EASTER iii

AS WE GATHER: The Easter Season finds us, gathered together by the Spirit's work, in the mystery of the presence of the Risen Christ. Gathered to God in Christ, we are here empowered to share what we have received: forgiveness, peace and hope to all He gathers to us and thus gathers to Himself.

PRELUDE: "Prelude and Fugue in E-Flat Major, Opus 99, No. 3" Organ ~Camille Saint-Saëns

EASTER ACCLAMATION:

L: Christ is Risen!

P: He is Risen Indeed!

L: Open to us Your Word Lord that our hearts might burn within us.

P: Alleluia!

WELCOME



CONFESSION AND FORGIVENESS:

L: Gathered together as His people, let us take refuge in the mercy of the Risen Christ and confess our sin in the presence of God and one another.

Holy and gracious God:

P I confess that I have sinned against you. Some of my sin I know – the thoughts and words and deeds of which I am ashamed – but some are known only to you. In the name of Jesus Christ I ask forgiveness. Deliver and restore me, that I may be at peace.

L: By the mercy of God we have been gathered to Him in Jesus Christ, and in Him we are forgiven and by His Spirit we are raised up to lives of service in the name of our God, Father, Son and Holy Spirit. Amen.



FIRST READING: Acts 3:11-21

They were excited, and everyone ran to see them at the place called Solomon's Porch. The man wouldn't let go of Peter and John.

When Peter saw this, he said to the people, "Men of Israel, why are you amazed about this man? Why are you staring at us as though we have made him walk by our own power or godly life? The God of our ancestors Abraham, Isaac, and Jacob has glorified His servant Jesus. You handed Jesus over to Pilate. You rejected Him in Pilate's presence, even though Pilate had decided to let Him go free. You rejected the man who was holy and innocent. You asked to have a murderer given to you, and you killed the source of life. But God brought Him back to life, and we are witnesses to that. We believe in the one named Jesus. Through His power alone this man, whom you know, was healed, as all of you saw.

"And now, brothers, I know that like your rulers you didn't know what you were doing. But in this way God made the sufferings of His Messiah come true. God had predicted these sufferings through all the prophets. So change the way you think and act, and turn to God to have your sins removed. Then times will come when the Lord will refresh you. He will send you Jesus, whom He has appointed to be the Christ. Heaven must receive Jesus until the time when everything will be restored as God promised through His holy prophets long ago. -GW®

MINISTRY OF MUSIC: "Make a Joyful Noise"

Psalm 100 ~John A. Behnke **Bethany Choir**

SECOND READING: I John 3:1-7

Consider this: The Father has given us His love. He loves us so much that we are actually called God's dear children. And that's what we are. For this reason the world doesn't recognize us, and it didn't recognize Him either. Dear friends, now we are God's children. What we will be isn't completely clear yet. We do know that when Christ appears we will be like Him because we will see Him as He is. So all people who have this confidence in Christ keep themselves pure, as Christ is pure.

Those who live sinful lives are disobeying God. Sin is disobedience. You know that Christ appeared in order to take away our sins. He isn't sinful. Those who live in Christ don't go on sinning. Those who go on sinning haven't seen or known Christ.

Dear children, don't let anyone deceive you. Whoever does what God approves of has God's approval as Christ has God's approval. -GW®

CHILDREN'S MESSAGE

GOSPEL: Luke 24:36-49

While they were talking about what had happened, Jesus stood among them. He said to them, "Peace be with you!" They were terrified, and thought they were seeing a ghost.

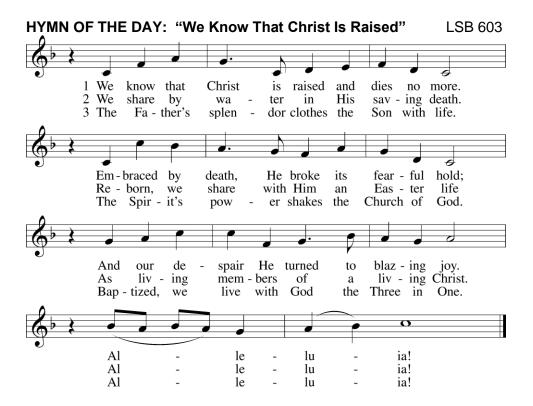
He asked them, "Why are you afraid? Why do you have doubts? Look at my hands and feet, and see that it's really me. Touch me, and see for yourselves. Ghosts don't have flesh and bones, but you can see that I do." As He said this, He showed them His hands and feet.

