

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Twelfth Sunday after Pentecost

10:00 AM

August 31, 2025

The Twelfth Sunday after Pentecost

ENTRANCE HYMN

Please stand as you are able.

Immortal, Invisible, God Only Wise (St. Denio)(H 423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

Glory to God (Canticle 20) (Dimmock)

Glo - ry to God in the high-est, peace_____ to his peo-ple on earth.
 Lord God_ hea - ven-ly King, al - might-y God and_ Fa-ther, we
 wor - ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus — Christ, on - ly Son of the Fa-ther, Lord God, Lamb of
 God, you take a - way the sin of the world; have mer - cy on us; you are
 seat-ed at the right hand of the Fa-ther; re - ceive our prayer. For
 you — are the Ho - ly — One, — you — are the Lord, you a -
 lone are the Most — High, Je-sus Christ, with the Ho - ly — Spi-rit, in the
 glo - ry, the glo - ry, the glo - ry of God the — Fa-ther. A - men.

Words: from the Book of Common Prayer (1979) of the Episcopal Church USA.
 Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 2002 Jonathan Dimmock.
 All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: ***And also with you.***

Priest: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

THE LESSONS

FIRST READING: Sirach 10:12-18

Please be seated.

A Reading from Ecclesiasticus, or the Wisdom of Jesus Son of Sirach.

¹²The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

¹³For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

¹⁴The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

¹⁵The Lord plucks up the roots of the nations,
and plants the humble in their place.

¹⁶The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

¹⁷He removes some of them and destroys them,
and erases the memory of them from the earth.

¹⁸Pride was not created for human beings,
or violent anger for those born of women.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM: Psalm 68

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor: God, in your goodness, you have made a home, a home for the poor.

People: ***God, in your goodness, you have made a home, a home for the poor.***

Cantor: The just rejoice and exult before God; They are glad and rejoice. Sing to God, chant praise to his name, Whose name is the Lord.

People: ***God, in your goodness, you have made a home, a home for the poor.***

Cantor: The father of orphans and the defender of widows is God in his holy dwelling. God gives a home to the forsaken; He leads forth prisoners to prosperity.

People: *God, in your goodness, you have made a home, a home for the poor.*

Cantor: A bountiful rain you showered down, O God, Upon your inheritance; You restored the land when it languished; Your flock settled in it; In your goodness, O God, You provided it for the needy.

People: *God, in your goodness, you have made a home, a home for the poor.*

SECOND READING: Hebrews 13:1-8, 15-16

A Reading from the letter to the Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

SEQUENCE HYMN

Please stand as you are able.

Christ Is The King! O Friends Upraise (Christus Rex)(H 614)



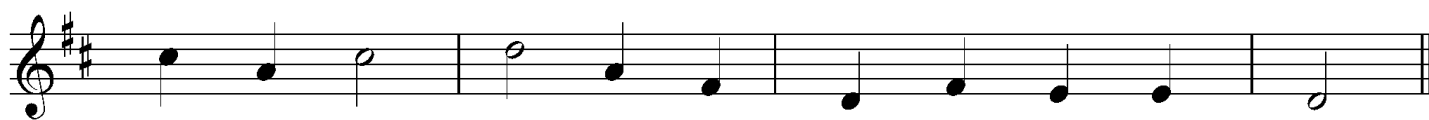
1 Christ is the King! O friends up - raise an - thems of
2 O Chris - tian wo - men, Chris - tian men, all the world
3 Let Love's un - con - quer - a - ble might your scat - tered



joy and ho - ly praise for his brave saints of an - cient days,
o - ver, seek a - gain the Way dis - ci - ples fol - lowed then.
com - pa - nies u - nite in ser - vice to the Lord of light:



who with a faith for ev - er new fol - lowed the King, and
Christ through all a - ges is the same: place the same hope in
so shall God's will on earth be done, new lamps be lit, new



round him drew thou - sands of ser - vants brave and true.
his great Name, with the same faith his word pro - claim.
tasks be - gun, and the whole Church at last be one.

GOSPEL: Luke 14:1, 7-14

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable.
⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host;
⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON

The Reverend Kevin Holland Sparrow

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Generous God, accept and answer our prayers as we say, Lord in your mercy, hear our prayer.

