EASTER SUNDAY—Celebrating the Resurrection of Our Lord April 20, 2025

PRAYER OF MEDITATION AND PREPARATION FOR WORSHIP:

Early hasten to the tomb, where they lay His breathless clay.

All is solitude and gloom, Who hath taken Him away?

Christ is risen! He meets our eyes. Savior, teach us so to rise.

PRESERVICE MUSIC

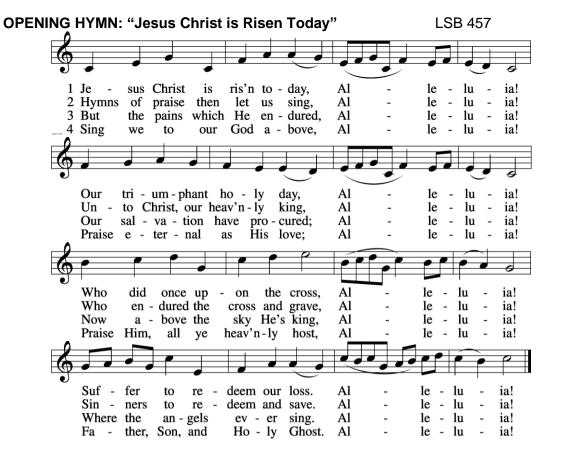
Organ

FESTIVAL PRELUDE: "Easter Processional: Fanfare on Jesus Christ is Risen Today"

Jubilate Bells & Trumpets

~ arr. Jeffrey Honoré

EASTER ACCLAMATION AND WELCOME



OPENING PRAYER: (Easter Collect Martin Luther 1533)

Leader: Almighty God, who through the death of Your Son has destroyed sin and

death and through His resurrection has restored innocence and eternal life

that we, being delivered from the power of the devil, may live in Your

kingdom,

Leader: Grant that we may believe this truth with our whole heart,

and being firm in faith,

may praise and thank You throughout our lives and through eternity,

People: through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit,

one God, now and forever. Amen.

CONFESSION AND FORGIVENESS:

Leader: Through Jesus' resurrection from the dead, a new day has dawned. Yet,

I admit that like those who came to the tomb that first Easter, I have been slow to understand God's Word. Like the disciples, who when they first heard that Jesus had risen, I too must confess that I have failed to always

trust God's promises.

People: I confess before the Lord,

Who is resurrection and life,

and before all of you who will also return to dust,

that like those who left the graveside trembling and afraid,

I have often sought the living among the dead and so, I have returned, over and over again, to the same temptations, addictions and actions

which nailed Jesus to the cross.

For Your own name's sake, Lord Jesus,

forgive me my sins. As You live, give me life.

As You have risen, cause me to rise. Amen.

Leader: Jesus is alive! The Victory is Won!

This same Jesus who has conquered sin and the grave has called me here to witness to the power and truth of His resurrection. Your forgiveness is certain for sin, death and the devil are defeated because Christ is risen!

People: He is risen indeed! Alleluia!

HYMN OF PRAISE: "Now All the Vault of Heaven Resounds" LSB 465 *Choir only, Stanza 3



PSALM 150

L: Hallelujah!

P: Praise God in his holy place.

L: Praise him in his mighty heavens.

P: Praise him for his mighty acts.

L: Praise him for his immense greatness.

P: Praise him with sounds from horns.

L: Praise him with harps and lyres.

P: Praise him with tambourines and dancing.

L: Praise him with stringed instruments and flutes.

P: Praise him with loud cymbals.

L: Praise him with crashing cymbals.

P: Let everything that breathes praise the Lord!