The disciples were overcome with joy and amazement because this seemed too good to be true. Then Jesus asked them, "Do you have anything to eat?" They gave Him a piece of broiled fish. He took it and ate it while they watched Him.

Then He said to them, "These are the words I spoke to you while I was still with you. I told you that everything written about me in Moses' Teachings, the Prophets, and the Psalms had to come true." Then He opened their minds to understand the Scriptures. He said to them, "Scripture says that the Messiah would suffer and that He would come back to life on the third day. Scripture also says that by the authority of Jesus people would be told to turn to God and change the way they think and act so that their sins will be forgiven. This would be told to people from all nations, beginning in the city of Jerusalem. You are witnesses to these things.

"I'm sending you what my Father promised. Wait here in the city until you receive power from heaven."-Gw®





CONFESSION OF FAITH: NICENE CREED: (*catholic means the universal Christian Church)

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy *catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERING: The Offering Box is located in the center aisle. If you so desire, Text Giving is now available by texting GIVE to 562-210-0463. For On-line Giving information, contact Maraley at mshaeffer@bethanylutheran.org or call 562-421-4711, ext. 21. Thank you!

CONSECRATION OF GIFTS:

L: Adoring praises now we bring and these our gifts to Christ our King

P: He has triumphed! Christ is living! Alleluia!

PRAYERS OF THE CHURCH:

L: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

P: Hear our Prayer

L:

May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

P: Hear our prayer.

L: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend _____ and all who are in need praying for them at all times, Thy will be done. Lord in Your mercy,

P: Hear our prayer.

L: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

P: Hear our prayer.

L: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

P: Hear our prayer.

L: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

P: Hear our prayer.

L: And lastly, O heavenly Father, deliver us from all evil of both body and soul now and forever. Lord, in Your mercy,

P: Hear our prayer.

L: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

P: Amen.

*** For our 8:00 a.m. worshippers, the service continues on the bottom of page 11 with Announcements.

*** For our 9:30 a.m. worshippers, the service continues with the Celebration of Holy Communion:

+ Service of the Sacrament +

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

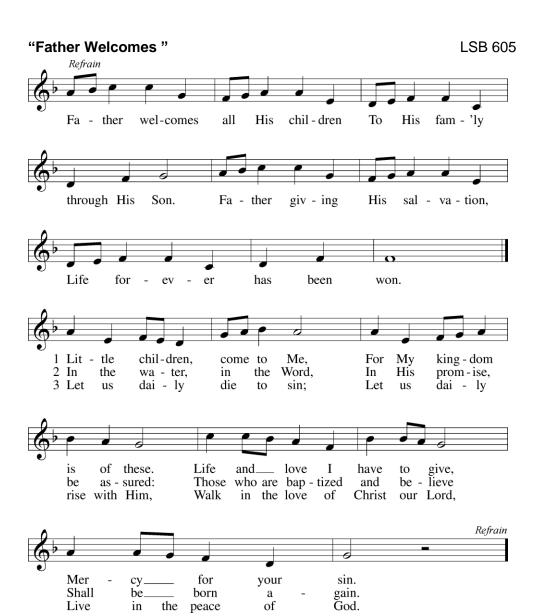
To prepare for communion you can find prayer prompts on the front page of the burgundy hymnal. Or simply pray: "Dear Lord Jesus, at Your gracious invitation, You invite me to come to You; to eat and drink Your holy body and blood as You Yourself have promised to give in this sacred meal. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts. Amen."

WORDS OF INSTITUTION

For those communing, who so desire, the center cups in each tray are <u>alcohol free</u>. The wafers on the stand next to the pillar pulpit side (when kneeling for communion) or on the stand in front of the baptismal font (when processing for communion) are <u>gluten free</u>.

In our 9:30 a.m. service we will practice the Easter tradition of continuous communion. We will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive the bread and wine. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.





