



Gathered Connected Sent

Bethany Lutheran Church | Long Beach, CA

FIFTH SUNDAY
AFTER THE EPIPHANY

FEBRUARY 8, 2026

PRELUDE

Jubilate Handbells 8:00 & 9:30

WELCOME

OPENING SONG: “United in Christ”

Verse 1

People of the Lord come now and sing
Every nation and tongue to Christ our King
With empty hands His gifts receive

Verse 2

Whether young or old you're a child of God
Whether rich or poor no matter what you got
He gathers all at the foot of the cross

Chorus

His body broken makes this body whole
His resurrection it assures us all
No darkness nor doubting nor pain in this life
Could keep us from being united in Christ

Verse 3

Sinners and saints you have a place
With the Spirit's gifts proclaim His grace
There's nothing too small
To be used by the Living God

Bridge

We are the body Christ is the head
Sealed with the promise through blood He shed
We are the body Christ is the head
His grace the heartbeat our confidence
We are the body Christ is the head
Sealed with the promise through blood He shed
We are the body Christ is the head
His grace the heartbeat our confidence
Our confidence

Tag

No darkness nor doubting nor pain in this life
Could keep us from being united in Christ

INVOCATION:

L: In the name of the Father and of the † Son, and of the Holy Spirit.

P: **Amen.** (*Matthew 28:19b; 18:20*)

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. (*Hebrews 10:22*)

L: Our help is in the name of the Lord,

P: **who made heaven and earth.** (*Psalms 124:8*)

CONFESSION AND FORGIVENESS:

L: I said, I will confess my transgressions unto the Lord,

P: **and You forgave the iniquity of my sin.** (*Psalms 32:5*)

(Silence for reflection on God's Word and for self-examination.)

L: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

P: **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

L: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all...

P: **Amen.**

KYRIE

BLAKE FLATTLEY

♩ = 96

In
peace, let us pray to the Lord, Lord, have mer-cy. For that
peace from a-bove and sal-va-tion of love, Lord, have mer cy. For the
peace of the world, and the u ni-ty of all, Lord, have mer cy. And
bless-ings on bless-ings, we pray for your church, Lord, have mercy For
this ho-ly place and all who off-er here their praise, Lord, have mer cy. We pray
help, save, comfort and defend us gra-cious Lord.
A - men A - - - men.

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COLLECT OF THE DAY:

L: Let us pray.

O Lord, keep Your family the church continually in the true faith that, relying on the hop of Your heavenly grace, we may ever be defended by Your mighty power;

through Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

P: Amen.

OLD TESTAMENT READING: *Isaiah 58:3-9a*

Why have we fasted if you are not aware of it?
Why have we inflicted pain on ourselves if you don't pay attention?

Don't you see that on the days you fast,
you do what you want to do?
You mistreat all your workers.
Don't you see that when you fast,
you quarrel and fight and beat your workers?
The way you fast today keeps you from being heard in heaven.
Is this the kind of fasting I have chosen?
Should people humble themselves for only a day?
Is fasting just bowing your head like a cattail
and making your bed from sackcloth and ashes?
Is this what you call fasting?
Is this an acceptable day to the LORD?

This is the kind of fasting I have chosen:
Loosen the chains of wickedness,
untie the straps of the yoke,
let the oppressed go free,
and break every yoke.
Share your food with the hungry,
take the poor and homeless into your house,
and cover them with clothes when you see them naked.
Don't refuse to help your relatives.

Then your light will break through like the dawn,
and you will heal quickly.
Your righteousness will go ahead of you,
and the glory of the LORD will guard you from behind.
Then you will call, and the LORD will answer.
You will cry for help, and He will say, "Here I am!"

Get rid of that yoke.
Don't point your finger and say wicked things. -GW®

L: This is the Word of the Lord.

P: Thanks be to God.