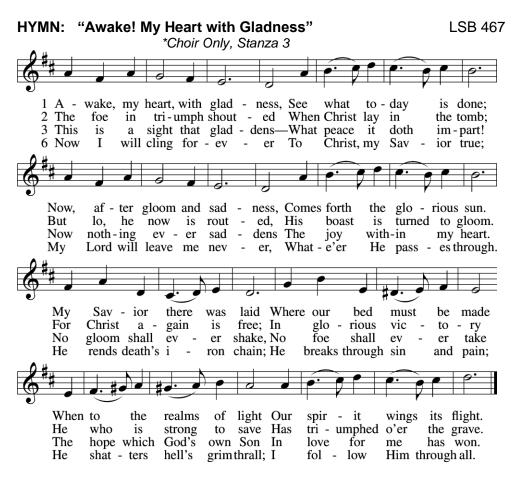
Hallelujah! -GW®

SECOND READING: I Corinthians 15:19-26

If Christ is our hope in this life only, we deserve more pity than any other people.

But now Christ has come back from the dead. He is the very first person of those who have died to come back to life. Since a man brought death, a man also brought life back from death. As everyone dies because of Adam, so also everyone will be made alive because of Christ. This will happen to each person in his own turn. Christ is the first, then at his coming, those who belong to him will be made alive. Then the end will come. Christ will hand over the kingdom to God the Father as he destroys every ruler, authority, and power.

Christ must rule until God has put every enemy under his control. The last enemy he will destroy is death. –GW®



CHILDREN'S MESSAGE

MINISTRY OF MUSIC: "This Joyful Eastertide" Piano Duet

~arr. Jeffrey Blersch

GOSPEL: Luke 24:1-12

Very early on Sunday morning the women went to the tomb. They were carrying the spices that they had prepared. They found that the stone had been rolled away from the tomb. When they went in, they did not find the body of the Lord Jesus. While they were puzzled about this, two men in clothes that were as bright as lightning suddenly stood beside them. The women were terrified and bowed to the ground.

The men asked the women, "Why are you looking among the dead for the living one? He's not here. He has been brought back to life! Remember what he told you while he was still in Galilee. He said. 'The Son of Man must be handed over to sinful people, be crucified, and

come back to life on the third day.' "Then the women remembered what Jesus had told them.

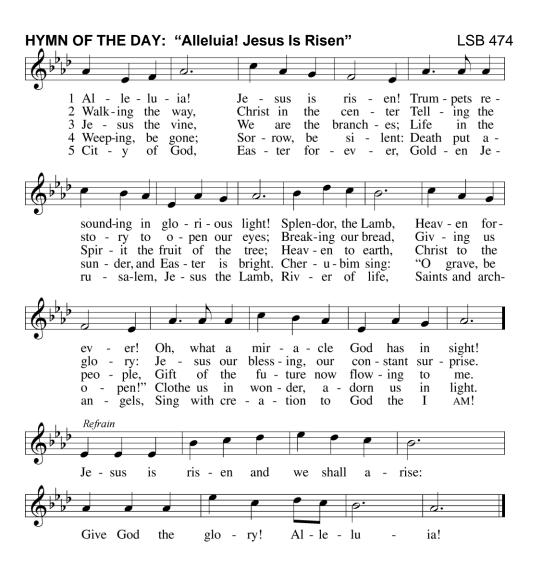
The women left the tomb and went back to the city. They told everything to the eleven apostles and all the others. The women were Mary from Magdala, Joanna, and Mary (the mother of James). There were also other women with them. They told the apostles everything.

The apostles thought that the women's story didn't make any sense, and they didn't believe them

But Peter got up and ran to the tomb. He bent down to look inside and saw only the strips of linen. Then he went away, wondering what had happened. –GW®



MESSAGE



CONFESSION OF FAITH:

Leader: As a Christian your very life is a daily confession that Jesus, Who was crucified for your sin, has risen for your salvation.

(Second Article of the Apostles' Creed.)

People: We believe in Jesus Christ, God's only Son, our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered

under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

Leader: What does this mean?

