

**Clairemont**  
Lutheran Church  
Iglesia Luterana

## Third Sunday in Lent~ March 8, 2026

**Prelude**      *Liturgical Prelude #2 in E minor* – George Oldroyd  
Charles F. von Gunten

### Welcome

### Mission Statement

**C: Our mission is to welcome everyone, celebrate God’s grace, and grow together as one church expressed in two languages.**

**Gathering Hymn**      *For All the Faithful Women* - ELW 419 (vs. 1 & 8)

**Confession and Forgiveness**      *(please stand)*

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **C: Amen**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word:

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdain the living water

Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

### ***The Kyrie – ELW 157***

*At the end the Kyrie we go directly to Now the Feast*

### ***Hymn of Praise***

### ***Now the Feast and Celebration – ELW 167***

### **Prayer of the Day**

P The Lord be with you, **C and also with you.** P Let us pray.

**C: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. *(please be seated)***

### **First reading:** Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God, word of life. **C: Thanks be to God.**

Psalm 95 – sing to ELW 346



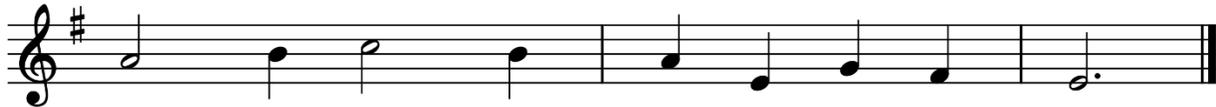
1 Come, let us sing to God on  
 2 For God is Lord a - bove all  
 3 Bow down and let us wor - ship



high, The Rock of our sal - va - tion  
 gods, The heights and depths are in his  
 him Who is our Ma - ker and our



praise; Come with thanks - giv - ing to his  
 hand; He made the sea and it is  
 Lord; We are his peo - ple and his



courts And joy - ful psalms be - fore him raise.  
 his, His hands have mold - ed the dry land.  
 sheep; To - day, then, hear - ken to his Word.

**Second reading:** Romans 5:1-112

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **C: Thanks be to God.**

**Gospel Acclamation**                      *Alleluia – (please stand)*

**Gospel: John 4:5-42**

Response after the announcement: ***Glory to you, O Lord***

(His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?”<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ for you have had five husbands, and the one you have now is not your husband. What you

have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." P: The Gospel of the Lord **C: Praise to you, O Christ.**

**Sermon** Pastor Elena Enriquez *(please be seated)*

**Anthem** *My Song is Love Unknown* – John Ireland  
Sanctuary Choir

Flutr: Alyssa Deaton

### *Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake, he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers**

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

P: Hear us, O God, **C: Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

### **Sharing of the Peace**

P: The peace of Christ be with you always. **C: And also with you.**

*We invite you to share a sign of God's peace with those around you.*

### **Offering**

**Offertory Hymn**     *As the Grains of Wheat* - ELW 465

**The Offering Prayer**     *(please stand)*

**C: O God, maker of heaven and earth, your steadfast love embraces all creation.**

**You send rain and sunshine to nourish the earth and bring forth its bounty.**

**Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**



Presider



Christ has died. Christ is ris-sen. Christ will come, come a - gain.

Congregation



Christ has died. Christ is ris-en. Christ will come, come a - gain.

P: On the night of his betrayal... Remembering therefore, his acts of healing, his body given up and his victory over death, we await that day when all the peoples of the earth will come to the river, to enjoy the Tree of Life. Amen.

Presider



A - men. Come, Lord Je-sus. A men. Come, Lord Je-sus. A -

Congregation



men. Come, Lord Je-sus. A - men. Come, Lord Je-sus.

P: Send your Spirit upon us and this meal. As grains scattered on the hill side become one bread, so let your church be gathered from the ends of the earth, that all may be fed with the Bread of Life, your Son. Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Presider



A - men. Come, Ho-ly Spir-it. A men. Come, Ho-ly Spir-it. A -

Congregation



men. Come, Ho-ly Spir-it. A men. Come, Ho-ly Spir-it.\_\_\_\_\_

P: This we pray through Jesus Christ, our Savior and our friend.

## ***Through Christ, With Christ, In Christ***

Through Christ, with Christ, in Christ, in the u-ni-ty— of the  
Spir-it, all glo - ry and hon-or is yours, O God, now and for-ev - er.—  
— A men.

The image shows a musical score for a hymn. It consists of three staves of music in treble clef, with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The lyrics are written below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line, which ends with a double bar line. The lyrics are: 'Through Christ, with Christ, in Christ, in the u-ni-ty— of the Spir-it, all glo - ry and hon-or is yours, O God, now and for-ev - er.— A men.'

