Second Sunday in Lent March 16, 2025

PRELUDE: "Holy Manna: A Merry Mallet Melody" Jubilate Handbell Choir

~Susan E. Geschke

WELCOME



INVOCATION:

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- P: Amen.
- **L**: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- L: Our help is in the name of the Lord,
- P: who made heaven and earth.

- L: I said, I will confess my transgressions unto the Lord,
- P: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

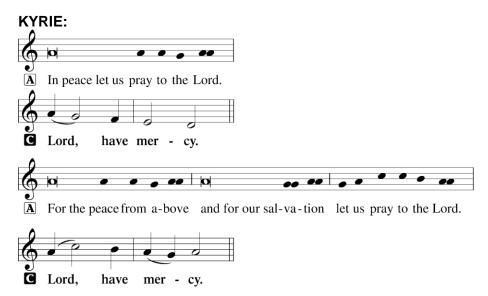
CONFESSION AND FORGIVENESS:

- L: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- P: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- L: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

P: Amen.

→ SERVICE OF THE WORD →





men.



OLD TESTAMENT READING: Jeremiah 26:8-15

But as soon as Jeremiah finished saying everything that the Lord had commanded him to say, the priests, the prophets, and all the people grabbed him and said, "You must die! Why do you prophesy in the Lord's name that this temple will be like Shiloh and this city will become a pile of rubble with no one living here?" Then all the people crowded around Jeremiah in the Lord's temple.

When the officials of Judah heard about these things, they went from the king's palace to the Lord's temple. They sat at the entrance of New Gate to the Lord's temple. Then the

priests and the prophets said to the officials and all the people, "This man is condemned to die because he prophesied against this city as you yourselves have heard."

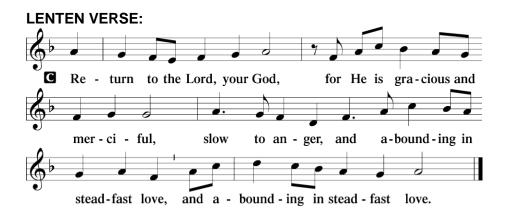
Then Jeremiah said to all the officials and all the people, "The Lord sent me to prophesy everything that you have heard me say against this temple and against this city. Now, change your ways and what you are doing, and listen to the Lord your God. Then the Lord will change his plan about the disaster that he intends to bring on you.

"My life is in your hands. Do with me whatever you think is good and right. But know for certain that if you put me to death, you, this city, and the people living in it will be guilty of killing an innocent person. The Lord has certainly sent me to speak all these things to you."— GW®

EPISTLE READING: Philippians 3:17-4:1

Brothers and sisters, imitate me, and pay attention to those who live by the example we have given you. I have often told you, and now tell you with tears in my eyes, that many live as the enemies of the cross of Christ. In the end they will be destroyed. Their own emotions are their god, and they take pride in the shameful things they do. Their minds are set on worldly things. We, however, are citizens of heaven. We look forward to the Lord Jesus Christ coming from heaven as our Savior. Through his power to bring everything under his authority, he will change our humble bodies and make them like his glorified body.

So, brothers and sisters, I love you and miss you. You are my joy and my crown. Therefore, dear friends, keep your relationship with the Lord firm! — GW®



CHILDREN'S MESSAGE

HOLY GOSPEL: Luke 13:31-35

At that time some Pharisees told Jesus, "Get out of here, and go somewhere else! Herod wants to kill you."

Jesus said to them, "Tell that fox that I will force demons out of people and heal people today and tomorrow. I will finish my work on the third day. But I must be on my way today, tomorrow, and the next day. It's not possible for a prophet to die outside Jerusalem.