Keep your church humble and keep us ever mindful of our call to serve our neighbors with generous and loving hearts. We pray for *Sean, our Presiding Bishop, Ruth our Bishop, and Kevin our priest.*

Lord in your mercy, *hear our prayer.*

Strengthen us that we might work together to demand justice and equity for all people in this nation and across the world. We pray for *Donald, our President, Henry, our Governor, members of Congress, the Supreme Court and all those in public authority*

Lord in your mercy, *hear our prayer.*

Sustain *Patrick*, who is preparing for Holy Baptism; *Cheryl*, who is preparing for Confirmation; and *Jim and Claire*, who are preparing for Reception into this Communion. Uphold them by your Spirit, nourish them in faith, and bring them with joy to the fullness of life in Christ.

Lord in your mercy, ***hear our prayer.***

Enliven our faith that we might be doers of the Word and agents of your love to all whom we encounter. In the Diocesan Cycle of Prayer, we pray for *St. Augustine's Episcopal Church, Pinewood, Mr. Julius Murray, Sr. Warden*. In the Anglican Cycle of Prayer, we pray for *The Church of South India (United)*.

Lord in your mercy, ***hear our prayer.***

Show us how to be effective stewards and peacemakers that through us our world might be transformed and become a place where all people can thrive and live into their God-created potential.

Lord in your mercy, ***hear our prayer.***

Care for the suffering, the sick, and all who know oppression and alienation, that they might know hope and be transformed by your peace. Especially we pray for *Don, Melissa-Ann, Keith, Maverick, Karen L, Karen B, Jesse, Victor, Leslie, George, Bernadine, Steve, Lew, Claudia, Wendy, Millie, Ted, Alex, Amy, Ann and Mike, Ann, Ann S., Betty, Bobby, Danielle and Rowan, Denise, Donna G., Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol, and Trudy*. We pray also for the community of *Annunciation Church and School in Minneapolis*, for those injured, for those who grieve, and for all who seek peace and healing in the aftermath of the shooting.

Lord in your mercy, ***hear our prayer.***

Grant all who have died the joy of your eternal presence and welcome us into the glorious life of your new age. We pray for *William Emmitt Jones, Bob Brinson, Naresh Gupta, Mike Zupko, Ty Smithdeal, Jodi Ranney, and Scott Nichols.*

Lord in your mercy, ***hear our prayer.***

Priest: We offer these prayers in the sure and certain hope of faith in your Son, Christ our Lord, who is our advocate and guide. ***Amen.***

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. ***Amen.***

Priest: Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Priest: The peace of the Lord be always with you.

People: ***And also with you.***

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says:

“Through Jesus, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.” (*Hebrews 13:15–16*)

OFFERTORY ANTHEM

My Wordless Prayer

Lyrics by Pamela Martin, Music by Craig Courtney

St. Anne's Chancel Choir

OFFERTORY PRESENTATION

Please stand as you are able.

1. Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

The musical score is written on two staves in G major (one sharp) and common time (C). The first staff contains the first line of the hymn, and the second staff contains the second line. Chords are indicated above the notes: G, Em, D, G, Am, C, D on the first staff; and D, Em, C, Em, G, Am7, D7, G on the second staff. The lyrics are written below the notes.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: *And also with you.*

Priest: Lift up your hearts.

People: *We lift them to the Lord.*

Priest: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 124 Holy, Holy, Holy (Hurd)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Joseph A. Kucharski, from *Mass in Honor of St. Anthony* © 2004 Joseph A. Kucharski.
Used by permission. All rights reserved.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

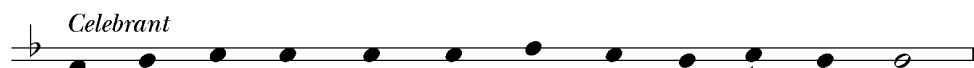
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

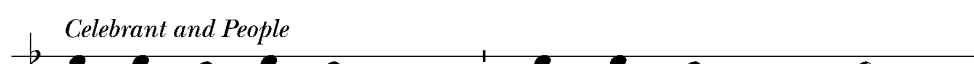
S 148 The Lord's Prayer (Contemporary) (Hurd)