EPISTLE READING: 1 Corinthians 2:1-16

Brothers and sisters, when I came to you, I didn't speak about God's mystery as if it were some kind of brilliant message or wisdom. While I was with you, I decided to deal with only one subject—Jesus Christ, who was crucified. When I came to you, I was weak. I was afraid and very nervous. I didn't speak my message with persuasive intellectual arguments. I spoke my message with a show of spiritual power so that your faith would not be based on human wisdom but on God's power.

However, we do use wisdom to speak to those who are mature. It is a wisdom that doesn't belong to this world or to the rulers of this world who are in power today and gone tomorrow. We speak about the mystery of God's wisdom. It is a wisdom that has been hidden, which God had planned for our glory before the world began. Not one of the rulers of this world has known it. If they had, they wouldn't have crucified the LORD of glory. But as Scripture says:

“No eye has seen,
no ear has heard,
and no mind has imagined
the things that God has prepared
for those who love Him.”

God has revealed those things to us by His Spirit. The Spirit searches everything, especially the deep things of God. After all, who knows everything about a person except that person's own spirit? In the same way, no one has known everything about God except God's Spirit. Now, we didn't receive the spirit that belongs to the world. Instead, we received the Spirit who comes from God so that we could know the things which God has freely given us. We don't speak about these things using teachings that are based on intellectual arguments like people do. Instead, we use the Spirit's teachings. We explain spiritual things to those who have the Spirit.

A person who isn't spiritual doesn't accept the teachings of God's Spirit. He thinks they're nonsense. He can't understand them because a person must be spiritual to evaluate them. Spiritual people evaluate everything but are subject to no one's evaluation.

“Who has known the mind of the LORD
so that He can teach him?”

However, we have the mind of Christ. -GW®

L: This is the Word of the Lord.

P: **Thanks be to God.**

HOLY GOSPEL: *Matthew 5:13-20*

“You are salt for the earth. But if salt loses its taste, how will it be made salty again? It is no longer good for anything except to be thrown out and trampled on by people.

“You are light for the world. A city cannot be hidden when it is located on a hill. No one lights a lamp and puts it under a basket. Instead, everyone who lights a lamp puts it on a lamp stand. Then its light shines on everyone in the house. In the same way let your light shine in front of people. Then they will see the good that you do and praise your Father in heaven.

“Don't ever think that I came to set aside Moses' Teachings or the Prophets. I didn't come to set them aside but to make them come true. I can guarantee this truth: Until the earth and the heavens disappear, neither a period nor a comma will disappear from the Scriptures before everything has come true. So whoever sets aside any command that seems unimportant and teaches others to do the same will be unimportant in the kingdom of heaven. But whoever does and teaches what the commands say will be called great in the kingdom of heaven. I can guarantee that unless you live a life that has God's approval and do it more faithfully than the experts in Moses' Teachings and Pharisees, you will never enter the kingdom of heaven. -GW®

L: This is the Gospel of the Lord.

P: **Praise to You, O Christ.**

SERMON SONG: “Yet Not I but Through Christ in Me”

Verse 1

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

Verse 2

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

Verse 3

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

Verse 4

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

Ending

When the race is complete still my lips shall repeat
Yet not I but through Christ in me

MESSAGE: "All in All: After All" / Corinthians 2:2-16

SONG OF THE DAY: “Ignite”

Verse 1

Lord you call us, To be people of peace
To reconcile, And to redeem
Lord we're willing
But we are weak
Give us strength to serve—All we meet

Pre-Chorus 1

To the weak and the poor made known
May your love through us be shown

Chorus 1

Spirit of God ignite our hearts
To burn bright for yours
Let us be the light to all—All the dark

Verse 2

Lord you call us, To be people of love
Living sacrifice, To your glory oh Lord
Transform us
By the blood of your Son
Bringing justice and mercy
Walking with you God

Pre-Chorus 2

To the weak and the poor made known
May your love through us be shown

Chorus 2

Spirit of God ignite our hearts
To burn bright for yours
Let us be the light to all—All the dark

Bridge

Ignite in us pure holiness
Cleanse us from all selfishness
Lead us in paths of righteousness
To the work You prepared in advance for us

