



Third Sunday after Epiphany ~ January 25, 2026

Prelude *Prelude on 'Land of Rest'* – Richard Proulx

Welcome

Gathering Hymn *Holy Spirit, Ever Dwelling* - ELW 582 *(please stand)*

Call to Worship

P: The Lord is my light and my salvation;

C: Whom shall I fear?

P: The Lord is the stronghold of my life;

C: Of whom shall I be afraid?

P: Come, let us seek God's face together.

C: We will worship in God's holy temple!

P: Come, let us praise the Lord!

Greeting of Peace

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: And also with you.

All may greet one another in the name of the Lord.

Please remain standing after returning to your seat.

The Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise *Oh Worship the King* - ELW 842 (vs. 1 - 3)

Prayer of The Day

P: Let us pray.

C: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen. *(please be seated)*

Kids Time. Pastor Manuel Borbón

First reading: Isaiah 9:1-4

Nonetheless, those who were in distress won't be exhausted. At an earlier time, God cursed the land of Zebulun and the land of Naphtali, but later he glorified the way of the sea, the far side of the Jordan, and the Galilee of the nations. The people walking in darkness have seen a great light. On those living in a pitch-dark land, light has dawned. You have made the nation great; you have increased its joy. They rejoiced before you as with joy at the harvest, as those who divide plunder rejoice. As on the day of Midian, you've shattered the yoke that burdened them, the staff on their shoulders, and the rod of their oppressor. Word of God, word of life.

Congregation: Thanks be to God.

Psalm 27 – ELW 346

1 My light, my Sav - ior is the
2 Though hos - tile tents en - cir - cle
3 For he, when times of trou - ble
Lord, Of whom should I have an - y
me, My heart will ne - ver be dis -
come, Shall hide me in his se - cret
fear? He is the strong - hold of my
mayed; Though war rise up a - gainst my
place, And set me high u - pon a
life, Whom shall I dread if he is near?
life, I will trust God, if not be a - afraid.
rock A - bove my foes and keep me safe.

Second reading: 1 Corinthians 1:10-18

My dear friends, as a follower of our Lord Jesus Christ, I beg you to get along with each other. Don't take sides. Always try to agree in what you think. Several people from Chloe's family have already reported to me that you keep arguing with each other. They have said that some of you claim to follow me, while others claim to follow Apollos or Peter or Christ.

Has Christ been divided up? Was I nailed to a cross for you? Were you baptized in my name? I thank God that I didn't baptize any of you except Crispus and Gaius. Not one of you can say that you were baptized in my name. I did baptize the family of Stephanas, but I don't remember if I baptized anyone else. Christ did not send me to baptize. He sent me to tell the good news without using words that sound wise and would make the cross of Christ lose its power. Word of God, word of life. **Congregation: Thanks be to God.**

Lesson Song *Alleluia* ELW p. 151 (setting 4) **(please stand)**

Gospel: Matthew 4:12-23

Response after the announcement: Glory to you, O Lord

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of the Lord C: Praise to you, O Christ.

Sermon Pastor Manuel Borbón **(please be seated)**

Hymn of the Day *Just a Closer Walk With Thee* - ELW 697 (v.1) *(please stand)*

Statement of Faith:

We believe in one God, who is Creator, maker of all we see and all we don't see. Who is Ruler of the universe: Source of all creation!

We believe in one God, who is Jesus Christ, God from God, Light from Light, true God and true human. He is one with the Creator; the Word made flesh, our Messiah: Savior of all creation!

We believe in one God, who is Holy Spirit, Breath of God moving among us. Who is one with the Creator; one with the Christ; our Comforter and our Guide: Mentor of all creation! Amen.

Prayers of the People

Offering

Anthem *The Lord Is My Light* – Daniel Nelson

The Offering Prayer *(please stand)*

P: Let us pray.

