WELCOME TO BETHANY LUTHERAN CHURCH

FOURTH SUNDAY AFTER THE EPIPHANY January 28, 2024 8:00 & 9:30 AM

We are so glad you are here in God's house for worship.

Before worship, talk to God! (see inside cover of hymnal for pre-service prayer prompts)

During worship, let God talk to you!

After worship, talk to one another.

If You're a Visitor, let us get to know you. Scan the QR Code here:



Parents of Young Children: We love having children in worship. God put the wiggle in children; don't feel you have to completely suppress it in God's house. We know the presence of children in worship is a gift to the church! It is in the Lord's house that we learn how to listen and speak to our God with our brothers and sisters in faith. Feel free to quietly explain the parts of the service and the actions of those leading worship. Children learn how to worship by copying you. If you have a need, we have "worship bags" in the Narthex filled with items to help children and families during worship. There is a **Nursery** across the courtyard in the office complex, where you as a parent may take your little one needing a break. You are then able to return to church and continue your worship of the Lord.

<u>Please</u> place cell phones and electronic devices on mute as you join us in worship this morning. Thank you.

PRELUDE:	"Prelude and Fugue in C minor, Op. 37, No. 1"	Organ	
	~Felix Mendelssohn		

WELCOME

OPENING HYMN: "As with Gladness Men of Old"	3 397
1 As with glad-ness men of old Did the guid-ing star be-hold 2 As with joy - ful steps they sped, Sav - ior, to Thy low - ly bed 3 As they of - fered gifts most rare At Thy cra - dle, rude and bare 4 Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way 5 In the heav'n-ly coun - try bright Need they no cre - at - ed light	, ,
As with joy they hailed its light, Lead - ing on - ward, beam-ing bring There to bend the knee be - fore Thee, whom heav'n and earth a - do So may we with ho - ly joy, Pure and free from sin's al - lo And when earth-ly things are past, Bring our Thou its light, its joy, its crown, Thou its sun which goes not do	ore; oy, ast
So, most gra-cious Lord, may we Ev - er - more be led by The So may we with will - ing feet Ev - er seek Thy mer - cy see All our cost-liest trea - sures bring, Christ, to Thee, our heav'n-ly Ki Where they need no star to guide, Where no clouds Thy glo - ry hi There for - ev - er may we sing Al - le - lu - ias to our Ki	at. ng. de.

CALL TO WORSHIP:

- L: In the name of the Father and of the + Son and of the Holy Spirit.
- P: Amen.

CONFESSION AND FORGIVENESS:

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

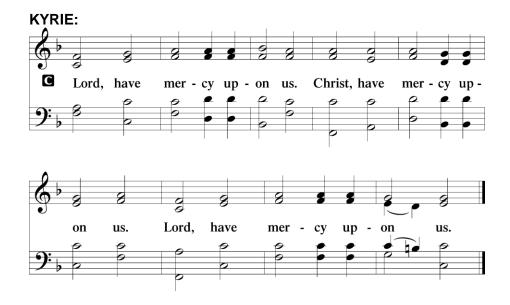
P: Who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

P: And You forgave the iniquity of my sin.

L: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and have sinned against You by thought, word and deed.

- P: Forgive us, Lord, for feast that knows not fast, for joy in things that meanwhile starve the soul; for walls and wars that hide Your mercies vast, and blur our vision of the Kingdom goal.
- L: Therefore, we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- P: O most merciful God, who has given Your only begotten Son to die for us, have Mercy on us and for His sake grant us remission of all our sins; and by Your Holy Spirit, increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- L: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name, He gives power to become the children of God and has promised them His Holy Spirit. All who believe and are baptized shall be saved. Grant this Lord to us all!

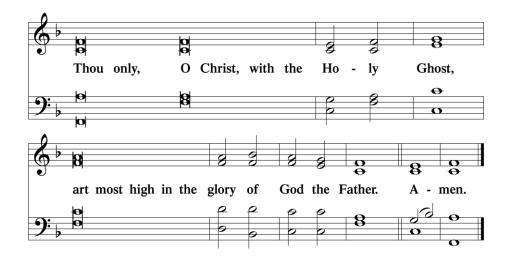


GLORIA IN EXCELSIS:









PRAYER OF THE DAY:

- L: Almighty God of mercy and generosity, Your goodness far exceeds what we deserve or even desire. You bless Your servants with abundant gifts of the Spirit;
- P: Grant us the grace to use them always to Your honor and glory, through Jesus Christ + Your Son, our Lord. Amen.