Chorus 3

Spirit of God ignite our hearts
To burn bright for yours
Let us be the light to all—All the dark

CONSECRATION OF GIFTS

- L:** As they offered gifts most rare at Thy cradle, rude and bare, so may we with holy joy,
P: **pure and free from sin's alloy, all our costliest treasures bring, Christ, to Thee, our heav'nly King.**

OFFERING: *The Offering Box is located in the center aisle. If you so desire, Text Giving is now available by texting GIVE to 562-210-0463. For On-line Giving information, contact Maraley at mshaeffer@bethanylutheran.org or call 562-421-4711, ext. 21. Thank you!*

PRAYER OF THE DAY:

- L:** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- P:** **Amen.**

CONFESSION OF FAITH: THE APOSTLES' CREED (**catholic means the universal Christian Church*)

**I believe in God, the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day He rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

PRAYERS OF THE CHURCH:

L: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

P: **hear our prayer.**

L: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

P: **hear our prayer.**

L: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

P: **hear our prayer.**

L: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

P: **hear our prayer.**

L: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

P: **hear our prayer.**

L: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

P: **hear our prayer.**

L: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

P: **hear our prayer.**

L: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

P: **Amen.**

***** For our 8:00 & 11:00 a.m. worshippers, the service continues on page 11 with Announcements.**

***** For our 9:30 a.m. worshippers, the service continues with the Celebration of Holy Communion:**

✠ Holy Communion ✠

The Lord's Supper is celebrated at Bethany in the joyful confession that our Lord gives us His very Body and Blood for the forgiveness of sins in this sacrament. God intends this gift for His children who recognize their sin, trust in Christ as their Savior, desire to live for Him alone and join in this joyful confession.

To prepare for communion you can find prayer prompts on the front page of the burgundy hymnal. Or simply pray: "Dear Lord Jesus, at Your gracious invitation, You invite me to come to You; to eat and drink Your holy body and blood as You Yourself have promised to give in this sacred meal. Forgive me of my sin, through this Your meal of Forgiveness. Let me experience the fullness of Your love, through this Your meal of love. Strengthen my faith, through this meal of Yours that calls for and bestows faith. Empower me to live for You, through this Your meal that promises life everlasting and equips me for daily living as one who has received You and Your gifts. Amen."

WORDS OF INSTITUTION:

L: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI:

L: The peace of the Lord be with you always.

P: Amen.

SANCTUS:

5 God of glo-ry, You are strong and migh - ty. We sing
9 ho - ly, ho - ly, ho - ly, is the Lord.
13 Sav - ing One_ we praise You for this gift of Love. Of the
17 Bo - dy and Your mo - st pre - cious blood.
21 Grant that we_ may ta - ste and see_ True
25 grace found in Christ's blood and bo - dy. Ho -
29 sa - na_ to the one_ who comes_ in the
name the, ho - ly name_ of the Lord.

For those communing, who so desire, center cups in each tray are alcohol free. The wafers next to the Christ candle are gluten free; for those with dietary restrictions, please take a gluten free wafer. Today we will practice the Easter tradition of continuous communion. We will not kneel at the altar, rather we will join the procession of saints and come forward and remain standing as we receive the bread and wine. After receiving the elements, you are invited to return to your seat and continue in meditation, prayer and song.

DISTRIBUTION SONGS: “Living for Your Glory”

Verse 1

What good is it to gain the whole world
But lose your soul
What good is it to make a sweet sound
But remain proud
In view of God's mercy
I offer my all

Chorus

And take my life
Let it be ev'rything
All of me here I am
Use me for Your glory
In ev'rything I say and do
Let my life honor You
Here I am living for Your glory

Verse 2

The road I'm on it leads nowhere
Without You
And the life I live it finds meaning
In surrender
In view of God's mercy
I offer my all

Bridge

(I'm) Seeking first the Kingdom
(I'm) Seeking first the Kingdom of my Lord
Seeking first the Kingdom
Seeking first the Kingdom of my Lord

“Jesus Paid it All”

Verse 1

And I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus 1

'Cause Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Interlude

It's washed away
All my sin and all my shame

Verse 2

Lord now indeed I find
Thy pow'r and Thine alone
Can change the leper's spots
And melt the heart of stone

Verse 3

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat

Interlude

Sin had left a crimson stain
He washed it white as snow...