Celebrant

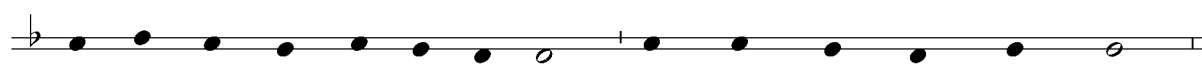


As our Sa - vior Christ has taught us, we now pray,

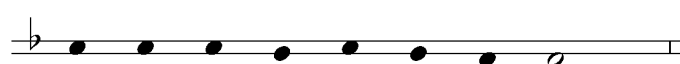
Celebrant and People



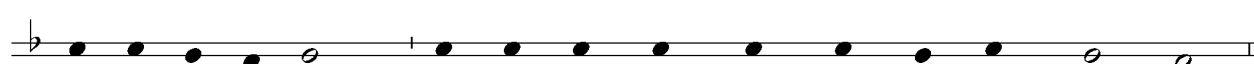
Our Fa - ther in hea - ven, hal - lowed be your Name,



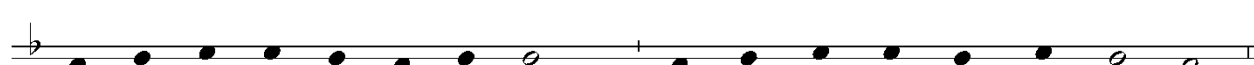
your king - dom come, your will be done, on earth as in hea - ven.



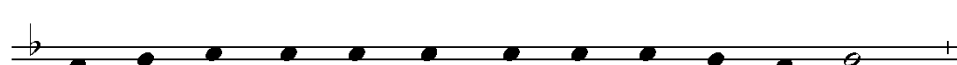
Give us to - day our dai - ly bread.



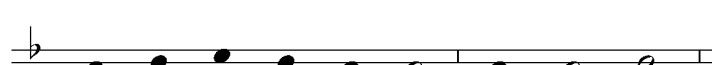
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

Christ Our Passover (Cavuoti) (Mass of St. Columbia)(WLP 865)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

INVITATION

Priest: The Gifts of God for the People of God.
Behold what you are.

People: *May we become what we receive.*

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- Drink from the chalice by gently guiding it to your lips, or*
- Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN *As We Gather At Your Table (Raquel) (WLP 763)*

The image shows a musical score for the hymn "As We Gather At Your Table" by Raquel, WLP 763. The score is written for a vocal soloist and a piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 3/2. The vocal line is on a single staff, and the piano accompaniment is on two staves (treble and bass clef). The lyrics are: "1. As we gath - er at your" and "2. Turn our wor - ship in - to". The piano accompaniment features a steady bass line and chords in the right hand.

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest: Debbie, in the name of Saint Anne's, I send you forth bearing these holy gifts to Calvin, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

People: *Because we all share in one bread, one cup.*

BLESSING

Life is short,
and we do not have much time
to gladden the hearts of those who travel the way with us.
So be swift to love,
and make haste to be kind.

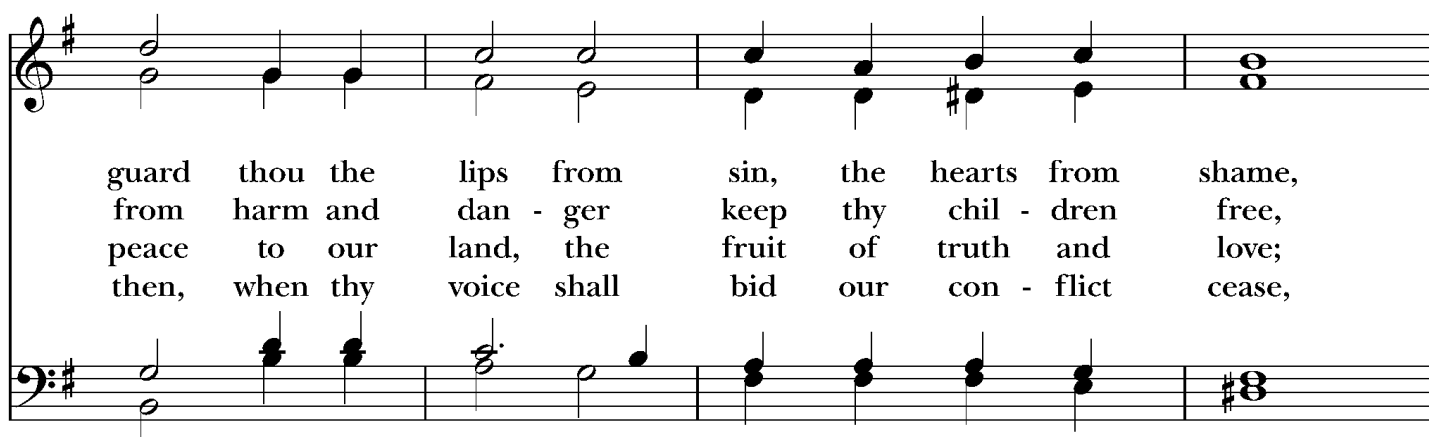
And the blessing of God Almighty,
who Creates, Redeems, and Sustains us,
be upon you and remain with you always. *Amen.*

