

SAINT ANNE'S
EPISCOPAL CHURCH

+ + +

Conway, South Carolina



The Nineteenth Sunday after Pentecost

10:00 AM

October 19, 2025

The Nineteenth Sunday after Pentecost

ENTRANCE HYMN

Please stand as you are able.

Eternal Spirit of the Living Christ (Flentge) (H 698)



1 E - ter - nal Spi - rit of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
help me to see your pur - pose and your will—
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me.

OPENING ACCLAMATION

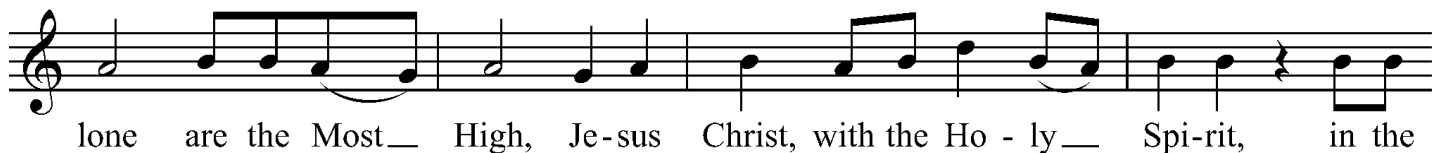
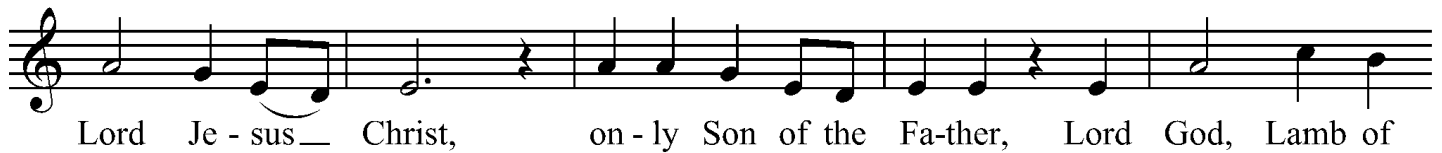
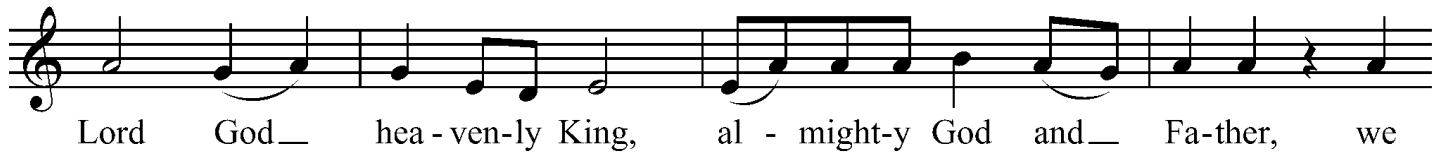
Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

Glory to God (Canticle 20) (Dimmock)





Words: from the Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jonathan Dimmick (b. 1957), from *Missa Appalachia* © 2002 Jonathan Dimmick.
All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

FIRST READING: Genesis 32:22-31

Please be seated.

A Reading from the book of Genesis.

²²[Jacob] got up [at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM: Psalm 121

The cantor will sing the refrain and the congregation repeats it. The cantor will sing the psalm verses, the people joining in the refrain where indicated.

Cantor Our help is from the Lord, who made heaven and earth.

People Our help is from the Lord, who made heaven and earth.

Cantor I lift up my eyes toward the mountains; whence shall help come to me?
My help is from the Lord, who made heaven and earth.

People Our help is from the Lord, who made heaven and earth.

Cantor May he not suffer your foot to slip; may he slumber not who guards you:
Indeed he neither slumbers nor sleeps, The guardian of Israel.

People Our help is from the Lord, who made heaven and earth.

Cantor The Lord is your guardian; the Lord is your shade; He is beside you at
your right hand. The sun shall not harm you by day, Nor the moon by
night.

People Our help is from the Lord, who made heaven and earth.

Cantor The Lord will guard you from all evil; He will guard your life. The Lord
will guard your coming and your going, Both now and forever.

People Our help is from the Lord, who made heaven and earth.

SECOND READING: 2 Timothy 3:14-4:5

A Reading from Paul's Second letter to Timothy.