"Jerusalem, Jerusalem, you kill the prophets and stone to death those sent to you! How often I wanted to gather your children together the way a hen gathers her chicks under her wings! But you were not willing! Your house will be abandoned. I can guarantee that you will not see me again until you say, 'Blessed is the one who comes in the name of the Lord!' "— GW®

SERMON SONG: "Faithful"

Verse 1

We had chosen the kings of this world All the glory and glitter and gold Though our kingdoms fell down We keep asking for crowns We'd reject you to sell our own souls

Verse 2

When you showed us the wonders we wanted We laid palms down and shouted your praise But when you weren't the king That we thought you should be We mocked you and spat in your face

Chorus

You are faithful faithful—though your people turn away You are faithful faithful, You are faithful every day

Verse 3

When you gave us the choice we took Caesar And set a murderer free We put nails in your hands nails in your feet Then we hung you to die on a tree

Verse 4

When like Thomas it's hard to imagine And we still want to see to believe You don't scoff at our doubts You hold your hands out All your kingdom is ours to receive

Tag

You are faithful every day; You are faithful every day

SERMON: "Yearning to Embrace" (Luke 13:31-35)

SONG OF THE DAY: "God Who Bleeds"

Verse 1

Oh my soul
Who could ever know
How deep my sins go
Oh my soul
All the gold
On the earth could never pay
For the debt that I have made
On my soul

Chorus

Now I see just how great my need In His hands and in His feet Lamb of God oh my soul shall sing Hallelujah to the God who bleeds

Verse 2

Oh what love Knew I'd never have enough So He chose to pay in blood Oh what love I'm in awe Every earthly gain is lost At the wonder of the cross Oh what love

Bridge

See from His head His hands His feet Sorrow and love flow down for me Forever all my praise will be Glory to the God who bleeds See from His head His hands His feet Sorrow and love flow down for me Forever all my praise will be Glory to the God who bleeds

Tag

Hallelujah to the God who bleeds

CONFESSION OF FAITH:

THE APOSTLES' CREED (*catholic means the universal Christian Church)

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

PRAYER OF THE DAY:

L: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from You, and bring them again with hearth that yearn for restoration to embrace and hold fast to the promises of Your Word; through the Word which was made flesh, Jesus Christ, You Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever, amen.

OFFERING: The Offering Box is located in the center aisle. If you so desire, Text Giving is now available by texting GIVE to 562-210-0463. For On-line Giving information, contact Maraley at mshaeffer@bethanylutheran.org or call 562-421-4711, ext. 21. Thank you!

CONSECRATION OF GIFTS:

- L: Were the whole realm of nature mine, that were a tribute far too small;
- P: love so amazing, so divine, demands my soul, my life, my all!

PRAYER OF THE CHURCH



PROPER:

L: It is truly good, right, and salutary . . . evermore praising You and saying:



PRAYER OF THANKSGIVING

Lord, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER:

Our Father, Who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

→ Service of the Sacrament →

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

To prepare for communion you can find prayer prompts on the front page of the burgundy hymnal. Or simply pray: "Dear Lord Jesus, at Your gracious invitation, You invite me to come to You; to eat and drink Your holy body and blood as You Yourself have promised to give in this sacred meal. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts. Amen."

THE WORDS OF OUR LORD:

U: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI:

L: The peace of the Lord be with you always.

G: And also with you.

For those communing, who so desire, the center cups in each tray are <u>alcohol free</u>. The wafers on the stand next to the pillar pulpit side (when kneeling for communion) or on the stand in front of the baptismal font (when processing for communion) are **gluten free**.

In our 9:30 a.m. service we will practice the Easter tradition of continuous communion. We will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive the bread and wine. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.

DISTRIBUTION: "My Song is Love Unknown"Band only

Verse 1

My song is love unknown
My Savior's love to me
Love to the loveless shown
That they might lovely be
Oh who am I that for my sake
My Lord should take frail flesh and die

Verse 2

Sometimes they strew His way
And His sweet praises sing
Resounding all the day
Hosannas to their King
Then crucify is all their breath
And for His death they thirst and cry

Chorus 1

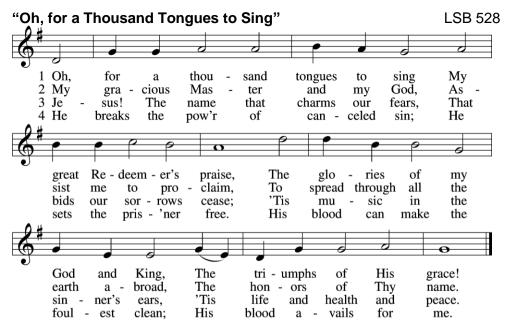
Oh Your grace has made a way
Oh Your love has conquered this grave
Oh Your love made known to me
And to the world Your love I'll be