POST-COMMUNION PRAYER

ANNOUNCEMENTS

BENEDICTION:

L: The Lord bless you and keep you, make His face to shine upon and be gracious

unto you, look upon you with favor and give you His peace.

P: Amen.



- Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

POSTLUDE: "Victory" Organ

(The Strife Is O'er, the Battle Done)

~Michael Helman

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"Awake, My Heart, with Gladness" LSB 467

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.

Tune: Johann Crüger, 1598-1662; setting: Lutheran Service Book, 2006

Text and Tune: Public domain

Setting: ©2006 Concordia Publishing House. All rights reserved.

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"He Is Arisen! Glorious Word" LSB 488

Text: Birgitte Katerine Boye, 1742-1824; tr. George A.T. Rygh, 1860-1942, alt. Tune: Philipp

Nicolai, 1556-1608.

Text and tune: Public domain.

"Who Are You Who Walk in Sorrow" LSB 476

Text: Herman G. Stuempfle, Jr. b. 1923

Tune: JEFFERSON; Southern Harmony, New Haven, 1835.

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Tune: Public domain.

We Walk by Faith and Not by Sight LSB 720

Text: Henry Alford, 1810-71, alt. Tune: Mary Haugen, b. 1950.

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"Father Welcomes" LSB 605

Text and Tune: Robin Mann, b. 1949

Text and Tune: © 1986 Kevin Mayhew, Ltd. All rights reserved.

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"Spread the Reign of God the Lord" LSB 830

Text: Jonathan Friedrich Bahnmaier, 1774-1841; tr. Composite Text: © 1978, 1982, Concordia Publishing House. All rights reserved.

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Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen, alt.;

Setting: The Lutheran Hymnal, 1941.

Tune: Public domain.

SERVING GOD'S HOUSE TODAY:

Acolyte 9:30...Jamie Long Lector 8:00...Elsie Rivera Preacher... Pastor Mark Siegert Director of Music...Noah Freeman

Organ...Robert Bottoms

Crucifer 9:30...Logan Noble Lector 9:30...David Akins Liturgist...Pastor Kevin Kritzer Accompanist...Kevin Bowers Children's Message...Alissa Brege + + + + + +

Please visit our websites to find out more about our Church, School and Preschool. Get weekly updates by signing up for the Bethany Bullet—our weekly capsule of worship highlights and campus-wide information.

Bethany Lutheran Church and its Ministries are found at: www.bethanylutheran.org

Bethany Lutheran School information can be found by visiting their website at: www.bethanylutheran.org/school/

Bethany Preschool's website: www.bethanylutheran.org/preschool/

To sign up for the weekly Bethany Bullet: https://bit.ly/BethanyBulletSignUp

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If You're a Visitor, WELCOME! We are so glad you have joined us for worship today. If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany's fillable information form:

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DONATE TO BETHANY'S FLOWER FUND!

Flowers are used to decorate the altar every Sunday, for special seasons such as Christmas and Easter, as well as other important dates during the church calendar. You are able to make two types of donations to the Altar Flower Fund: a general donation and a special request with recognition.

- - A SPECIAL REQUEST WITH RECOGNITION* is a special type of Altar Flower donation. This request will be printed in the bulletin. For example, it could be given in memory of a person who has gone before us, for a wedding anniversary, baptismal birthday or a birthday celebration, etc. This recognition has a suggested donation of \$75.
 - A GENERAL DONATION TO THE ALTAR FLOWER FUND enables
 Bethany to have flowers in worship and for our shut-in and
 hospitalized members to receive flowers from our flower ministry
 team, even when no one has ordered flowers for specific purposes
 on Sunday. This General Donation is for any amount you wish
 to give.

*If you are making a **Special Request with Recognition**, please use this form to let us know of your donation **for a specific Sunday date** and what the significance of that donation is towards. **IMPORTANT:** Please complete this form at least <u>2 weeks prior</u> to that date, so that information regarding your donation can be <u>printed in the Sunday bulletin</u> for the date requested.

Sign up to donate to Bethany's Altar Flower Fund, please use this URL:

https://bit.ly/BLCAltarFlowers



Or scan Bethany's Flower Fund QR code to the right: