



**Clairemont**  
Lutheran Church  
Iglesia Luterana

## Fifth Sunday of Easter ~ May 3, 2026

**Prelude**                    *Little Chorale Prelude on 'Slane' – A. P. Van Iderstine*

**Welcome**

**Mission Statement**

**C: Our mission is to welcome everyone, celebrate God's grace, and grow together as one church expressed in two languages.**

**Kids Time**                    Pastor Manuel Borbón

**Gathering Hymn**        *Christ is Alive - ELW 389 (vs. 1, 4, & 5)*

**Thanksgiving for Baptism**        *(please stand)*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Joined to Christ through the waters of baptism, we are clothed in God's mercy and forgiveness. Therefore, let us give thanks for the gift of baptism.

**C: Amen**

P: Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

P: We give you thanks, O God,

for in the beginning your Spirit moved over the waters and by your Word you spoke the amazing diversity of the world into being, from darkness you brought forth light in rainbow colors, from darkness you brought forth varieties of seeds and trees, from darkness you brought forth animals of every size and kind, birds of the air and fish of the sea. And lastly, from darkness, you brought forth humanity in your own image, of all colors and in many sexual identities, people able-bodied and disabled; and, having called forth creation and recognizing your image reflected in myriad ways, you took delight and called it good. Through the waters of the flood, you delivered Noah and his family. By the Jabbok river, you wrestled with Jacob, named him Israel and gave him a holy limp. At the Red Sea, through Moses, your stuttering servant, you led your people Israel from slavery into freedom on dry land. At the River Jordan, your Son was baptized by

John and anointed with the Holy Spirit. By water and your Word, you claim us as your children, heirs of your promise and hope for the world, servants of all. We praise you for the gift of this water that sustains life, and above all we thank you for the gift of new life received in the many-gifted, resurrected body of Jesus Christ. By your grace, shower us with your Spirit, renew us in your forgiveness, embrace us in your love. We give you honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **C: Amen.**

**Hymn of Praise**     *I Love You Lord, and I Lift My Voice - TFF 288, W&P 67 (sing twice)*

I love you, Lord, and I lift my voice to wor-ship  
 you, O my soul, re-joice, Take joy, my King, in what you hear:  
 let me be a sweet, sweet sound in your ear.

**Prayer of The Day**

P: The Lord be with you, **C: and also with you.** P: Let us pray.

**C: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

*(please be seated)*

**First reading:** Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died. Word of God, word of life. **Congregation: Thanks be to God.**

**Psalm 31:1-5, 15-16**

In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness. Incline your ear to me; make haste to deliver me. Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me. Take me out of the net that they have secretly set for me, for you are my tower of strength. Into your hands I commend my spirit, for you have redeemed me, O Lord, God of truth. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Let your face shine upon your servant; save me in your steadfast love.”

**Second reading: 1 Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” This honor, then, is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,”

and “A stone that makes them stumble and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do. But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Word of God, word of life. **Congregation: Thanks be to God.**

**Gospel Acclamation**      *Alleluia, setting 4 – ELW p. 151 (please stand)*

**Gospel:** John 14:1-14

*Response after the announcement: Glory to you, O Lord*

[Jesus said to the disciples:] “Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told

you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord **C: Praise to you, O Christ.**

**Sermon** Pastor Manuel Borbón *(please be seated)*

**Hymn of the Day** *Come My Way, My Truth, My Life* - ELW 816 *(please stand)*

### **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers**

R: Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After each portion of the prayers*

R: Merciful God, **C: Receive our prayer.**

R: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **C: Amen.**

## The Peace

P: The peace of Christ be with you always. **C: And also with you.**

*We invite you to share a sign of God's peace with those around you.*

## Offering

**Anthem**      *Be Thou My Vision* – Alice Parker      soloist: Mark Onstad

## Offertory

**The Offering Prayer**      *(please stand)*

P: Merciful God,

**C: accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.**

**In the name of Jesus, Amen.**

**The Great Thanksgiving (setting four) ELW p. 152**

**Holy Holy, Holy (setting four) ELW p. 153**

## Words of Institution

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Thanksgiving acclamation ELW p. 153**

**C: Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Invitation to Communion**      *(please be seated)*

**The Agnus Dei**      *Lamb of God* – ELW p.154

## The Communion of Christ's People

**Communion Voluntary**     *Prelude on a Shaker Hymn Tune* – James Southbridge

### Blessing after Communion

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **C: Amen**

### Prayer after Communion

P: Holy One,  
through this meal you have made your home among us and are making all things new.  
Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C: Amen.**

### Announcements

#### Blessing     *(please stand)*

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

**C: Amen**

**Sending Hymn**     *I'm So Glad Jesus Lifted Me* - ELW 860

### Dismissal

P: Go in peace. Praise the Lord. Alleluia!