Chorus 2

Oh praise the One Who paid my debt
And raised this life up from the dead

ANNOUNCEMENTS

BENEDICTION:

- L**: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- P**: **Amen.**

CLOSING SONG: "Long Live the King" Psalm 72

Verse 1

There is a King who rides on the heavens
His coming lifts the eyes of the poor
For all the power of their oppressor
Can hurt them no more

Verse 2

He is a King like no one before Him
His justice falls like rain on the hills
And all who live their lives with that hunger
Will have their fill

Chorus 1

Long live the King
Forever He shall reign
Let the heavens ring with His praise
Long live the King
The sun and moon will fade
His kingdom never passing away
Long live the King

Interlude

Long live the King

Verse 3

There is a righteous fire in his footsteps
An everlasting peace in His wake
He is the King from ocean to ocean
And age to age
Age to age

Bridge

Humbled low in a manger
Lifted high on a tree
Rose victorious Savior
Jesus Christ our King (REPEAT)

Chorus 2

Long live the King
Forever He shall reign
Let the heavens ring with His praise
Long live the King
The sun and moon will fade
His kingdom never passing away
Long live the King
Forever He shall reign
Let the heavens ring with His praise
Long live the King
The sun and moon will fade
His kingdom never passing away
Long live the King

Ending

Long live the King—Long live the King

POSTLUDE

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“United in Christ”

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“Ignite”

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“Long Live the King, Psalm 72”

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SERVING GOD’S HOUSE TODAY:

Acolyte 8:00...Anastasia Kienitz

Liturgist...Karl Fink

Preaching...Pastor Seth Moorman

Lector 8:00...Elsie Rivera

Lector 9:30...Steve Albers

Lector 11:00...Ashlyn Bowers

Artist in Residence...Blake Flattley

Keyboard...Pat Gagan

Children’s Message...Kayleigh Lopez



If You’re a Visitor, WELCOME! We are so glad you have joined us for worship today. If you would like more information about Bethany and its ministries, please scan the QR code to the right. You will be directed to Bethany’s fillable information form.

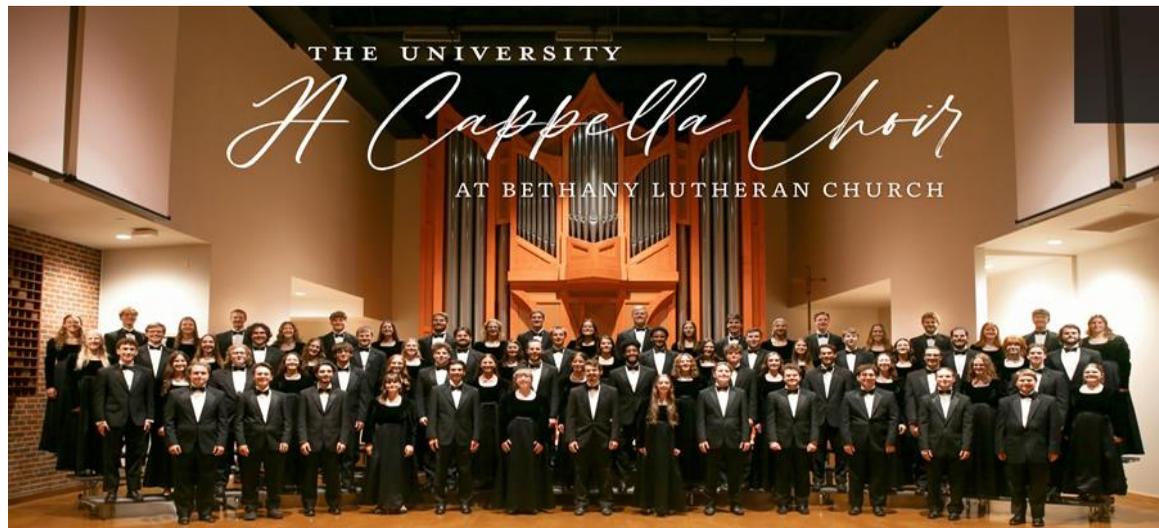


Parents of Young Children: We are so glad you and your children are here! Children are a joyful part of worship—after all, God created them with curiosity, energy, and yes, a few wiggles. Please don't feel pressure to keep them perfectly still in God's house. Their presence is truly a gift to our church family.

