

**John 18:38–40 (NLT)** <sup>38</sup> “What is truth?” Pilate asked. Then he went out again to the people and told them, “He is not guilty of any crime. <sup>39</sup> But you have a custom of asking me to release one prisoner each year at Passover. Would you like me to release this ‘King of the Jews’?” <sup>40</sup> But they shouted back, “No! Not this man. We want Barabbas!” (Barabbas was a revolutionary.)

**John 19:1–6 (NLT)** Then Pilate had Jesus flogged with a lead-tipped whip. <sup>2</sup> The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him. <sup>3</sup> “Hail! King of the Jews!” they mocked, as they slapped him across the face. <sup>4</sup> Pilate went outside again and said to the people, “I am going to bring him out to you now, but understand clearly that I find him not guilty.” <sup>5</sup> Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said, “Look, here is the man!” <sup>6</sup> When they saw him, the leading priests and Temple guards began shouting, “Crucify him! Crucify him!” “Take him yourselves and crucify him,” Pilate said. “I find him not guilty.”

**Isaiah 52:14 (NLT)** <sup>14</sup> But many were amazed when they saw him. His face was so disfigured he seemed hardly human, and from his appearance, one would scarcely know he was a man.

**Romans 6:23 (NLT)** For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord.

**Leviticus 17:11 (NLT)** for the life of the body is in its blood. I have given you the blood on the altar to purify you, making you right with the Lord. It is the blood, given in exchange for a life, that makes purification possible.

**Ephesians 1:7 (NKJV)** In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.

**1 John 1:7 (NKJV)** But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

**1 Peter 1:18–19 (NLT)** <sup>18</sup> For you know that God paid a ransom to save you from the empty life you inherited from your ancestors. And it was not paid with mere gold or silver, which lose their value. <sup>19</sup> **It was the precious blood of Christ, the sinless, spotless Lamb of God.**

**Matthew 26:27–28 (NLT)** <sup>27</sup> And he took a cup of wine and gave thanks to God for it. He gave it to them and said, “**Each of you drink from it, <sup>28</sup> for this is my blood, which confirms the covenant between God and his people. It is poured out as a sacrifice to forgive the sins of many.**

God didn’t just want to save you so one day you would be allowed to enter heaven. God’s purpose in saving you was to establish a relationship with you here and now, to transform your life, and to bring you into a new covenant where you experience His love, forgiveness, freedom, and healing every day.

**Isaiah 53:3–5 (NKJV)** <sup>3</sup> He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. <sup>4</sup> Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. <sup>5</sup> But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed.

**Isaiah 53:4 (NKJV)** Surely He has borne our **griefs** (Lit. *sicknesses*)  
And carried our **sorrows**; (Lit. *pains*)  
Yet we esteemed Him stricken,  
Smitten by God, and afflicted.

**Isaiah 53:4 (YLT)** Surely our sicknesses he hath borne, And our pains—he hath carried them, And we—we have esteemed him plagued, Smitten of God, and afflicted.

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**Isaiah 53:5 (NKJV)**<sup>5</sup> But He was **wounded** (Lit. pierced through) for our transgressions, He was **bruised** (Lit. Crushed, beat down) for our iniquities;

The chastisement for our peace was upon Him,

And by His **stripes** (Lit. blows that cut in) we are **healed**. (Lit. to make fresh, restored to health)

**Luke 4:18-19 (NKJV)** <sup>18</sup> *"The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; <sup>19</sup> To proclaim the acceptable year of the LORD."*

When scripture speaks of healing it includes not only the physical but the emotional as well. You have every right to believe God for healing for the emotional as well as the physical. You may pray for healing of **relationships** – marriages – **hurts** – painful memories – **doubt** – fear . . .

Jesus is a healer of emotional as well as physical. His very nature is Redeemer – Restorer

**Psalms 103:1-5 (NIV)** <sup>1</sup> Praise the LORD, O my soul; all my inmost being, praise his holy name. <sup>2</sup> Praise the LORD, O my soul, and forget not all his benefits-- <sup>3</sup> **who forgives all your sins and heals all your diseases,** <sup>4</sup> who redeems your life from the pit and crowns you with love and compassion, <sup>5</sup> who satisfies your desires with good things so that your youth is renewed like the eagle's.

**Acts 10:38 (NKJV)** how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about **doing good** and **healing all** who were oppressed by the devil, **for God was with Him.**

**1 John 3:8 (NKJV)** He who sins is of the devil, for the devil has sinned from the beginning. **For this purpose the Son of God was manifested,** that He might destroy the works of the devil.

**Exodus 15:25** . . . I am the LORD that heals thee.

**John 9:6-7 (NKJV)** <sup>6</sup> When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. <sup>7</sup> And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing.

**Proverbs 31:6 (NKJV)** Give strong drink to him who is perishing, And wine to those who are bitter of heart.

**John 10:10 (NKJV)** The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

**Galatians 3:13 (NKJV)** Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "*Cursed is everyone who hangs on a tree*"),