¹⁴As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

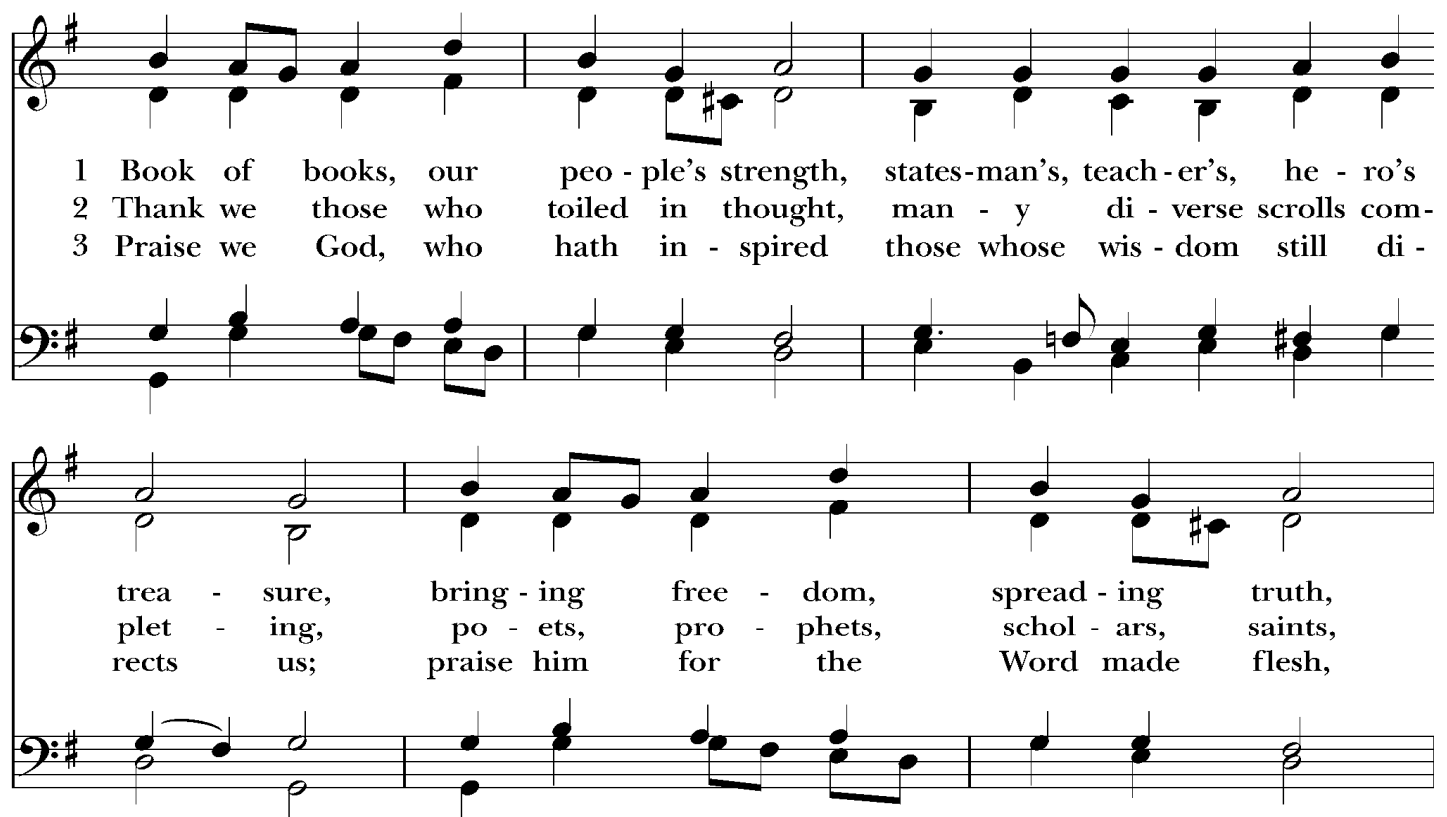
^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN

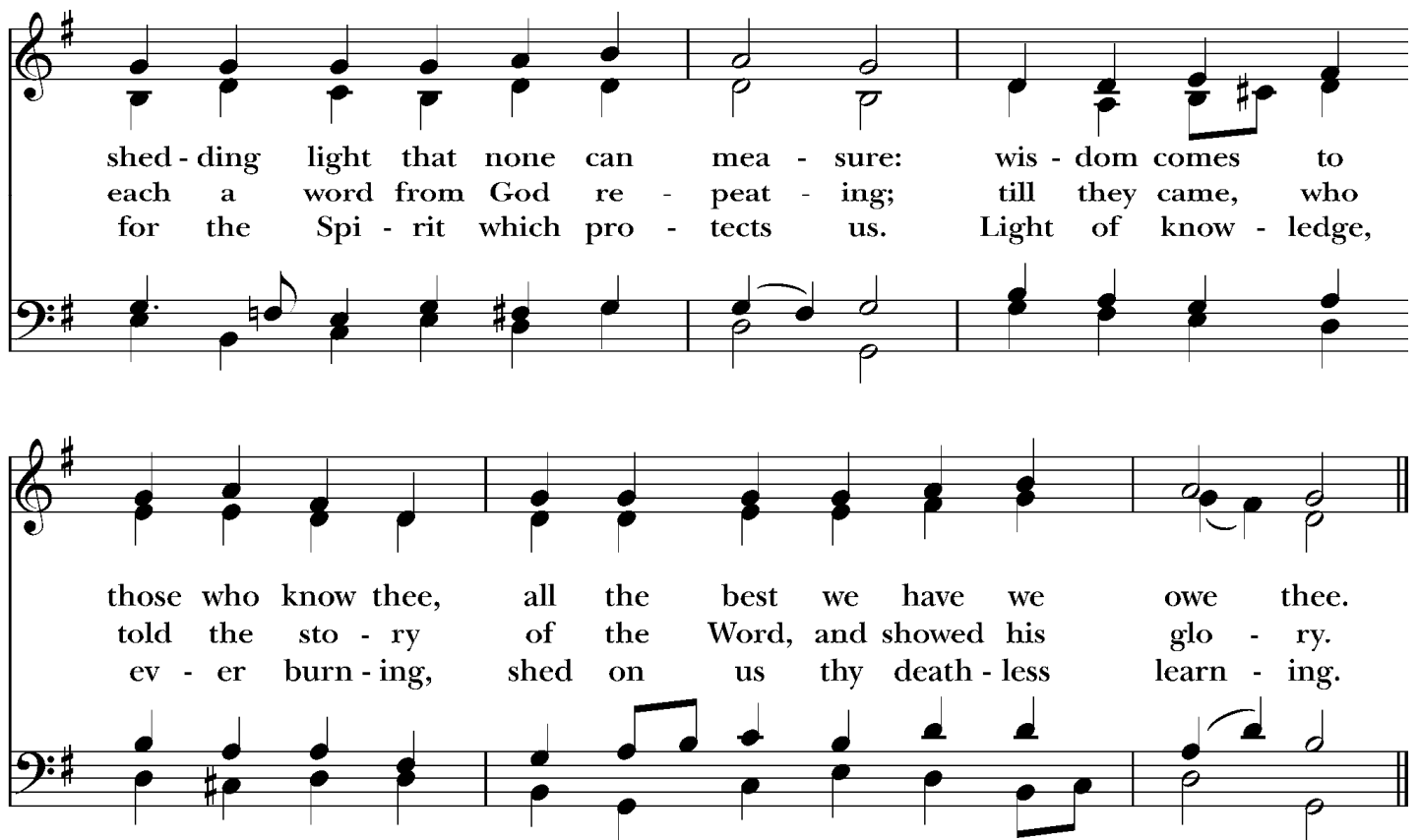
Please stand as you are able.

Book of Books, Our People's Strength (Liebster Jesu) (H 631)



1 Book of books, our peo - ple's strength, states-man's, teach - er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 rects us; praise him for the Word made flesh,



shed - ding light that none can mea - sure: wis - dom comes to
each a word from God re - peat - ing; till they came, who
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
told the sto - ry of the Word, and showed his glo - ry.
ev - er burn - ing, shed on us thy death - less learn - ing.

GOSPEL: Luke 18:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

¹Jesus told [the disciples] a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

Charles B. Jordan, Jr.

Please be seated.

A moment of quiet reflection is held after the sermon.

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Abiding God, dwell with us and fulfill our desires as may be best for us as we say,
Lord in your mercy, hear our prayer.