C: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

Words of institution

P: Lord, teach us to pray:

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion *(please be seated)*

Communion Song *Here Is Bread* - ELW 483 (v. 1)

The Communion of Christ's People

Blessing after Communion

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-communion Song *Here Is Bread* - ELW 483 (v. 3)

Prayer after Communion

C: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight,

that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

Blessing *(please stand)*

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise
✠ bless you now and forever. **C: Amen.**

Announcements *(please be seated)*

Sending Hymn *Let Us Talents and Tongues Employ* - ELW 674

Dismissal

P: Go in peace and serve the Lord.

C: Thanks be to God.

Postlude *Rigaudon* – Andre Campra

Serving Us Today

Pastor Manuel Borbón

Choir Director: Katy Lundeen

Organist: Charles F. von Gunten

Reader: Emilie Lauchmen

Welcome Team: Purba Family, Sandra Logan, Emilie Lauchmen

Communion Assistants: Gary & Aida Jaus

Offering Couriers: Emilie Lauchmen, Kathy Reed

AV: Lewis John TenHulzen, Mitchell Little

Slides Creator: Lorri Carlsen

All are Welcome! As a community of faith the members of Clairemont Lutheran Church/ Iglesia Luterana Clairemont are called to include all people seeking a relationship with Jesus, regardless of age, economic status, ethnic background, physical or mental ability, sexual orientation, immigration status or marital status. We gather as one congregation, worshiping in two languages, celebrating many cultures. We affirm that in Christ "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28)

FIRST TIME HERE? Welcome to Clairemont Lutheran Church. For those who are here for the first time we have a welcome gift for you on the table in the Narthex. Please see one of the greeters in the Narthex to receive your gift. Thank you for being with us today.

FOR THOSE IN NEED If you are facing challenges in life, we have cards with prayers for you, located on the table in the narthex on the following subjects. 1. Anxiety 2. Coping with the death of a loved one. 3. Dealing with discouragement and despair. 4. Hope. 5. Loneliness. 6. Need for forgiveness and 7. Patience.

Remember in Prayer: Mark Nickel, Bev Covey, Ruth Andersen, Adrienne Lenhoff, Paul Brown, Lee Shigley, Maria Medrano, Clark Carlson, Stella Penyak, Barb Kanneman, LaRae Rabe, Lewis TenHulzen, Emilie Lauchmen, Renée Shepherd, Bob Logan, Peggy Ritchie, Jack & Jean Shirley, Carla Faulk, Maria Luisa Velasquez, Bill Huston, Gerald Flax, Jim Brown, Ken Hanson's family, and all the homebound members.

Sign up sheets for Sunday flowers are up on the wall near the Chapel. Flowers are \$50.00, you can pick them up Monday morning so both services can enjoy the beautiful flowers.

IFS update: Thank you to all for your generous donations of goods, funds, and offerings of time and talent as reflected in our signup sheets for chaperones and cooking teams. All but a couple of spots are filled, and I have posted the sheets in the lobby today. Please feel free to check your date(s) and ensure they are correct. Also, I have left cooking and chaperone notes on the table for you to take as desired. I will be sharing the guest composition information next week after my Weds or Thu visit with the guests. I appreciate all of the support and look forward to another successful year! Thank you again to all. Sincerely, James Acosta, CLC IFS Coordinator.

Charles Music Notes: The choir anthem is an expressive setting of Psalm 27 by Daniel Nelson, the tenors and basses sing the title phrase in Latin on a reoccurring open fifth pattern while the trebles sing the psalm text in eloquent and soaring lines. The prelude, Richard Proulx's *Prelude on 'Land of Rest'*, and communion, *Land of Rest* by Wilbur Held, are both settings of an American folk tune, Land of Rest, that is used for the hymn of the day. The writer of both the text and tune is unknown. This hymn was widely used in the 1930's and 1940's, including by Mahalia Jackson, The Preservation Hall Jazz Band in New Orleans, and many other soloists and groups. These two settings are quite different. The prelude is distinctly 'modern' and plaintive and was composed by the former organist at the Roman Catholic Cathedral of the Holy Name in Chicago. Wilber Held, who composed the communion setting, is a revered professor of organ music at The Ohio State University and organist at Trinity Church in Columbus, Ohio.