**C: Thanks be to God. Alleluia!**

**Postlude**     *Fugue in G Major* – J. S. Bach                      Charles F. von Gunten

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#### Serving Us Today

Pastor Manuel Borbón

Choir Director: Charles F. von Gunten

Organist: Charles F. von Gunten

Soloist: Mark Onstad

Readers: Janet Wood, Karen Creusere

Communion Assistants: Bonita Martinez, Gary Lange, Holly Boyle,

Welcome Team: Pam Allen, Tom Knepple, Sandra Logan

Offering Couriers: Jeff Archer, Linda Ten Eyck

AV: Lewis John TenHulzen & Mitchell Little

Slides Creator: Lorri Carlsen

**All are Welcome!** As a community of faith the members of Clairemont Lutheran Church/ Iglesia Luterana Clairemont are called to include all people seeking a relationship with Jesus, regardless of age, economic status, ethnic background, physical or mental ability, sexual orientation, immigration status or marital status. We gather as one congregation, worshiping in two languages, celebrating many cultures. We affirm that in Christ " There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28)

**FIRST TIME HERE?** Welcome to Clairemont Lutheran Church. For those who are here for the first time we have a welcome gift for you on the table in the Narthex. Please see one of the greeters in the Narthex to receive your gift. Thank you for being with us today.

**FOR THOSE IN NEED** If you are facing challenges in life, we have cards with prayers for you, located on the table in the narthex on the following subjects. 1. Anxiety 2. Coping with the death of a loved one. 3. Dealing with discouragement and despair. 4. Hope. 5. Loneliness. 6. Need for forgiveness and 7. Patience.

**Remember in Prayer:** Mark Nickel, Bev Covey, Ruth Andersen, Adrienne Lenhoff, Paul Brown, Lee Shigley, Maria Medrano, Clark Carlson, Stella Penyak, Barb Kanneman, LaRae Rabe, Lewis TenHulzen, Emilie Lauchmen, Renée Shepherd, Bob Logan, Peggy Ritchie, Jack & Jean Shirley, Carla Faulk, Maria Luisa Velasquez, Bill Huston, Gerald Flax, Lynn Riordon, Laurie née Riordan, Pat Fredericks, Elvira Saenz, John Sarcona, Rob Constantine, John Logan, and all the homebound members.

**Altar flowers are given to the Glory of God** by Gary Lange to America's fallen that we will commemorate later this month on Memorial Day.

**Next week's lessons and Gospel:** Acts 17:22-31, Psalm 66:8-20, 1 Peter 3:13-22, and the Gospel of John 14:15-21.

**Charles' Music Notes:** The choral anthem, *Be Thou My Vision*, is a setting of an Irish folk tune by Alice Parker. The text is in the ELW Hymnal, #793. A different treatment of the same tune is heard in the postlude. Keeping the theme of folk tunes is another treatment of another familiar tune, *Simple Gifts* by James Brackett (1797-1882), for the communion voluntary, *Prelude on a Shaker Hymn Tune*. The postlude, *Fugue in G Major*, is the 'other half' of the prelude heard last Sunday. I remember learning this in college, and being so struck by the intricate beauty of the harmonies as the subject and counter-subject are woven together throughout the 5 minute piece.

We're looking for a few strong, willing hands to help move heavy furniture out of the choir room next Saturday, May 9th, from 11:00 AM to 1:00 PM. If you're available and able to assist, your help would make a big difference in getting the space cleared quickly and safely. Even an hour of your time would be appreciated. Thank you in advance!

# Stay Connected

## Monday May 4

6:30pm Children's Spring Musical

## Tuesday May 5

6:30pm Handbell rehearsal

## Wednesday May 6

10am Piece & Sew

5pm Stephen Ministry

6pm Cancer Book Study

## Thursday May 7

8:00am Sandwich Ministry

10am MorningStar

## Friday May 8

8am-12pm Food Distribution

1pm Bunco

Clairemont Lutheran Church Rise & Shine and  
GLEE Choirs Present Their Spring Concert:  
Monday May 4th, 2026 6:30pm



Enjoy some of the most iconic Disney songs and the scripture lessons they illustrate

Featuring

# JUNGLE POPPINS

Where music upstages autism!

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