Give life to your church and to your people, strengthen us when we are weak,
embolden us when we are afraid, and show us how to more perfectly embody your
Son, Christ our Lord. We pray for *Sean, our Presiding Bishop, Ruth our Bishop,*
Kevin our priest, and Charlie our intern. In the Diocesan Cycle of Prayer, we pray
for *St. Anne's Episcopal Church, Conway, The Reverend Kevin Sparrow, Rector.* In
the Anglican Cycle of Prayer, we pray for *The Episcopal Church.*

Lord in your mercy, *hear our prayer.*

Give peace to this nation and wisdom to its leaders; inspire them and us to work
together to solve our problems and to bring opportunity for all to thrive. We pray
for *Donald, our President, Henry, our Governor, members of Congress, the*
Supreme Court and all those in public authority

Lord in your mercy, *hear our prayer.*

Give a stronger faith and more loving hearts to all of us gathered here today; let us
be a blessing to our neighbors and a place of hope for all people.

Lord in your mercy, *hear our prayer.*

Give healing and wholeness to those who suffer in body, mind, or spirit. Especially
we pray for *Kathleen, Thomas, Chrystal, Don, Melissa-Ann, Keith, Maverick,*
Karen B, Jessie, Victor, Leslie, George, Bernadine, Steve, Lew, Claudia, Wendy,
Millie, Ted, Ann and Mike, Betty, Bobby, Danielle and Rowan, Denise, Donna G.,
Elizabeth, Jeff, Josie, Joyce, Laura, Linda, Mike, Paulette, Susan, Thom and Carol,
and Trudy.

Lord in your mercy, *hear our prayer.*

Give us courage and wisdom to identify and implement policies for a preserved environment and for a more equitable society.

Lord in your mercy, *hear our prayer.*

Give to the dead and dying eternal peace and comfort and give consolation and confidence in your promises to those who grieve. We pray for *James O'Rourke, Lea Schweitz, and Tina Atkinson.*

Lord in your mercy, *hear our prayer.*

Priest In Christ you have fulfilled your promises and set us free from the tyranny of sin, show us how to use our freedom to live more fully into your abundant life and to show the transforming power of your love to a world in need of hope and reconciliation. Through that same Christ we offer these prayers, who with you and the Holy Spirit, lives and reigns, now and always. *Amen.*

CONFESSION OF SIN

Together, let us confess our sins against God and our neighbor.

A moment of silent reflection is held.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Priest The peace of the Lord be always with you.
People And also with you.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Tell out your soul the greatness of the Lord, and offer to God with glad hearts the fruits of your labor.

OFFERTORY ANTHEM

Deep Peace

arr. C. Suade Anderson
St. Anne's Chancel Choir

OFFERTORY PRESENTATION

Please stand as you are able.

The musical score is written for two staves in G major (one sharp) and common time. The first staff contains the first line of the hymn, and the second staff contains the second line. Chord markings are placed above the notes: G, Em, D, G, Am, C, D on the first staff, and D, Em, C, Em, G, Am⁷, D⁷, G on the second staff. The lyrics are written below the notes.

1. Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise
Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

THE GREAT THANKSGIVING

Priest The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 124 Holy, Holy, Holy (Hurd)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Joseph A. Kucharski, from *Mass in Honor of St. Anthony* © 2004 Joseph A. Kucharski.

Used by permission. All rights reserved.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

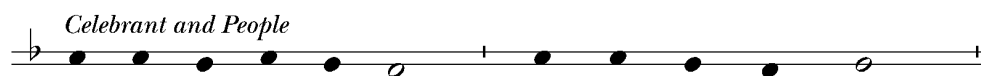
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

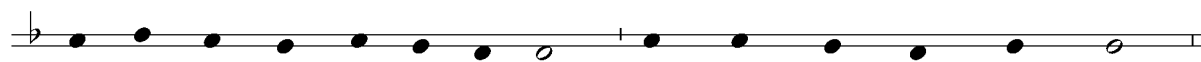
S 148 The Lord's Prayer (Contemporary) (Chant/Martens)