Worship is where we learn, together, how to listen and speak to God alongside our brothers and sisters in faith. You are welcome to quietly explain parts of the service and what our worship leaders are doing—children learn how to worship by watching and imitating you.

If it would be helpful, “worship bags” are available in the Narthex with items designed to support children and families during worship. Childcare is also available in our Nursery for children from birth through age five. Our caring and qualified staff look forward to welcoming your little one into a safe and loving environment.

Bethany's Nursery is located across the courtyard. Please feel free to ask an usher if you need directions—we're happy to help.



THE UNIVERSITY
A Cappella Choir
AT BETHANY LUTHERAN CHURCH

CONDUCTOR: DR. KURT E. VON KAMPEN

MARCH 11
2026

| *Join us!* |

7 PM

 CONCORDIA
UNIVERSITY
NEBRASKA

at 

Bethany
Lutheran
Church
Long Beach, CA



The Imposition of Ashes is an ancient custom begun centuries ago when those who had fallen away from the church desired to return and be restored into relationship with the community before the celebration of Easter. To bear witness to their contrition and faith they bore an ashen mark during the Lenten Season.

That custom is the basis of the tradition we observe to this day. We receive the sign of an ashen cross as a physical expression of our penitence, trust and desire to be one with Christ and His bride the church.

As a church we gather for Ash Wednesday Worship, February 18th:

Long Beach Campus at 9:00AM

Cypress Campus at 6:30PM

You can also come to the **Long Beach Campus Sanctuary between 7:30-8:30AM**

or

the **Cypress Campus Sanctuary between 12:00-1:00PM**

for **Reflection, Meditation and Individual Imposition of Ashes.**



We've all heard the adage, "Clothes make the man." Some say you can trace the notion clear back to Homer. The concept is fleshed out more fully in a line in Shakespeare's Hamlet; and given complete familiarity by Mark Twain. At the core of the concept is the idea that appearance can influence both perception and behavior.

Long before either Shakespeare or Twain had crafted their works, St. Paul wrote that, "Jesus, being in very nature God, did not consider equality with God something to be used to His own advantage; rather, He made Himself nothing by taking the very nature of a servant, being made in human likeness. And being found appearance as a man, He humbled Himself by becoming obedient to death—even death on a cross."

The eternal Son of God, took on human nature and put on the form of a servant. This action, His incarnation, certainly directed His behavior and as Isaiah states (chapter 53) is influenced perception of THE suffering servant.

By His grace, through faith, Jesus has covered us in His righteousness, dressed us in His likeness and calls us to be "His masks" in this world. These *Garments of Grace* influence our perception of one another and our behavior as His disciples.

Join us on Wednesdays during Lent (2/18 thru 3/25) ON OUR CYPRESS CAMPUS, 4321 Cerritos Ave. Cypress CA at 6:30PM as we gather to rejoice in the promise that our Lord has clothed us in His *Garments of Grace*.

Weekly Themes and Texts:

- Ash Wednesday (2/18) "Try this on instead." [Isaiah 61](#)
- Wednesday Lent I (2/25) "Look what I've knitted you." [Genesis 3](#)
- Wednesday Lent II (3/4) "You Look Marvelous" [Genesis 37](#)
- Wednesday Lent III (3/11) "Swaddled" [Luke 2](#)
- Wednesday Lent IV (3/18) "Filthy Rags" [1 Peter 2:24](#)
- Wednesday Lent V (3/25) "Garments of Grace" [Revelation 3](#)