OLD TESTAMENT: Genesis 3:9-17

The LORD God called to the man and asked him, "Where are you?"

He answered, "I heard You in the garden. I was afraid because I was naked, so I hid."

God asked, "Who told you that you were naked? Did you eat fruit from the tree I commanded you not to eat from?"

The man answered, "That woman, the one You gave me, gave me some fruit from the tree, and I ate it."

Then the LORD God asked the woman, "What have you done?"

"The snake deceived me, and I ate," the woman answered.

So the LORD God said to the snake, "Because you have done this,



You are cursed more than all the wild or domestic animals. You will crawl on your belly. You will be the lowest of animals as long as you live. I will make you and the woman hostile toward each other. I will make your descendants and her descendant hostile toward each other. He will crush your head, and you will bruise his heel."

He said to the woman,

"I will increase your pain and your labor when you give birth to children. Yet, you will long for your husband, and he will rule you." Then He said to the man, "You listened to your wife and ate fruit from the tree, although I commanded you, 'You must never eat its fruit.'

The ground is cursed because of you. Through hard work you will eat food that comes from it every day of your life. – GW \circledast

MINISTRY OF MUSIC:	"If You Search with All Your Heart"	Bethany Choir		
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EPISTLE: Ephesians 2:14-18

So He is our peace. In His body He has made Jewish and non-Jewish people one by breaking down the wall of hostility that kept them apart. He brought an end to the commandments and demands found in Moses' Teachings so that He could take Jewish and non-Jewish people and create one new humanity in Himself. So He made peace. He also brought them back to God in one body by His cross, on which He killed the hostility. He came with the Good News of peace for you who were far away and for those who were near. So Jewish and non-Jewish people can go to the Father in one Spirit.– GW ®

CHILDREN'S SERMON

MINISTRY OF MUSIC: "Shall We Gather at the River" Bethany Choir ~David von Kampen

GOSPEL: Mark 1:21-28

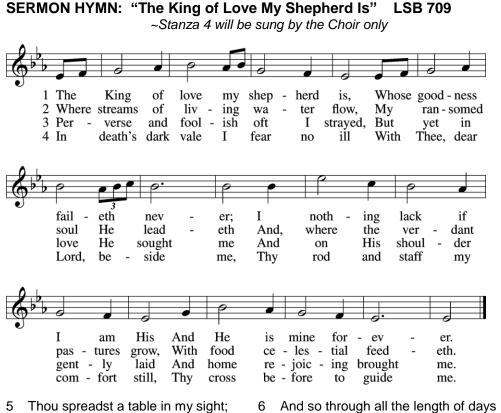
Then they went to Capernaum. On the next day of rest—a holy day, Jesus went into the synagogue and began to teach. The people were amazed at His teachings. Unlike their experts in Moses' Teachings, He taught them with authority.

At that time there was a man in the synagogue who was controlled by an evil spirit. He shouted, "What do You want with us, Jesus from Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!"

Jesus ordered the spirit, "Keep quiet, and come out of him!" The evil spirit threw the man into convulsions and came out of him with a loud shriek.

Everyone was stunned. They said to each other, "What is this? This is a new teaching that has authority behind it! He gives orders to evil spirits, and they obey Him."

The news about Him spread quickly throughout the surrounding region of Galilee.- GW®



- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!
- SERMON: "Cup Runneth Over: The Offering Plate is Too Small" Text: Genesis 3:9-17
 - 9



OFFERING: The Offering Box is located in the center aisle. If you so desire, Text Giving is now available by texting GIVE to 562-210-0463. For On-line Giving information, contact Maraley at <u>mshaeffer@bethanylutheran.org</u> or call 562-421-4711, ext. 21. Thank you!

SONG OF THANKSGIVING & CONSECRATION OF THE GIFTS:

L: Lord, we pray that we, Your people who Your gifts unnumbered claim, through the sharing of Your blessings may bring glory to Your name. Amen.



APOSTLES' CREED: (* catholic means the universal Christian Church)

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day He rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy *catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*** For our 8:00 a.m. worshippers, the service continues on page 14 with Special Announcements.

