might encounter the living Christ among us. In the Diocesan Cycle of Prayer, we pray for *Youth and Campus Ministries of The Diocese of South Carolina.* In the Anglican Cycle of Prayer, we pray for *Church of the Province of South East Asia.*

Lord in your mercy, ***hear our prayer.***

Sustain *Patrick*, who is preparing for Holy Baptism; *Cheryl*, who is preparing for Confirmation; and *Jim and Clair*, who are preparing for Reception into this Communion. Uphold them by your Spirit, nourish them in faith, and bring them with joy to the fullness of life in Christ.

Lord in your mercy, ***hear our prayer.***

Bring healing and wholeness to all who suffer in any way. Especially we pray for *The Reverend Fielder Israel, Lance, Keith, Maverick, Karen L, Karen B, Jesse, Victor, Leslie, George, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy.*

Lord in your mercy, ***hear our prayer.***

We trust in your care of those who have died; guide us so that our faith journeys might take us into your eternal kingdom. We pray for *The Reverend John Oliver, Ty Smithdeal, Jodi Ranney, and Scott Nichols*.

Lord in your mercy, ***hear our prayer.***

Priest: God of compassion and strength, you sent your Son to set us free from all that binds us and to raise us to stand tall in your love. Break every chain of injustice, lift the burdens that weigh down your people, and open our hearts to rejoice in your healing mercy. Make us bold to proclaim your kingdom of freedom and grace, through Jesus Christ our Lord. ***Amen.***

## **CONFESSION OF SIN**

Together, let us confess our sins against God and our neighbor.

*A moment of silent reflection is held.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. ***Amen.***

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

Priest: The peace of the Lord be always with you.

**People:** *And also with you.*

## The Holy Communion

### OFFERTORY SENTENCE

*The Celebrant says:*

“Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.” (*Psalm 50:14*)

### OFFERTORY ANTHEM

***Rejoice!***

Arr. Anne Krentz Organ  
St. Anne's Chancel Choir

### OFFERTORY PRESENTATION

*Please stand as you are able.*

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Chord symbols: G, Em, D, G, Am, C, D, D, Em, C, Em, G, Am<sup>7</sup>, D<sup>7</sup>, G.

## THE GREAT THANKSGIVING

Priest: The Lord be with you.

**People:** *And also with you.*

Priest: Lift up your hearts.

**People:** *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

**People:** *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

## ***SANCTUS***

## ***S 130 Holy, Holy, Holy (Schubert/Proulx)***

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.*

## THE BREAKING OF THE BREAD

*A period of silence is kept after the breaking of the bread.*

### *S 164 Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score is for the first line of the hymn. It consists of a treble and bass staff joined by a brace. The key signature has one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score is for the second line of the hymn. It follows the same musical notation as the first system, with a treble and bass staff and the same key signature. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score is for the third line of the hymn. It follows the same musical notation as the previous systems, with a treble and bass staff and the same key signature. The lyrics are written below the notes.



## INVITATION

Priest: The Gifts of God for the People of God.  
Holy Gifts for a Holy People.

***All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.***

*The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:*

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

*Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.*

*If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.*

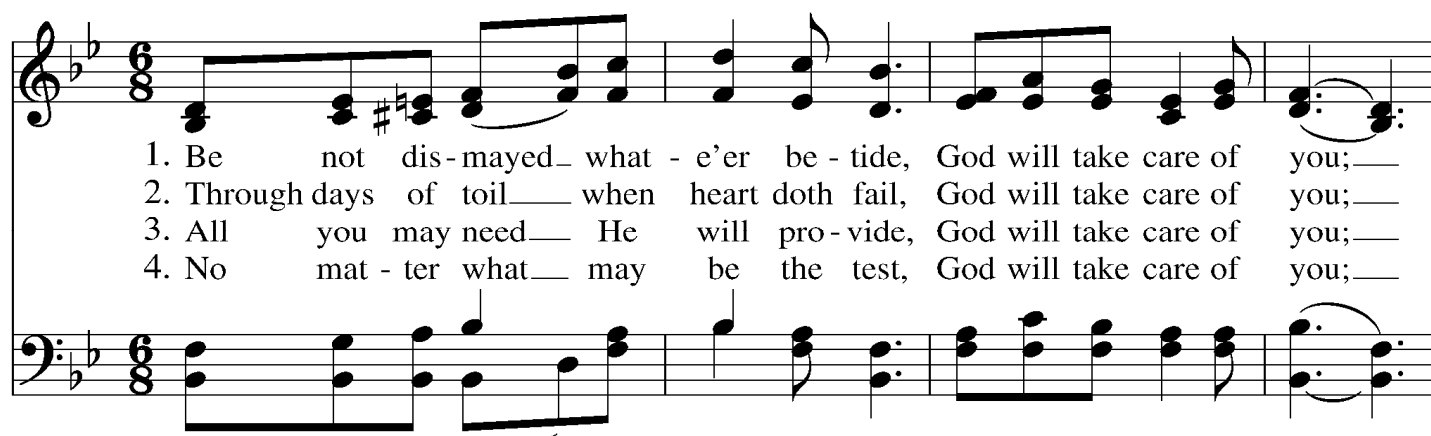
*If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.*

*Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.*

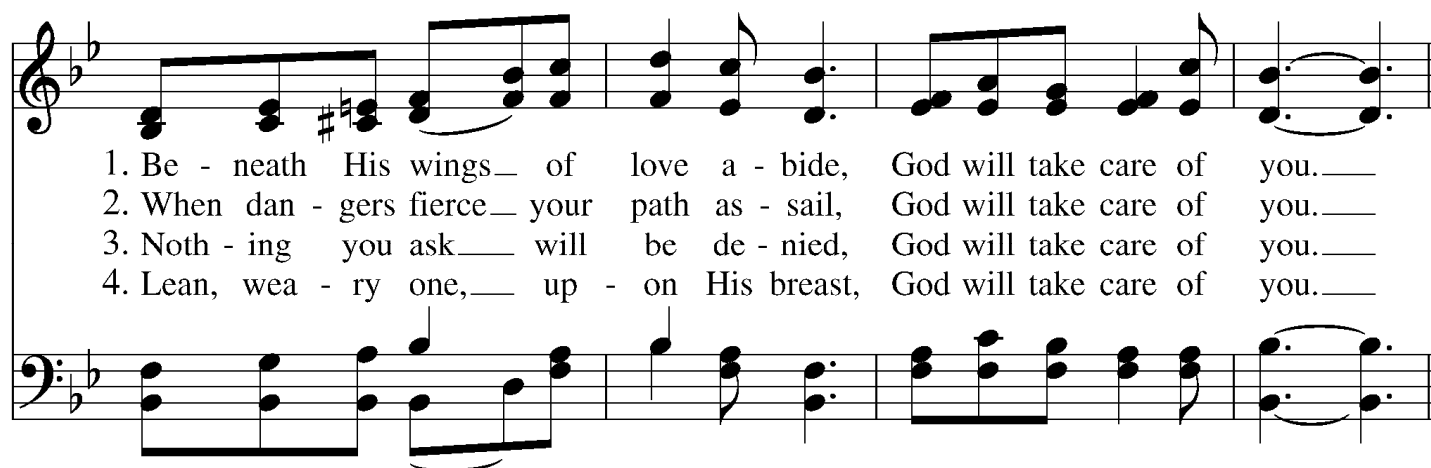
## DISTRIBUTION

# COMMUNION HYMN

## *God Will Take Care of You (LEVAS 183)*



1. Be not dis-mayed— what - e'er be - tide, God will take care of you;—  
 2. Through days of toil— when heart doth fail, God will take care of you;—  
 3. All you may need— He will pro-vide, God will take care of you;—  
 4. No mat - ter what— may be the test, God will take care of you;—



1. Be - neath His wings— of love a - bid, God will take care of you.——  
 2. When dan - gers fierce— your path as - sail, God will take care of you.——  
 3. Noth - ing you ask— will be de - nied, God will take care of you.——  
 4. Lean, wea - ry one,— up - on His breast, God will take care of you.——



God will take care of you, Through ev - 'ry day, O'er all the way;



He will take care— of you, God will take care— of you.——

## POST-COMMUNION PRAYER

*Please stand as you are able.*

Let us pray...

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## SENDING OF LAY EUCHARISTIC VISITORS

Priest: Gail, in the name of Saint Anne's, I send you forth bearing these holy gifts to Betty, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

*People: Because we all share in one bread, one cup.*

## BLESSING

**M**ay God give you the grace never to sell yourself short;  
Grace to risk something big for something good;  
Grace to remember that the world is too dangerous for anything but truth and too small for anything but love.

**S**o may God take your minds and think through them;  
May God take your lips and speak through them;  
May God take your hearts and set them on fire.

**A**nd the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. *Amen.*

## FINAL HYMN

### *From Thee All Skill And Science Flow (The Church's Desolation) (H 566)*

The musical score is written for two voices (Soprano and Alto) and a piano accompaniment. It consists of four systems of music. Each system has a treble staff for the voice and a bass staff for the piano. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,  
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!  
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,  
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.  
and our rude work de - face no more the hand - i - work of God.

## DISMISSAL

Priest: Let us go forth in the name of Christ.

*People: Thanks be to God.*

# AUGUST 24, 2025

## Worship Participants

8:30 AM

10:00AM

Altar Guild		Susan Slavin
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Jeri Jeffries
Prayers of the People	Rosemary Jenrette	Jen Boyle
Ushers		Jen Boyle, Alli Crandell
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Alli Crandell

## St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

## Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

**Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop**

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

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**Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector**

2104 North Main Street, Conway, SC 29526 • http://www.stanneconway.org

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

*St. Anne's expresses appreciation for*

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts of Conway***

*August Sanctuary Candles in Memory of **Barbara Pelosi** by Mr. and Mrs. John Lyons*

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