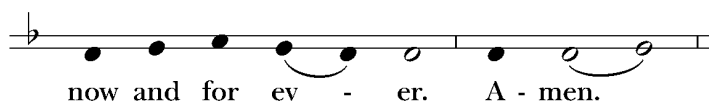
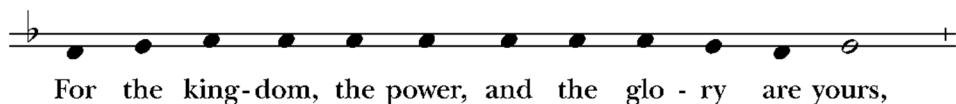
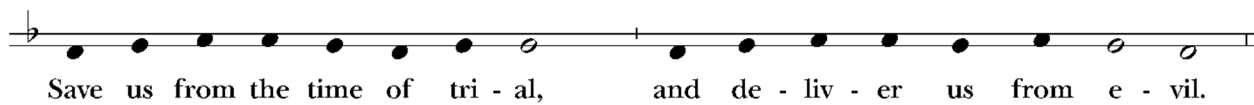
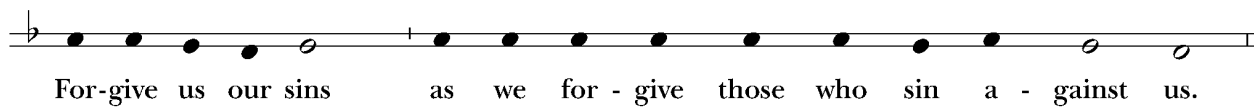
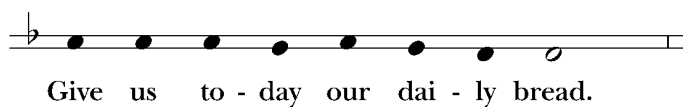
As our Sa - vior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



THE BREAKING OF THE BREAD

A period of silence is kept after the breaking of the bread.

Christ Our Passover (Cavuoti) (Mass of St. Columbia)(WLP 865)

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

INVITATION

Priest The Gifts of God for the People of God.
Behold what you are.

People *May we become what we receive.*

All baptized Christians, from any tradition or denomination, are warmly invited to share in Holy Communion at Saint Anne's.

The ushers will guide you when it is time to come forward. To receive the bread, simply hold out your hands. You may then either:

- *Drink from the chalice by gently guiding it to your lips, or*
- *Dip (intinct) the bread into the chalice yourself.*

Please know that receiving only the bread or only the wine is a full participation in Communion. Gluten-free hosts are available—just let the minister know.

If you would prefer a blessing, simply cross your arms over your chest, and the priest will be honored to offer a blessing.

If you are interested in learning more about Baptism, Fr. Kevin would be delighted to talk with you.

Wherever you are on your journey with God—or toward God—you have a place here, and you are most welcome.

DISTRIBUTION

COMMUNION HYMN

Jesus Describes a Forceful Woman (Wer nur den lieben Gott) (VF 25)

Unison or harmony

1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
2 And day by day she spoke for jus - tice, and word by word in -
3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what

fused to bend be - fore a judge, a man of pow - er,
 jus - tice waned un - til im - pas - sive will re - lent - ed,
 faith can gain when faith - ful peo - ple are un - daunt - ed

whose judg - ments worked to no good end: she knew that she had
 and her im - pas - sioned faith re - mained: be - liev - ing God would
 and hope, in con - flict, is sus - tained: as we, like she, wield

pow - er, too, and trust - ed in the strength she knew.
 make a way, she found the grace that faith con - veys.
 stub - born trust, God comes to move the world through us.

Words: Michael Hudson © Michael Hudson. All rights reserved. Used by permission.
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621–1681).

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

SENDING OF LAY EUCHARISTIC VISITORS

Priest In the name of Saint Anne's, I send you forth bearing these holy
 gifts, that those to whom you go may share with us in the
 Communion of Christ's Body and Blood. We who are many are
 one body.

People Because we all share in one bread, one cup.

BLESSING

Life is short,
and we do not have much time
to gladden the hearts of those who travel the way with us.
So be swift to love,
and make haste to be kind.

And the blessing of God Almighty,
who Creates, Redeems, and Sustains us,
be upon you and remain with you always. *Amen.*

FINAL HYMN

Spread, O Spread, Thou Mighty Word (Gott sei Dank) (H 530)

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of the hymn. The second system contains five verses of the hymn. The piano accompaniment is written in the bass clef and provides a harmonic foundation for the vocal parts. The vocal parts are written in the treble clef. The tempo and key signature are not explicitly stated, but the music is in a common time signature (C) and a key signature of one sharp (F#).

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.