*** For our 9:30 a.m. worshippers, the service continues with the Celebration of Holy Communion:

+ Service of the Sacrament +

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

To help you prepare for communion we invite you to take a few moments of quiet prayer. For aid there are prayers on the front page of the hymnal for both before and after the reception of communion. Or simply pray, *Dear Lord Jesus, at Your gracious invitation You invite me to come to You, to eat and drink Your holy body and blood as You Yourself have promised to give in this sacrament of Your altar. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts.*

WORDS OF INSTITUTION

For those communing, who so desire, center cups in each tray are <u>alcohol free</u>. The wafers next to the Christ candle are <u>gluten free</u>; for those with dietary restrictions, please take a gluten free wafer.

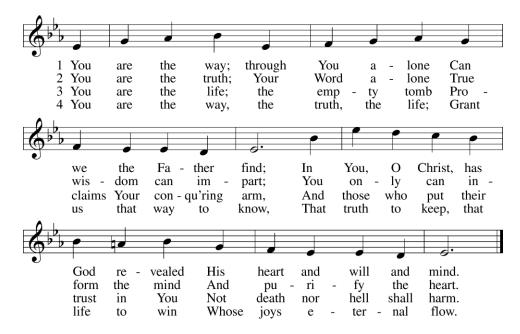
In our 9:30 a.m. service we will practice the Easter tradition of continuous communion. We will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive the bread and wine. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.

A ...

"Lord Jesus Christ, You Have Prepared"

LSB 622

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4	We	eat	this	bread		drink	this	cu	р, Y	our	pre	- ci	ous
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POST-COMMUNION PRAYER

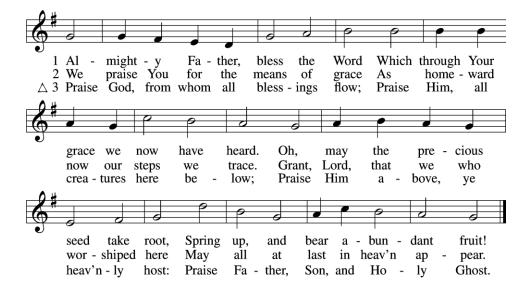
SPECIAL ANNOUNCEMENTS

BENEDICTION:

L: In Christ, you are who God desires you to be. In Christ, you are where God desires you to be. Surely goodness and mercy will pursue you all the days of your life, for you are the beloved of God in Jesus Christ. In Him our giving and generous Father fills our cup of blessing until it overflows. Go in that peace and promise.

P: Amen.

CLOSING HYMN: "Almighty Father, Bless the Word"



POSTLUDE:

"Carillon"

Organ

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"As with Gladness Men of Old" LSB 397 Text: William C. Dix, alt. Tune: Conrad Kocher; setting: Service Book and Hymnal, 1958. Text and music: Public domain.

~Charles Callahan

"The King of Love My Shepherd Is" LSB 709 Text: Henry W. Baker. Tune: Irish, c. 18^a cent.; setting: *Service Book and Hymnal*, 1958. Text and music: Public domain.

"Hail, O Source of Every Blessing" LSB 409 Text: Basil Woodd, alt. Tune: *Geist-reiches Gesang-Buch*, Halle, 1704, ed. Johann A. Freylinghausen; Setting: *The Lutheran Hymnal*, 1941. Text and music: Public domain.

"Take My Life and Let It Be" LSB 783 Text: Frances R. Havergal, 1836-79. Music: William H. Havergal, 1793-1870. Text and music: Public domain.

"Lord Jesus Christ, You Have Prepared" LSB 622 Text: Samuel Kinner; tr. Emmanuel Cronenwett, alt. Tune: Peter Sohren, alt; setting: *The Lutheran Hymnal,* 1941. Text and Music : Public domain

"You Are the Way; through You Alone" LSB 526 Text: George W. Doane, 1799-1859, alt. Tune: *The CL Psalmes of David*, Edinburgh, 1615; setting: *The Lutheran Hymnal*, 1941. Text and music: Public domain.

"Almighty Father, Bless the Word" LSB 923 Text: *Church Poetry*, Philadelphia, 1823, sts. 1-2, alt.; Thomas Ken, 1637-1711, st. 3.Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed. Louis Bourgeois Setting: *The Lutheran Hymnal*, 1941. Text and music: Public domain.

SERVING GOD'S HOUSE TODAY:

Lector 8:00... Nola SeamanLector 9:30...John HolmquistOrganist... Robert BottomsChoir Director... Noah FreemanAccompanist...Kevin BowersChildren's Sermon... Alissa BregeLiturgist...Pastor Kevin Kritzer 8:00 amPreacher... Pastor Mark SiegertLiturgist... Karl Fink 9:30 amPreacher... Pastor Mark Siegert