EASTER vi-May 5, 2024

AS WE GATHER: The Easter Season finds us, gathered together by the Spirit's work, in the mystery of the presence of the Risen Christ. Gathered to God in Christ, we are here empowered to share what we have received: forgiveness, peace and hope to all He gathers to us and thus gathers to Himself.

PRELUDE:

"Marching (Dancing, Stomping) to Zion"

Jubilate Bells

~Jeffrey Honoré

EASTER ACCLAMATION:

- L: Christ is Risen.
- P: He is Risen Indeed!
- L: He has chosen us and appointed us to go.
- P: Alleluia!

WELCOME

OP	ENING HYMN: "Christ the Lord is Risen Today" LSB 469
6	
2 3	"Christ the Lord is Love's re-deem-ing Vain the stone, the Lives a - gain our gio-rious King! Where, O death, is now thy sting?
Ş	Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
	Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more. Death in vain for-bids His rise; Christ has o - pened par - a - dise. Once He died our souls to save; Where thy vic - to - ry, O grave?
5	Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.

2

Hail the Lord of earth and heav'n! 6 Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!

CONFESSION AND FORGIVENESS:

- L: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of Jesus in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace of the sake of Christ and saying: God, be merciful to me a sinner.
- P: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- L: Almighty God, merciful Father, in Holy Baptism You declare us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit.
- P: Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.

MINISTRY OF MUSIC:	"All Praise and Thanks to God"	Bethany Choir
	~David von Kampen	

FIRST READING: Acts 10:34-48

Then Peter said, "Now I understand that God doesn't play favorites. Rather, whoever respects God and does what is right is acceptable to Him in any nation. God sent His word to the people of Israel and brought them the Good News of peace through Jesus Christ. This Jesus Christ is everyone's Lord. You know what happened throughout Judea. Everything began in Galilee after John spread the news about baptism. You know that God anointed Jesus from Nazareth with the Holy Spirit and with power. Jesus went everywhere and did good things, such as healing everyone who was under the devil's power. Jesus did these things because God was with Him. We can testify to everything Jesus did in the land of the Jews and in Jerusalem. People hung Him on a cross and killed Him, but God brought Him back to life on the third day. God didn't show Him to all the people. He showed Jesus to witnesses, apostles He had already chosen. We apostles are those men who ate and drank with Jesus after He came back to life. He ordered us to warn the people, 'God has appointed Jesus to judge the living and the dead.' In addition, all the prophets testify that people who believe in the one named Jesus receive forgiveness for their sins through Him."

While Peter was still speaking, the Holy Spirit came to everyone who heard his message. All the believers who were circumcised and who had come with Peter were amazed that the gift of the Holy Spirit had been poured on people who were not Jewish. They heard these non-Jewish people speaking in other languages and praising God.

Then Peter said, "No one can refuse to baptize these people with water. They have received the Holy Spirit in the same way that we did." So Peter ordered that they should be baptized in the name of Jesus Christ.

Then they asked Peter to stay with them for several days. -GW®

SECOND READING: 1 John 5:1-8

Everyone who believes that Jesus is the Messiah has been born from God. Everyone who loves the Father also loves His children. We know that we love God's children when we love God by obeying His commandments. To love God means that we obey His commandments. Obeying His commandments isn't difficult because everyone who has been born from God has won the victory over the world. Our faith is what wins the victory over the world. Who wins the victory over the world? Isn't it the person who believes that Jesus is the Son of God?

This Son of God is Jesus Christ, who came by water and blood. He didn't come with water only, but with water and with blood. The Spirit is the one who verifies this, because the Spirit is the truth. There are three witnesses: the Spirit, the water, and the blood. These three witnesses agree. -GW®



HOLY BAPTISM:

<u>9:30</u>

+ Liliana Olimpia Rivera +

- Elder: Through Baptism, God has made Liliana a member of the priesthood we all share in Christ Jesus, that together we may present the forgiveness of God in Christ to our world.
- People: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ and a worker with us in the kingdom of God.

