

Clairemont
Lutheran Church
Iglesia Luterana

Second Sunday after Pentecost ~ June 7, 2026

Prelude *How Firm a Foundation* – early American melody, arr. Bill Ingram
Campanile Ringers

Welcome

Mission Statement

C: Our mission is to welcome everyone, celebrate God's grace, and grow together as one church expressed in two languages.

Kids Time Pastor Manuel Borbón

Gathering Hymn *Morning Has Broken* - ELW 556

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you. Your yoke is easy and your burden is light.

Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven.

Rest in God's love.

C: Amen.

Hymn of Praise *Give to Our God Immortal Praise!* - ELW 848

Prayer of The Day

P: The Lord be with you, **C: and also with you.** P: Let us pray.

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen. *(please be seated)*

First reading: Hosea 5:15-6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn: he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. Word of God, word of life. **Congregation: Thanks be to God.**

Psalm 50:7-15

"Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God. I do not accuse you because of your sacrifices; your burnt offerings are always before me. I will not accept a calf from your stalls, nor goats from your pens; for all the wild animals of the forest are mine, the cattle on a thousand hills. I know every bird of the mountains, and the creatures of the fields are mine. If I were hungry, I would not tell you, for the whole world is mine and all that is in it. Do you think I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Second reading: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you

the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Word of God, word of life. **Congregation: Thanks be to God.**

Gospel Acclamation *Alleluia, setting 4 – ELW p. 151 (please stand)*

Gospel: Matthew 9:9-13, 18-26

Response after the announcement: Glory to you, O Lord

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The Gospel of the Lord **C: Praise to you, O Christ.**

Sermon Pastor Manuel Borbón *(please be seated)*

Hymn of the Day *My Hope is Built on Nothing Less* - ELW 596 (vs.1, 3, & 4) *(please stand)*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

R: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

After each portion of the prayers

R: God of grace, **C: hear our prayer.**

R: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **C: Amen.**

The Peace

P: The peace of Christ be with you always. **C: And also with you.**

We invite you to share a sign of God's peace with those around you.

Offering

Anthem *Just a Closer Walk With Thee* – American folk tune, att. Thomas Dorsey,
arr. Ed Lojeski

Offertory

The Offering Prayer *(please stand)*

P: Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

The Great Thanksgiving (setting four) ELW p. 152

Holy Holy, Holy (setting four) ELW p. 153

Words of Institution

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Thanksgiving acclamation ELW p. 153

C: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion *(please be seated)*

The Agnus Dei *Lamb of God* – ELW p.154

The Communion of Christ's People

Communion Voluntary *Unity* – Kurt Meyer

Campanile Ringers

Blessing after Communion

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. C: Amen

Prayer after Communion

P: Compassionate God,

C: through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

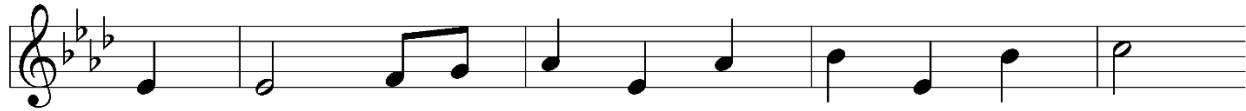
Announcements

Blessing *(please stand)*

P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C: Amen

Sending Hymn To God Be the Glory - TFF 264 (vs.1 – 3)



1 To God be the glo - ry, great things he has done;
2 Oh, per - fect re - demp - tion, the pur - chase of blood,
3 Great things he has taught us, great things he has done,



so loved he the world that he gave us his Son,
to ev - 'ry be - liev - er the prom - ise of God;
and great our re - joic - ing through Je - sus the Son;



who yield - ed his life an a - tone - ment for sin,
the vil - est of - fend - er by grace may be - lieve,
but pur - er, and high - er, and great - er will be



and o - pened the life - gate that all may go in.
that mo - ment from Je - sus a par - don re - ceive.
our won - der, our vic - t'ry, when Je - sus we see.

Refrain



Praise the Lord, praise the Lord, let the earth hear his voice!



Praise the Lord, praise the Lord, let the peo - ple re - joice!



Oh, come to the Fa - ther, through Je - sus the Son,



and give him the glo - ry, great things he has done.