P: Make us bold, O merciful God, to address you as our Abba as we pray

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Invitation to Communion** *(please be seated)*

**The Agnus Dei** *Lamb of God* – ELW p. 154

### **The Communion of Christ's People**

**Communion Voluntary** *Liturgical Prelude 3# in E major* - George Oldroyd  
Charles F. von Gunten

### **Blessing after Communion**

P: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

## Prayer after Communion

**C: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## Announcements

**Sending Hymn**      *Rock of Ages, Cleft for Me - ELW 623*

## Blessing

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise ✝ bless you now and forever. **C: Amen.**

## Dismissal

P: Go in peace. Do justice. Love mercy.

**C: Thanks be to God.**

**Postlude**      *Fugue in C Major – Dietrich Buxtehude*      Charles F. von Gunten

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### Serving Us Today

Pastor Manuel Borbón and Pastor Elena Enriquez

Choir Director: Katy Lundeen

Organist: Charles F. von Gunten

Flautist: Alyssa Deaton

Reader: Karen Creusere

Communion: Harriet Morris, Sarah Groesbeck

Welcome Team: Gary Lange, Kathy Reed, Emilie Lauchmen

Offering Couriers: Lewis John TenHulzen & Emilie Lauchmen

AV: Lewis John TenHulzen & Mitchell Little

Slides Creator: Lorri Carlsen

**All are Welcome!** As a community of faith the members of Clairemont Lutheran Church/ Iglesia Luterana Clairemont are called to include all people seeking a relationship with Jesus, regardless of age, economic status, ethnic background, physical or mental ability, sexual orientation, immigration status or marital status. We gather as one congregation, worshiping in two languages, celebrating many cultures. We affirm that in Christ " There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28)

**FIRST TIME HERE?** Welcome to Clairemont Lutheran Church. For those who are here for the first time we have a welcome gift for you on the table in the Narthex. Please see one of the greeters in the Narthex to receive your gift. Thank you for being with us today.

**FOR THOSE IN NEED** If you are facing challenges in life, we have cards with prayers for you, located on the table in the narthex on the following subjects. 1. Anxiety 2. Coping with the death of a loved one. 3. Dealing with discouragement and despair. 4. Hope. 5. Loneliness. 6. Need for forgiveness and 7. Patience.

**Remember in Prayer:** Mark Nickel, Bev Covey, Ruth Andersen, Adrienne Lenhoff, Paul Brown, Lee Shigley, Maria Medrano, Clark Carlson, Stella Penyak, Barb Kanneman, LaRae Rabe, Lewis TenHulzen, Emilie Lauchmen, Renée Shepherd, Bob Logan, Peggy Ritchie, Jack & Jean Shirley, Carla Faulk, Maria Luisa Velasquez, Bill Huston, Gerald Flax, the family & friends of Jim Brown, and all the homebound members.

**Lecturn flowers are given to the Glory of God** by Tresa Munoz, in honor of our Stephen Ministers and their work they do.  
**Altar Flowers are given to the Glory of God** by LeRoy Bannach in memory of a wonderful day.

**week's lessons and Gospel:** 1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, and the Gospel of John 9:1-41.

**CCSA** - During Lent we will donate food items to CCSA: one-pound bags of beans and rice and boxes of macaroni and cheese. Donations can be dropped off in the Fellowship Hall at the designated box. Thank you for your support.

**Please print your first and last names on the offering envelope.** We are receiving envelopes with no name, or just the first or just the last name; we are unable to properly credit these. It's very important to write down both the first and last names. Thank you!!

**The WELCA Pacifica Spring Gathering** is Sat. March 7, 2026. Specific details and registration forms are posted in the narthex. We are collecting (new) men's white socks, underwear, undershirts/t-shirts for T.A.C.O.; a collection box is in the narthex.

**Charles' Music Notes:** The text for the choral anthem, *My Song is Love Unknown*, has its origin in the 17th century; John Ireland had a fluid Edwardian style that suited Anglican churches in the 20th century. George Oldroyd, the composer of the prelude, *Liturgical Prelude #2 in E minor*, was similarly steeped in the Edwardian style for churches in England. The text for the opening hymn, *For All the Faithful Women*, was written for the tenth anniversary of the first woman ordained in the Lutheran Church in America. The tune comes from the province of Kuortane in Finland and first appeared in a Finnish hymnal in the Edwardian era which congregations delight in singing. The sending hymn, *Rock of Ages, Cleft for Me*, has three properties that make it impossible to be omitted from any hymnal: familiar teaching, vivid language, and a commanding opening phrase. The tune was written for this text.