People: I believe that Jesus Christ, true God,

begotten of the Father from eternity,

and also true man, born of the virgin Mary, is my Lord, Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death,

and from the power of the devil;

not with gold or silver, but with His holy, precious blood

and with His innocent suffering and death,

that I may be His own, and live under Him in His kingdom

and serve Him in everlasting righteousness,

innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

OFFERING: There is a plate in the Narthex for your gifts. If you so desire, TEXT GIVING is available by texting GIVE to 562 210-0463. You can also mail in your gifts to the church office.

PRAYER:

Leader: O God, You gave Your only Son to suffer death for us, and by His glorious

resurrection You delivered us from the power of the grave and promised us

eternal life.

People: Make us die to sin every day, Lord.

As we proclaim in our words that Jesus is alive, may we also bear witness in our deeds that He, Who lives and reigns with You and the Holy Spirit,

is alive in us and has taught us to pray:

LORD'S PRAYER:

Our Father, Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

→ Service of the Sacrament →

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

To prepare for communion you can find prayer prompts on the front page of the burgundy hymnal. Or simply pray: "Dear Lord Jesus, at Your gracious invitation, You invite me to come to You; to eat and drink Your holy body and blood as You Yourself have promised to give in this sacred meal. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts. Amen."

WORDS OF INSTITUTION

For those communing, who so desire, center cups in each tray are <u>alcohol free</u>.

The wafers next to the Christ candle are <u>gluten free</u>;

for those with dietary restrictions, please take a gluten free wafer.

Today, we will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive Christ's Body and Blood. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.

SHARING OF THE PEACE:

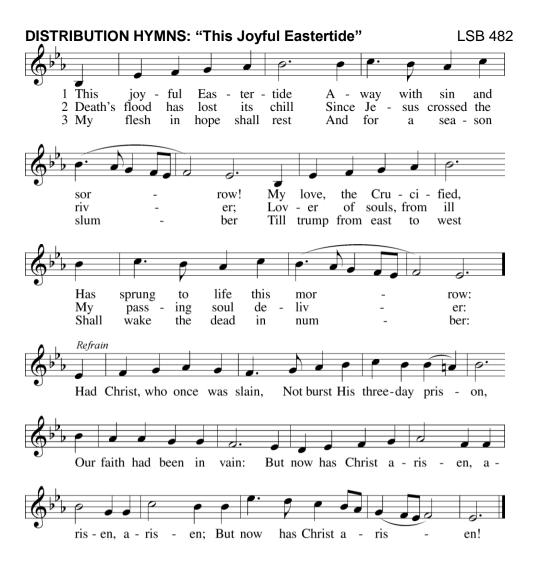
Leader: By dying, Christ destroyed our death.

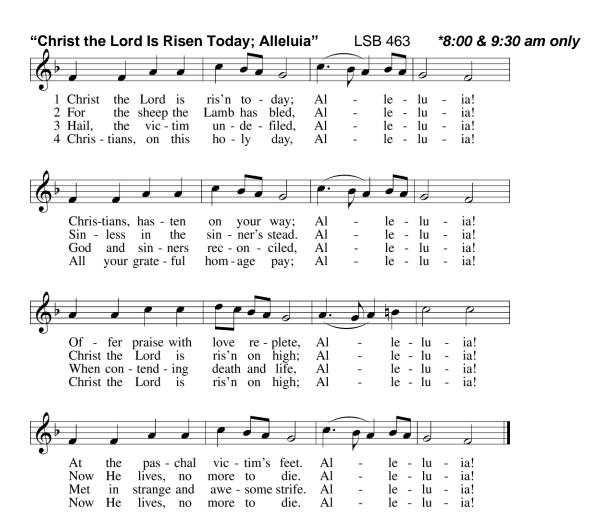
In rising, Christ has restored our life.

In giving us His Spirit, Christ has granted us peace.

The peace of the Lord be with you.

People: And also with you.