MINISTRY OF MUSIC: "Amigos De Cristo, Jesus in the Morning", Bethany K-2 9:30 am "Let Everything that Breathes Praise the Lord"

CHILDREN'S MESSAGE

GOSPEL: John 15:9-17

"I have loved you the same way the Father has loved me. So live in my love. If you obey my commandments, you will live in my love. I have obeyed my Father's commandments, and in that way I live in His love. I have told you this so that you will be as joyful as I am, and your joy will be complete. Love each other as I have loved you. This is what I'm commanding you to do. The



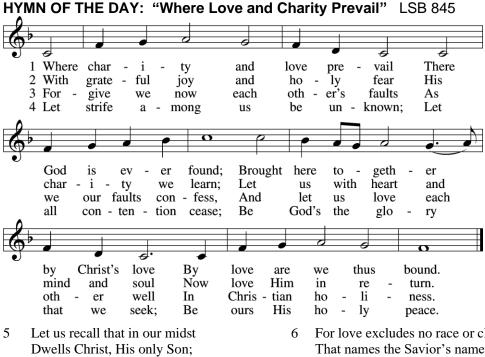
greatest love you can show is to give your life for your friends. You are my friends if you obey my commandments. I don't call you servants anymore, because a servant doesn't know what his master is doing. But I've called you friends because I've made known to you everything that I've heard from my Father. You didn't choose me, but I chose you. I have appointed you to go, to produce fruit that will last, and to ask the Father in my name to give you whatever you ask for. Love each other. This is what I'm commanding you to do.-GW®

(O ^p	
2 3	Lord, whose love through hum-ble ser - vice Bore the weight of Still Your chil - dren wan-der home-less; Still the hun - gry As we wor - ship, grant us vi - sion, Till Your love's re -
4	Called by wor - ship to Your ser - vice, Forth in Your dear
2,	
ð	
	hu - man need, Who up - on the cross, for - sak - en, cry for bread: Still the cap - tives long for free - dom:
	cry for bread; Still the cap - tives long for free - dom; veal - ing light In its height and depth and great - ness,
	name we go, To the child, the youth, the a - ged,
0	
6	
J	
	Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
	Still in grief we mourn our dead. As, O Lord, Your deep com-
	Dawns up - on our quick-ened sight, Mak - ing known the needs and Love in liv - ing deeds to show; Hope and health, good - will and
^	
4	
¶¶'	
U	wor - ship Not of voice a - lone, but heart, Con - se -
	pas - sion Healed the sick and freed the soul, Use the
	bur - dens Your com - pas - sion bids us bear, Stir - ring
	com - fort, Coun - sel, aid, and peace we give, That Your
6	
J	
	crat - ing to Your pur - pose Ev - 'ry gift that You im - part. love Your Spir - it kin - dles Still to save and make us whole.
	love Your Spir - it kin - dles Still to save and make us whole. us to tire - less striv - ing, Your a - bun - dant life to share.
	ser - vants, Lord, in free - dom May Your mer - cy know and live.

SERMON HYMN: "Lord, Whose Love through Humble Service" LSB 848

MESSAGE:

"Gathered to Flow"



- Dwells Christ, His only Son; As members of His body joined We are in Him made one.
- For love excludes no race or clan That names the Savior's name; His family embraces all Whose Father is the same.

CONFESSION OF FAITH:

APOSTLES' CREED: (* catholic means the universal Christian Church)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy *catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING: The Offering Box is located in the center aisle. If you so desire, Text Giving is now available by texting GIVE to 562-210-0463. For On-line Giving information, contact Maraley at <u>mshaeffer@bethanylutheran.org</u> or call 562-421-4711, ext. 21. Thank you!

CONSECRATION OF GIFTS:

L: Eternal is the gift He brings; may these our gifts bring hearts to sing:

P: Christ has triumphed! He is living! Alleluia!

PRAYER OF THANKS:

L: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

P: Amen.

LORD'S PRAYER:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ Service of the Sacrament +

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

To help you prepare for communion, we invite you to take a few moments in quiet prayer. You can find prayer prompts on the front page of the burgundy hymnal for both before and after the reception of Holy Communion. Or simply pray: *Dear Lord Jesus, at Your gracious invitation, You invite me to come to You; to eat and drink your holy body and blood as You Yourself have promised to give in this sacrament of Your altar. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts.*

WORDS OF INSTITUTION

For those communing, who so desire, the center cups in each tray are <u>alcohol free</u>. The wafers on the stand next to the pillar pulpit side (when kneeling for communion) or on the stand in front of the baptismal font (when processing for communion) are <u>gluten free</u>.