**If you know of a member that isn't able to make it to church and would like to receive Holy Communion,** please contact Kathy Reed. 619-847-8289 [sdkathy123@yahoo.com](mailto:sdkathy123@yahoo.com)

## Stay Connected

### Monday February 9

5:30-6:30pm Glee Choir, 6:30-7:30pm Esperanza Youth Choir, 7:30-9pm Sanctuary Choir

### Tuesday February 10

4:30pm Evangelism team, 6:30pm Executive Team, 6:30pm Handbell rehearsal,

7:15pm Council meeting

### Wednesday February 11

6pm Potluck, 7pm Holden Evening Prayer in English and Spanish

### Thursday February 12

8:00am Sandwich Ministry

5:30pm Youth group

### Friday February 13

8am-12pm Food Distribution, 1:00pm Bunco



**Easter Flowers & Music Dedication Form**

Please return the completed form with dedication to the church office by Sunday, March 29.

PLEASE PRINT CLEARLY

- Flower are \$20.00.
- Gifts of music of any amount are welcome.
- Whatever is needed.

Donated by: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

In Celebration of: \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_

Payable to: Clairemont Lutheran Church  
4271 Clairemont Mesa Blvd.  
San Diego, CA 92117

Flowers may be picked up in the office starting April 7th.

**LENTEN SERVICES**

**WEDNESDAYS IN LENT**

March 4 - March 25

**6:00pm** Potluck soup dinner

**7:00pm** Holden Evening Prayer service in English

**7:00pm** Worship service in Spanish

**PALM SUNDAY**

March 29

**9:30am** Worship service in English

**11:30am** Worship service in Spanish

**MAUNDY THURSDAY**

April 02

**7:00pm** Bilingual Worship service

**GOOD FRIDAY**

April 3

**12:00pm** Worship service in English

**5:00pm** Worship Service in Spanish

**7:00 pm** Worship service in English

**EASTER SUNDAY**

April 5

**9:30am** Worship service in English

**11:30am** Worship service in Spanish

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*Liturgical Prelude #2 in E minor*

Text: none  
Copyright Holder: not applicable  
Licenses: None  
Music: George Oldroyd, 1886-1951  
Copyright Holder: Oxford University Press  
Licenses: None, not streamed  
LIVE PERFORMANCE by Charles F. von Gunten

*Liturgical Prelude #3 in E Major*

Text: none  
Copyright Holder: not applicable  
Licenses: None  
Music: George Oldroyd, 1886-1951  
Copyright Holder: Oxford University Press  
Licenses: None, not streamed  
LIVE PERFORMANCE by Charles F. von Gunten

*Fugue in C Major*

Text: none  
Copyright Holder: not applicable  
Licenses: None  
Music: Dietrich Buxtehude, 1637-1707  
Copyright Holder: Public Domain  
Licenses: None  
LIVE PERFORMANCE by Charles F. von Gunten

*Rock of Ages, Cliff for Me*

Text: Augustus M Toplady, 1740-1778  
Copyright Holder: Public Domain  
Licenses: None  
Music: Thomas Hastings, 1784-1872  
Copyright Holder: Public Domain  
Licenses: None

*My Song is Love Unknown*

Text: John Ireland  
Copyright Holder: Ansburg Fortress  
Licenses: CCLI, Ansburg Fortress  
Music: John Ireland  
Copyright Holder: Ansburg Publications  
Licenses: CCLI, Ansburg Fortress  
LIVE PERFORMANCE by the Sanctuary Choir

*Psalms*

Text: anonymous  
Copyright Holder: Public Domain  
Licenses: None  
Music: THE KING'S MAJESTY,  
Graham George, 1912-1993  
Copyright Holder: H. W. Gray Co.  
Licenses: OneLicense

*For All the Faithful Women*

Text: Herman G. Strangelle, 1923-2007  
Copyright: GIA Publications  
License: OneLicense  
Music: KOTIKUNE, Finnish folk tune  
Copyright: Public Domain  
Licenses: None  
Arrangement: Ansburg Fortress  
Copyright: Ansburg Fortress  
License: Ansburg Fortress, OneLicense

*Lamb of God*

Text: Evangelical Lutheran Worship  
Copyright Holder: Ansburg Fortress  
Licenses: OneLicense, Ansburg Fortress  
Music: GIA & Walton Music, Corp.  
Copyright Holder: Ansburg Fortress  
Licenses: OneLicense, Ansburg Fortress

*All hail, O Great Thanksgiving, Exuberant  
Acclamations, & Through Christ, With  
Christ, In Christ*

Text: Marty Haugen, b. 1950  
Copyright Holder: GIA Publications, Inc  
Licenses: OneLicense, GIA  
Music: Now the Feast and Celebration,  
Marty Haugen  
Copyright Holder: GIA Publications, Inc  
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*Kyrie, Now the Feast and Celebration, Holy  
Holy, Holy, & As the Gates of Heaven*

Text: Lutheran Book of Worship,  
adapt. Marty Haugen, b. 1950  
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Licenses: OneLicense, GIA  
Music: Now the Feast and Celebration,  
Marty Haugen  
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