JAMES – PRACTICAL LESSONS IN SPIRITUAL MATURITY INTRODUCTION TO JAMES 4:1-12

- 1. IN <u>JAMES 4:1-12</u>, <u>JAMES SAYS</u> THAT THERE ARE <u>THREE</u> "<u>WARS</u>" GOING ON IN OUR (THE <u>BELIEVER'S</u>) <u>WORLD</u>... AND, HE <u>EXPLAINED</u> <u>HOW</u> THESE "<u>WARS</u>" COULD BE <u>STOPPED</u>.
 - A. THREE "WARS":
 - 1. WE ARE AT **WAR** WITH **EACH OTHER** (4:1a, 11-12).
 - 2. WE ARE AT WAR WITH OURSELVES (4:1b-3).
 - 3. WE ARE AT <u>WAR</u> <u>WITH</u> <u>GOD</u> (4:4-10).
 - B. "WAR" IN JAMES CHAPTER 4, REFERS TO THE INTENSE INTERNAL
 STRUGGLES CAUSED BY A BELIEVER'S SELFISH UNGODLY DESIRES THAT
 ARE AT ODDS WITH GOD'S WILL.
 - 1. THESE INNER CONFLICTS MANIFEST AS EXTERNAL "FIGHTS AND QUARRELS" OFTEN WITHIN THE CHRISTIAN COMMUNITY.
 - 2. THEY STEM FROM SELFISHNESS, COVETOUSNESS, AND A DESIRE FOR PERSONAL PLEASURE RATHER THAN GOD'S PURPOSES.
 - C. HERE'S AN OUTLINE OF WHAT JAMES MEANS:
 - 1. THE <u>INTERNAL</u> <u>CONFLICT</u>:
 - a. THE PRIMARY "WAR" IS THE BATTLE WITHIN BELIEVER'S MIND, WHERE THEIR SELFISH "PASSIONS" (STRONG DESIRES FOR GRATIFICATION) ARE IN CONFLICT WITH GOD'S WILL AND/OR IN CONFLICT WITH OTHERS.
 - **2 Corinthians 10:3-6 (NASB)** For though we walk in the flesh, we do not war according to the flesh, for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses. We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ, and we are ready to punish all disobedience, whenever your obedience is complete.
 - 2) Romans 12:2-3 (NASB)
 - And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.
 - 2. THE **SOURCE** OF **CONFLICT**:
 - a. THIS <u>INTERNAL</u> <u>BATTLE</u> IS THE <u>ROOT</u> <u>CAUSE</u> OF <u>EXTERNAL</u> <u>DISPUTES</u>, SUCH AS <u>BITTER</u> <u>ARGUMENTS</u> AND <u>FIGHTS</u> OFTEN <u>BETWEEN</u> <u>BELIEVERS</u>.

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- 3. THE MANIFESTATION OF SIN:
 - a. WHEN THESE SELFISH DESIRES ARE UNFULFILLED, THEY LEAD TO FURTHER SINFUL ATTITUDES AND ACTIONS, WHICH JAMES ILLUSTRATES WITH STRONG LANGUAGE LIKE "KILL" (REFERRING TO THE INNER SPIRIT OF MURDER), "FIGHT," AND "WAR"... TO EMPHASIZE THEIR SERIOUSNESS.
- 4. WORLDLY INFLUENCES:
 - a. THESE <u>SELFISH</u> <u>DESIRES</u> ARE <u>OFTEN</u> <u>ROOTED</u> IN A <u>DESIRE</u> TO BE "<u>FRIENDS</u> <u>WITH</u> <u>THE</u> <u>WORLD</u>" <u>RATHER THAN</u> <u>FRIENDS</u> <u>WITH</u> <u>GOD</u>, WHICH <u>LEADS</u> <u>TO</u> <u>SPIRITUAL</u> <u>ADULTERY</u> AND <u>HOSTILITY</u> <u>AGAINST</u> <u>GOD</u>.
- 5. A CALL TO REPENTANCE:
 - a. JAMES URGES BELIEVERS TO:
 - 1) **RECOGNIZE** THIS **INNER** WAR,
 - 2) **HUMBLE** THEMSELVES BEFORE GOD,
 - i. REPENT, CONFESS, ASK GOD TO FORGIVE THEM FOR OUR SINS...
 - 3) AND SUBMIT TO HIS WILL...
 - b. ... <u>IN ORDER TO FIND TRUE SATISFACTION</u> AND <u>PEACE RATHER THAN</u>

 <u>CHASING FLEETING PLEASURES</u> THAT <u>LEAD TO CONFLICT</u> AND

 <u>DISSATISFACTION</u>, AND <u>ALWAYS</u> THE <u>DESIRE</u> <u>FOR MORE</u>.