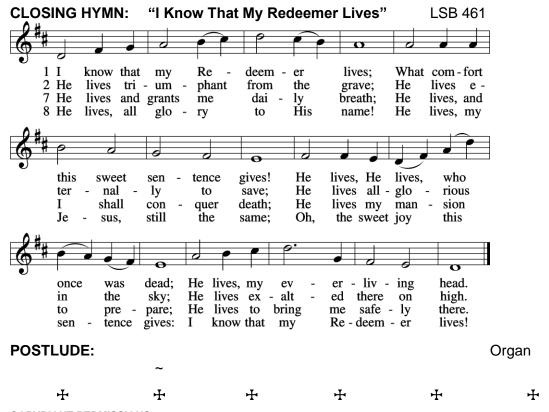




POST COMMUNION PRAYER

ANNOUNCEMENTS

BENEDICTION



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Text: Paul Z. Strodach, 1876-1947, alt. Tune: Geistliche Kirchengesäng, Köln, 1623. Text: © 1958 Augsburg Publishing House. All rights reserved. Reprinted under ONELICENSE #A-706149. Tune: Public domain.

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[&]quot;Jesus Christ Is Risen Today" LSB 457

[&]quot;Now All the Vault of Heaven Resounds" LSB 465

[&]quot;Awake, My Heart, with Gladness" LSB 467

"Crown Him with Many Crowns" LSB 525

Text: Matthew Bridges, 1800-94, sts. 1-3, 5, alt.; Godfrey Thring, 1823-1903, st. 4.

Tune: DIADEMATA, George J. Elvey, 1816-93;

Setting: Jeffrey N. Blersch. ©2007 Concordia Publishing House. All rights reserved. Permission to reproduce congregational page granted for one-time use. Reprinted under ONELICENSE #A-706149. Text & music: Public domain.

"Alleluia! Jesus Is Risen" LSB 474

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This Joyful Eastertide LSB 482

Text: George R. Woodward, 1848-1934. Tune: Davids Psalmen, Amsterdam, 1684; setting: Worship & Rejoice, Carol Stream, 2001, alt. Text & music: Public domain.

"Christ the Lord Is Risen Today; Alleluia" LSB 463

Text: attr. Wipo of Burgundy d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.

Tune: Robert Williams, c. 1781-1821; setting: John Roberts, 1822-77. Text and music: Public domain.

"Christ Has Arisen, Alleluia" LSB 466

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922.

Music: Tanzanian. Public domain. Text: © 1977 Howard S. Olson, Augsburg Fortress Publishers. All rights reserved. Reprinted under ONELICENSE #A-706149. Setting: Arr. Paul Soulek; ©2016 All rights reserved. Used with permission.

"I Know That My Redeemer Lives" LSB 461

Text: Samuel Medley, 1738-99, abr.

Tune: attr. John C. Hatton, d. 1793; setting: The Lutheran Hymnal, 1941. Text and music: Public domain.

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SERVING GOD'S HOUSE TODAY:

Acolyte 8:00...Jacob Murdock Acolyte 9:30...Liam Quitoriano Lector 8:00...David Akins Lector 9:30...Sheri & Tom Esswein

Preacher... Pastor Kevin Kritzer Accompanist...Kevin Bowers

Director of Music & Worship...Noah Freeman

Trumpets...Meghan Turner, Mara Widmann

Timpani...Gabriel "Slam" Nobles

Crucifer 8:00...Tyler DeJongh Crucifer 9:30...Logan Noble

Lector 11:00...Les Friend

Liturgist...Pastor Kyle Blake Children's Message...Kayleigh Lopez

Organ...Robert Bottoms

Trombones...Yosuke Miyoshi, Rich Bullock

Sound...Felix Rivera, Jon Widmann

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If You're a Visitor, WELCOME! We are so glad you have joined us for worship today. If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany's fillable information form.



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	Today's F	Today's Flowers are given to the glory of God:						
	~(~Celebrating 40 years of marriage For Jeff and Diana Orr~						
		~by Diana Orr						
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