Tell Out My Soul

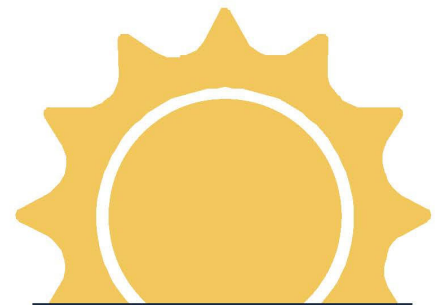
There is Little To Say That We Cannot Say Through Song

When I was in high school, my drama teacher told us that when we are creative - whether we are performing, drawing, playing music, etc. - we are participating in our own small way in the holy act of Creation in much the same way that God created all things. It had never occurred to me that something as simple as writing a song was an echo of God creating the universe.

The human voice is the vehicle of the soul - it is the means by which we communicate with one another from the moment we emerge screaming into the delivery room. Song is an illumination of that communication, a way to come together as an entity and speak with one voice. As a congregation, song is a means by which we breathe as one body and pray as one soul. As I've heard it said, "when we sing, we pray twice."

Composing music is not only my form of praying as an individual, but my way of bringing the choir together to pray as one with music written especially for them. It's my way of giving a gift to the congregation as well as using the gifts given to me to participate in my own tiny echo of Creation.

Music can serve as a vehicle for healing, for social justice, for experiencing grief, or for expressing great joy. We see senior choirs form for the benefits to the mind and body, choirs for the unhoused to feel the benefits of community, and social justice choirs form to spread the word of change throughout the world. There is little to say that we cannot say through song - and little more powerful than saying those things as a gathered community of love sharing in the act of Creation.



Questions for Reflection:

Does art need to be good to be valuable? We talk about sharing the gifts that God gave us - but what about the areas we are not especially gifted in - should we create art anyway - as we Tell Out Our Souls?



Mickey McGroarty is the keyboardist and Choir Director at Church of Our Saviour in Akron, OH in addition to directing the choir at the University of Akron, directing Sing Stark's Vox Audio, playing at Temple Israel in Fairlawn, and composing. %



St. Anne's
Episcopal Church
Conway, South Carolina

OCTOBER 19 2025

Worship Participants

8:30 AM

10:00AM

Altar Guild		Charlotte Bafile
Altar Servers	Randy Wilson	Kurt Heckert, Jr.
Lector	Rosemary Jenrette	Jeri Jeffries
Prayers of the People	Rosemary Jenrette	
Ushers		Shelley Wagner & Debbie Moffitt
Verger		Barry Dennis
Vestry Person of the Day	Sally Wilson	Kayla Johnson

St. Anne's Vestry

Brandon Lynn	Sr. Warden Stewardship/Finance	brandon@williambrandonlynn.com
Kathleen Hearn	Jr. Warden Parish Life/Children's Ministry	hearn.kathleen@gmail.com
Alli Crandell	Church Mission	acrandell@coastal.edu
Kayla Johnson	New Member Integration	kaylaejohnson@gmail.com
Mary Jo Roberts	Communication	mjprezblue@yahoo.com
Sally Wilson	Outreach	sawilson29588@gmail.com
Mark Jordan	Christian Education	mark @moonbeamcourt.com
Rebecca Lovelace	Treasurer	rslove@sccoast.net
Kim Lyons	Secretary	parishadmin@stanneconway.org

Staff

The Rev. Kevin Holland Sparrow	Rector
Alex Lefevre	Music Director
Trudy Miller	Nursery Director
Kim Lyons	Parish Administrator
Charles B. Jordan Jr.	Ministry Intern
Mike Roberts	Sexton (Volunteer)

Episcopal Diocese of South Carolina - The Right Reverend Ruth Woodliff-Stanley, Bishop

P.O. Box 20485, Charleston, SC 29413 843-259-2016 info@episcopalchurchsc.org

+ + + +

Saint Anne's Episcopal Church - The Reverend Kevin Holland Sparrow, Rector

2104 North Main Street, Conway, SC 29526 • http://www.stanneconway.org

Office Hours: Monday, Wednesday, Thursday 8AM-1PM and by appointment

Office: 843-488-2445 • parishadmin@stanneconway.org

Rector: 617-755-0531 • rector@stanneconway.org

St. Anne's expresses appreciation for

*Sunday altar flower arrangements provided by **Encore Florals, Wine and Gifts** of Conway*

*October Sanctuary Candles in Memory of **Iannick Cyr Michaud** by The Lyons Family*

Support Our Ministry

Your generosity helps us continue the work God has entrusted to us.

- Scan the QR code to donate online.
- Visit our Amazon Wish List to see practical items you can purchase to support our ministries. <https://amzn.to/3ITEM60>