Verse 3

Here might I stay and sing
No story so divine
Never was love dear King
Never was grief like Thine
This is my friend
In whose sweet praise
I all my days could gladly spend

Chorus 2

Oh Your grace has made a way
Oh Your love has conquered this grave
Oh Your love made known to me
Oh Your grace has made a way
Oh Your love has conquered this grave
Oh Your love made known to me
And to the world Your love I'll be



- Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

POST-COMMUNION COLLECT

ANNOUNCEMENTS

BENEDICTION:

C: Amen.



POSTLUDE

COPYRIGHT INFORMATION:

Liturgy from Lutheran Service Book, © 2006 Concordia Publishing House. Used by permission, LSBHymnLicense.net #000012696

"Rise, Shine, You People" LSB 825

Text: Ronald A. Klug, b. 1939, alt. Tune: Dale Wood, 1934-2003. Text and music: © 1974 Augsburg Publishing House; admin. Augsburg Fortress. All rights reserved. Reprinted under ONELICENSE #A-706149.

"Faithful"

CCLI Song # 7208291 Blake Flattley | Kip Fox © 2022 Blake Flattley Music. All rights reserved. Remaining portion is unaffiliated. For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License No. 39655

"God who Bleeds"

CCLI Song # 7226510 Benji Cowart | Cara Berg | Jon Gruen | Matt Preston © 2023 The Center for Worship Leadership (CWL Publishing); GoBillsMusic; We Are TIM Music; Admin: Adarga Entertainment Group LLC, Capitol CMG Publishing; For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 396555

"When I Survey the Wondrous Cross" LSB 425 Stanza 4 Text only; Text: Isaac Watts, 1674-1748; Text: Public domain.

"My Song is Love Unknown" LSB 430

Text: Samuel Crossman, c. 1624-83; Public domain; Tune: John N. Ireland; Tune: @John Ireland Trust. All rights reserved. Reprinted under ONELICENSE #A-706149.

CCLI Song #7064068; Arr. Blake Flattley; @2015 There Will Be Rest (Admin. by Blake Flattley Music); For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com CCLI License # 396555

"Oh, for a Thousand Tongues to Sing" LSB 528

Text: Charles Wesley, 1707-88, alt. Tune: Carl G. Gläser, 1784-1829. Text and music: Public domain.

"Christ, the Word of God Incarnate" LSB 540

Text: Steven P. Mueller, b. 1964. © 2001 Steven P. Mueller. Used by permission.

Tune: Columbian Harmony, Cincinnati, 1825. Public domain.

SERVING GOD'S HOUSE TODAY:

Acolyte 8:00...Liam Quitoriano Acolyte 9:30...Audrey Kienitz Lector 8:00...Claude Potter Liturgist...Pastor Kevin Kritzer Director of Music & Worship Arts...Noah Freeman Artist in Residence...Blake Flattley Accompanist...Kevin Bowers

Crucifer 8:00...Abby Rosas Crucifer 9:30...Timothy O' Conner 9:30...Barbara & Neal Hasty Preacher...Pastor Kyle Blake Children's Message...Leslie Norton

If You're a Visitor, WELCOME! We are so glad you have joined us for worship today. If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany's fillable information form.



Mid-Week Lenten Worship: "The Prophet & the palate"

In both prophetic utterance and descriptive reflection The Prophet, Isaiah, employs meal metaphors when speaking of the rebellion of the Lord's people and the redemption and deliverance He has worked on their (our) behalf. So that we might again taste and see the goodness of the Lord, this Lent we will gather together, connect over a meal and conversation, and hear the Word of the Lord through the mouth of Isaiah:

"The Prophet & the palate"

Wednesdays at 6:00 pm

March 19 - "The False Fast vs. Factual Fasting" - Isaiah 42:10-21 March 26 - "THE Death Eater" - Isaiah 25:1-7 April 2 - "The Menu: wine, milk and bread" - Isaiah 55:1-7 April 9 - "Belly Up to the Well of Salvation" - Isaiah 12:1-6