Dismissal

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Postlude *Jesus Loves Me – William B. Bradbury, arr. Gary R. Smoke* Campanile Ringers

Serving Us Today

Pastor Manuel Borbón

Choir Director: Charles F. von Gunten

Organist: Katy Lundeen

Campanile Ringers Director: Cindy Hughes

Readers: Janet Wood, Karen Creusere

Communion Assistants: Bonita Martinez, Gary Lange, Holly Boyle, Rita Leatherman

Welcome Team: Pam Allen, Tom Knepple, Curtis Cline

Offering Couriers: Heidi Acosta, Jeff Archer

AV: Lewis John TenHulzen & Mitchell Little

All are Welcome! As a community of faith the members of Clairemont Lutheran Church/ Iglesia Luterana Clairemont are called to include all people seeking a relationship with Jesus, regardless of age, economic status, ethnic background, physical or mental ability, sexual orientation, immigration status or marital status. We gather as one congregation, worshiping in two languages, celebrating many cultures. We affirm that in Christ " There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28)

FIRST TIME HERE? Welcome to Clairemont Lutheran Church. For those who are here for the first time we have a welcome gift for you on the table in the Narthex. Please see one of the greeters in the Narthex to receive your gift. Thank you for being with us today.

FOR THOSE IN NEED If you are facing challenges in life, we have cards with prayers for you, located on the table in the narthex on the following subjects. 1. Anxiety 2. Coping with the death of a loved one. 3. Dealing with discouragement and despair. 4. Hope. 5. Loneliness. 6. Need for forgiveness and 7. Patience.

Remember in Prayer:

Altar flowers are given to the Glory of God by LeRoy Bannach. Dedicated to the Wonderful Person, Tayna Buchanan, our Church Office Administrator, the person who overseen church matters for all departments moving smoothly, who ensured the Sunday Church Bulletin was ready for the Church Service and a myriad of additional duties like just answering the phone, but the one thing that stands out is Tanya's warm smile welcoming you as you walk in that office door. Tanya, we all will miss you, God Bless!

Next week's lessons and Gospel: Exodus 19:2-8a, Psalm 100, Romans 5:1-8, and the Gospel of Matthew 9:35—10:8 [9-23].