FINAL HYMN

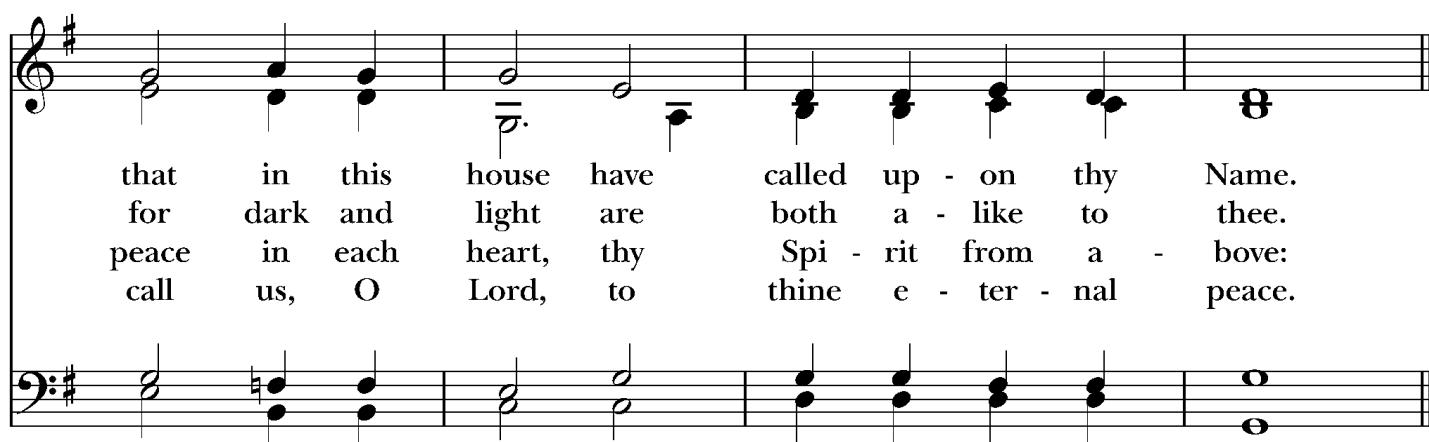
Savior, Again To Thy Dear Name We Raise (Ellers) (H 345)

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day:
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;



guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,



that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: *Thanks be to God.*

JOIN US FOR
HOMECOMING!

WE WILL CELEBRATE OUR
COMMUNITY, RECONNECT
WITH OLD FRIENDS, MAKE
NEW ONES, AND BE
REMINDED THAT IN CHRIST,
WE ARE ALL TRULY HOME.

SUNDAY, SEP 7 AT 10A.M.

**ST. ANNE'S EPISCOPAL CHURCH
2104 MAIN STREET IN CONWAY**

The church is providing several items including: popcorn chicken platters, vegetarian pinwheels, pasta salad and sheet cake, but we could use help filling out the feast for this special occasion. Please see the list of requests and **SIGN-UP** if you can help. Thank you in advance! <https://bit.ly/45VKzji>

AUGUST 31, 2025

Worship Participants

8:30 AM

10:00AM

Altar Guild		Gail Whitehead
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Mike Roberts
Prayers of the People	Rosemary Jenrette	Debbie Moffitt
Ushers		Shelley Wagar
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Brandon Lynn

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop
P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

+ + + +

Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • <http://www.stanneconway.org>
Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment
Office: 843-488-2445 • parishadmin@stanneconway.org
Rector: 617-755-0531 • rector@stanneconway.org

St. Anne's expresses appreciation for

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts** of Conway
August Sanctuary Candles in Memory of **Barbara Pelosi** by Mr. and Mrs. John Lyons*

Support Our Ministry

Your generosity helps us continue the work God has entrusted to us.

- Scan the QR code to donate online.
- Visit our Amazon Wish List to see practical items you can purchase to support our ministries. <https://amzn.to/3ITEM60>