Monday January 26

5:30-6:30pm Glee Choir,

6:30-7:30pm Esperanza Youth Choir,

7:30-9pm Sanctuary Choir

Tuesday January 27

6:30pm Handbells rehearsal

Thursday January 1

8am Sandwich Ministry

Friday January 2

8am-12pm Food Distribution

Saturday January 31

Interfaith Shelter Starts

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Prelude on 'Land of Rest'

Text: not applicable
 Copyright Holder: Public Domain
 Licenses: None
 Music: Richard Proulx, 1937-1950
 Copyright Holder: Augsburg Fortress
 Licenses: OneLicense, Augsburg Fortress
 LIVE PERFORMANCE by Charles F. von Gunten

The Lord Is My Light
 Text: Daniel Nelson, b. 1965
 Copyright Holder: Augsburg Fortress
 Licenses: Augsburg Fortress
 Music: Daniel Nelson
 Copyright Holder: Augsburg Fortress
 Licenses: Augsburg Fortress
 LIVE PERFORMANCE by the Sanctuary Choir

Holy Spirit, Ever Dwelling
 Text: Timothy Rees, 1874-1939, alt.
 Copyright Holder: Public Domain
 Licenses: None
 Music: Olle-en-Nieuwe Hollandsche Boerenliedjes en Contredansen, 1710;
 arr. Joris Roeggen, 1855-1932
 Copyright Holder: Public Domain
 Licenses: None

Aleluia!
 Text: John 6:68, adapt. Lutheran Book of Worship
 Copyright Holder: Augsburg Fortress
 Licenses: OneLicense, Augsburg Fortress
 Music: Dinah Reindorf
 Copyright Holder: Augsburg Fortress
 Licenses: One license, Augsburg Fortress

Psalm

Text: Anonymous
 Copyright Holder: not applicable
 Licenses: None
 Music: Graham George, 1912-1993
 Copyright Holder: H. W. Gray Co.
 Licenses: OneLicense

Let Us Talents and Tongues Employ
 Text: Fred Kaan, b. 1929
 Copyright Holder: Hope Publishing Company
 Licenses: OneLicense, CCLI
 Music: LINSTEAD, Jamaican folk tune;
 adapt. Doreen Potter, 1925-1980
 Copyright Holder: Hope Publishing Company
 Licenses: OneLicense, CCLI

Here is Bread
 Text: Graham Kendrick, b. 1950
 Copyright Holder: Make Way Music
 Licenses: OneLicense, CCLI
 Music: Graham Kendrick
 Copyright Holder: Make Way Music
 Licenses: OneLicense, CCLI

Just a Closer Walk with Thee
 Text: North American traditional
 Copyright Holder: Public Domain
 Licenses: None
 Music: North American traditional
 Copyright Holder: Public Domain
 Licenses: None

Land of Rest

Text: not applicable
 Copyright Holder: Public Domain
 Licenses: None
 Music: Wilbur Held, 1914-2015
 Copyright Holder: Concordia Publishing
 Licenses: OneLicense
 LIVE PERFORMANCE by Charles F. von Gunten

Rigaudon
 Text: none
 Copyright Holder: not applicable
 Licenses: None
 Music: Andre Campra, 1660-1744
 Copyright Holder: Public Domain
 Licenses: None
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Oh, Worship the King
 Text: Robert Grant, 1779-1838, alt.
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 Music: William Croft, 1678-1727
 Copyright Holder: Public Domain
 Licenses: None

We Give Thee but Thine Own
 Text: William W. How, 1823-1897, alt.
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 Licenses: None
 Music: L. Mason and G. Webb,
 Cantic Lauda, 1850
 Copyright Holder: Public Domain
 Licenses: None

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