Stay Connected

Tuesday June 9

6:30pm Handbell rehearsal

10:30am Summer Gather

Bible study

Wednesday June 10

6pm Cancer Book Study

Thursday June 11

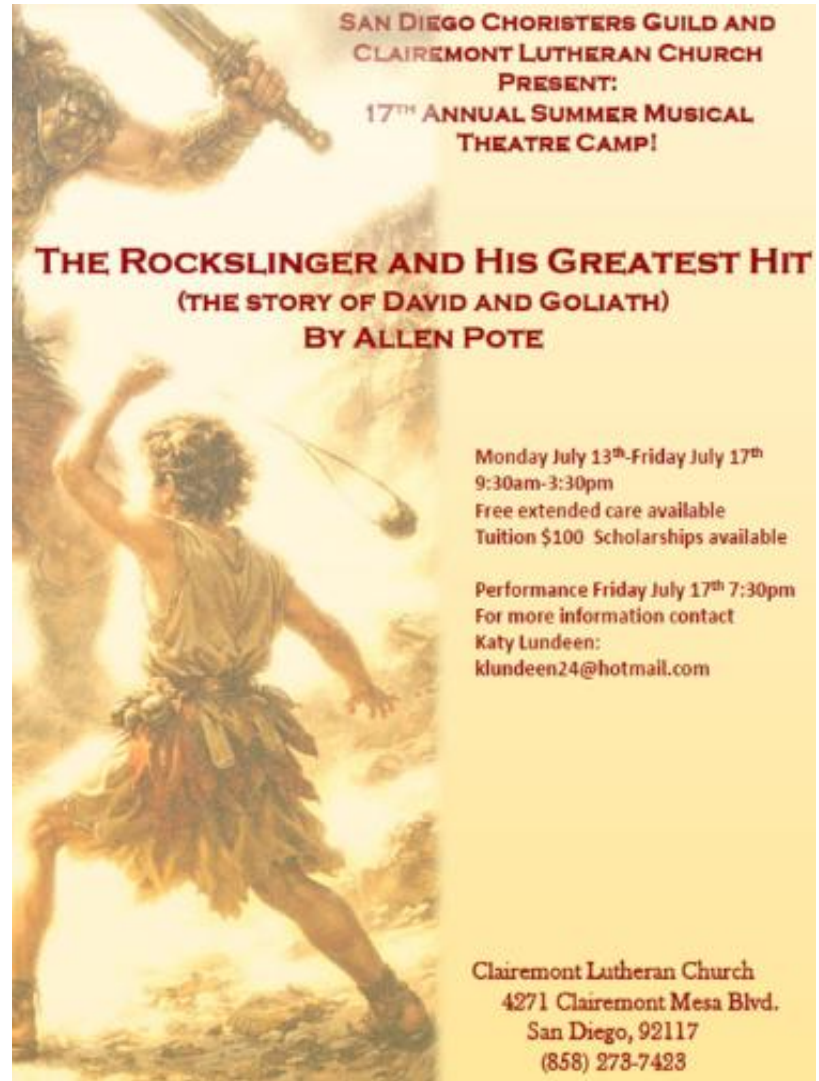
8:00am Sandwich Ministry

5:30pm Youth group

Friday June 12

8am-12pm Food Distribution

1pm Bunco



**SAN DIEGO CHORISTERS GUILD AND
CLAIREMONT LUTHERAN CHURCH
PRESENT:
17TH ANNUAL SUMMER MUSICAL
THEATRE CAMP!**

**THE ROCKSLINGER AND HIS GREATEST HIT
(THE STORY OF DAVID AND GOLIATH)
BY ALLEN POTE**

Monday July 13th-Friday July 17th
9:30am-3:30pm
Free extended care available
Tuition \$100 Scholarships available

Performance Friday July 17th 7:30pm
For more information contact
Katy Lundeen:
klundeen24@hotmail.com

Clairemont Lutheran Church
4271 Clairemont Mesa Blvd.
San Diego, 92117
(858) 273-7423

Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #736770-A, or CCLI Streaming License #20371284, CCLI License #1258752. All rights reserved.

<p><i>How Firm a Foundation</i> Text: none Copyright Holder: not applicable Licenses: None Music: early American music, arr. Bill Ingram, b. 19. Copyright Holder: High Meadows Music, Publishers Licenses: High Meadows Music LIVE PERFORMANCE by the Campanile Ringers</p>	<p><i>To God Be the Glory</i> Text: Fanny J. Crosby, 1820-1915 Copyright Holder: Public Domain Licenses: None Music: William H. Doane, 1832-1915 Copyright Holder: Public Domain Licenses: None</p>	<p><i>Jesus Loves Me</i> Text: none Copyright Holder: not applicable Licenses: None Music: William B. Bradbury 1816-1868 arr. Gary R. Smoke, b. 1954 Copyright Holder: Public Domain Licenses: High Meadows Music, Publishers LIVE PERFORMANCE by the Campanile Ringers</p>	<p><i>Great Thanksgiving, Lamb of God, & Holy, Holy, Holy, Holy, Thanksgiving Acclamation</i> Text: Evangelical Lutheran Worship Copyright Holder: Augsburg Fortress Licenses: OneLicense, Augsburg Fortress Music: GIA & Walton Music Corp. Copyright Holder: Augsburg Fortress Licenses: OneLicense, Augsburg Fortress</p>
<p><i>Just a Closer Walk With Thee</i> Text: Thomas Dorsey Copyright Holder: Public Domain Licenses: None Music: American folk tune, arr. Thomas Dorsey, 1899-1993 arr. Ed Lojeski, 1942-2020 Copyright Holder: Hal Leonard Corporation Licenses: OneLicense</p>	<p><i>Alleluia</i> Text: John 6:68, adapt. Lutheran Book of Worship Copyright Holder: Augsburg Fortress Licenses: OneLicense, Augsburg Fortress Music: Dinah Reinhardt Copyright Holder: Augsburg Fortress Licenses: OneLicense, Augsburg Fortress</p>	<p><i>Morning Has Broken</i> Text: Eleanor Farjeon, 1881-1965 Copyright Holder: David Higham Associates Licenses: OneLicense Music: Gaelic tune; arr. hymnal version Copyright Holder: Public Domain Licenses: None Arrangement: Augsburg Fortress Copyright Holder: Augsburg Fortress Licenses: Augsburg Fortress, OneLicense</p>	<p><i>Give to Our God Immortal Praise</i> Text: Isaac Watts, 1674-1748 Copyright Holder: Public Domain Licenses: None Music: attr. John Hattin, 1710-1793 Copyright Holder: Public Domain Licenses: None</p>
<p><i>My Hope Is Built on Nothing Less</i> Text: Edward Mote, 1797-1874, alt. Copyright Holder: Public Domain Licenses: None Music: William B. Bradbury, 1816-1868 Copyright Holder: Public Domain Licenses: None</p>	<p><i>Unity</i> Text: none Copyright Holder: not applicable Licenses: None Music: Kurt Meyer, b. 19. Copyright Holder: Grassy Meadows Music Licenses: Grassy Meadows Music LIVE PERFORMANCE by the Campanile Ringers</p>		

photo by Vini T., used by permission