In our 9:30 a.m. service we will practice the Easter tradition of continuous communion. We will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive the bread and wine. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.

DISTRIBUTION HYMNS:

"Jes	Is Comes Today with Healing" LSB 620
2	
P	
1	Je - sus comes to - day with heal - ing, Knock - ing at my
	Christ Him - self, the priest pre - sid - ing, Yet in bread and
	Un - der bread and wine, though low - ly, I re - ceive the
	God de - scends with heav'n - ly pow - er, Gives Him - self to Now have I found con - so - la - tion, Com - fort in my
▲ 0	Now have I found con - so - ha - tion, com - fort in my
₽ [₽]	
Ð	door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
	wine a - bid - ing In this ho - ly sac - ra - ment,
	Sav - ior ho - ly, Blood and bod - y, giv'n for me,
	me this hour In this or - di - nar - y sign.
	trib - u - la - tion, Balm to heal the trou - bled soul.
() ^p	
J	He Him - self makes prep - a - ra - tion. And I hear His
	He Him - self makes prep - a - ra - tion, And I hear His Gives the bread of life, once bro - ken, And the cup, the
	Ver - y Lamb of God from heav - en, Who to bit - ter
	On my tongue His pledge re - ceiv - ing, I ac - cept His
	God, my shield from ev - 'ry ter - ror, Cleans-es me from
6,	
J	in with the time "Come and tests the black of facet"
	in - vi - ta - tion: "Come and taste the bless - ed feast." pre - cious to - ken Of His sa - cred cov - e - nant.
	death was giv - en, Hung up - on the curs - ed tree.
	grace, be - liev - ing That I taste His love di - vine.
	sin and er - ror, Makes my wound - ed spir - it whole.

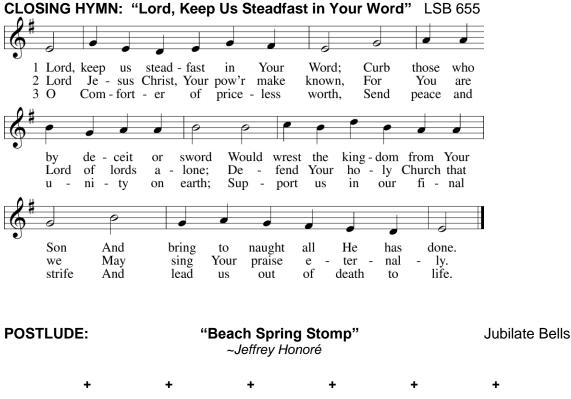


POST-COMMUNION PRAYER

ANNOUNCEMENTS

BENEDICTION:

L: Now the God of peace Himself keep you blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it! Go in peace.



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Christ the Lord Is Risen Today LSB 469 Text: Charles Wesley, 1707-88, alt. Tune: French, 13th cent.; setting: *The Lutheran Hymnal,* 1941. Text and music: Public domain.

"Lord, Whose Love through Humble Service" LSB 848

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"Lord, Keep Us Steadfast in Your Word." LSB 655 Text: Martin Luther 1483-1546; tr. Catherine Winkworth, 1827-78, alt. Tune: *Geistliche Lieder auffs new gebessert*, Wittenberg, 1543, ed. Joseph Klug. Text and music: Public domain.

SERVING GOD'S HOUSE TODAY:

Acolyte 9:30...Logan Noble Lector 8:00...Ruth Lopez Preacher... Pastor Kyle Blake Director of Music...Noah Freeman Organ...Robert Bottoms Crucifer 9:30...Henry Cerulle Lector 9:30...Shannon Morgensen Liturgist...Pastor Kevin Kritzer Accompanist...Kevin Bowers Children's Message...Kayleigh Lopez

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If You're a Visitor, WELCOME! We are so glad you have joined us for worship today. If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany's fillable information form:

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Please visit our websites to find out more about our Church, School and Preschool. Get weekly updates by signing up for the Bethany Bullet—our weekly capsule of worship highlights and campus-wide information.

Bethany Lutheran Church and its Ministries are found at: www.bethanylutheran.org

Bethany Lutheran School information can be found by visiting their website at: www.bethanylutheran.org/school/

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